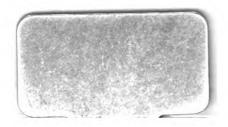
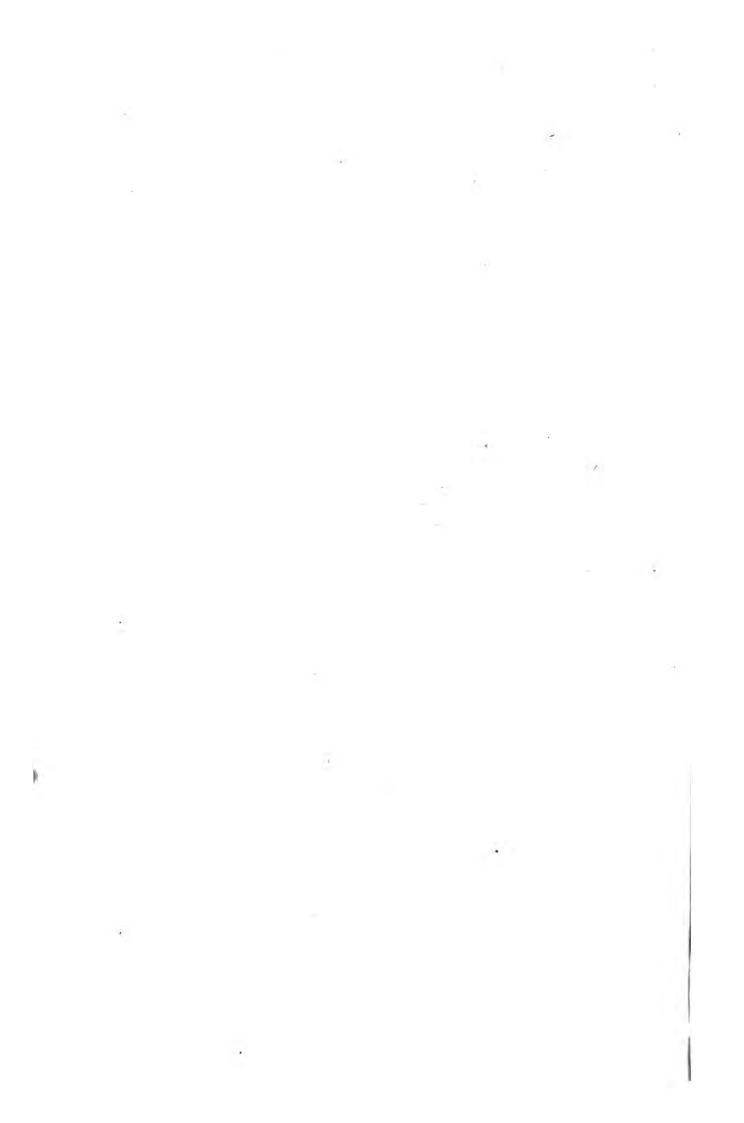
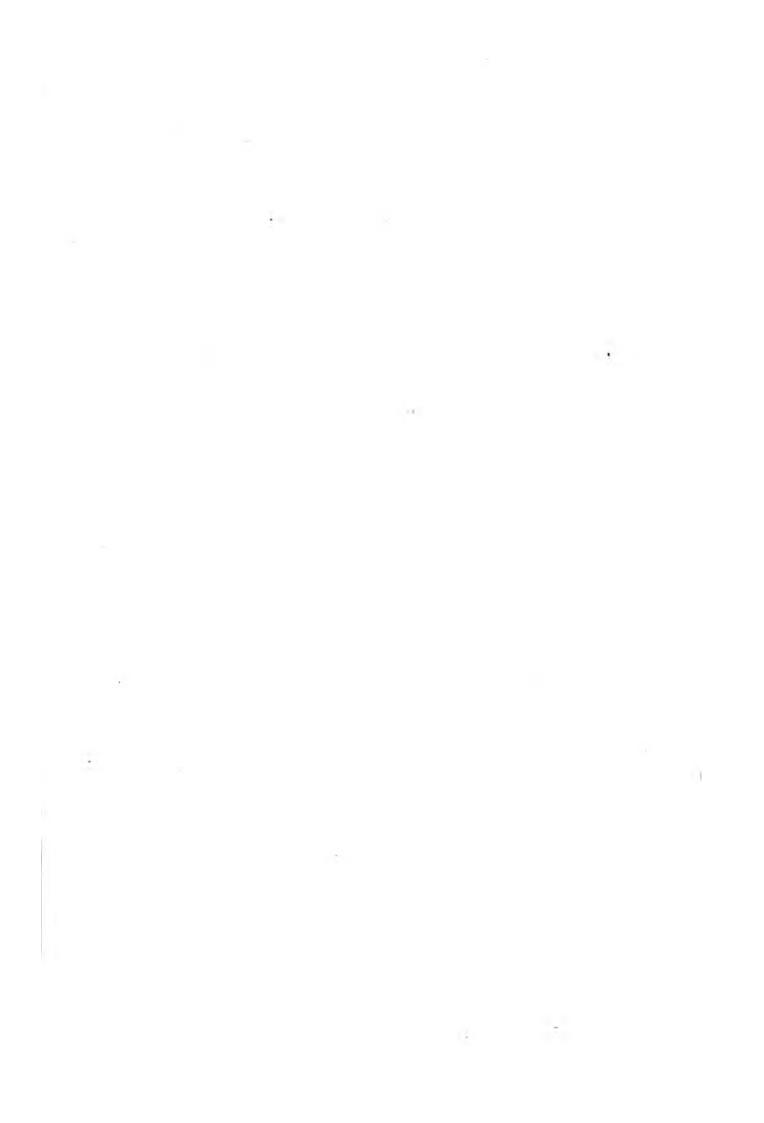


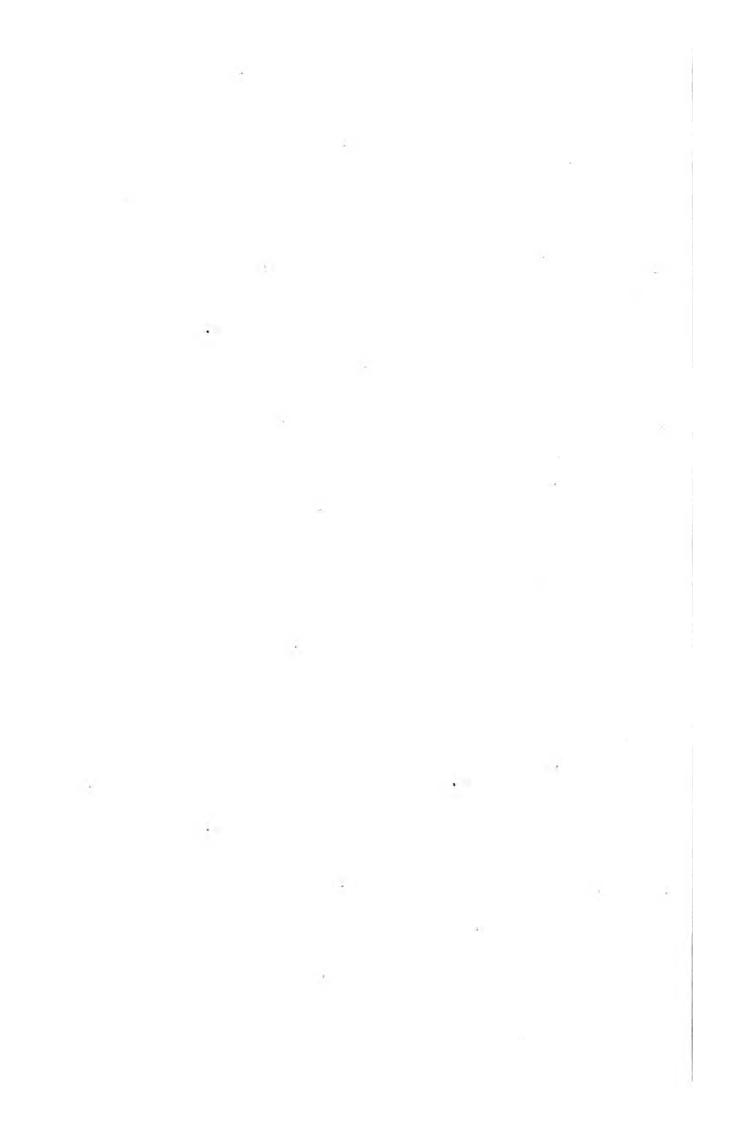
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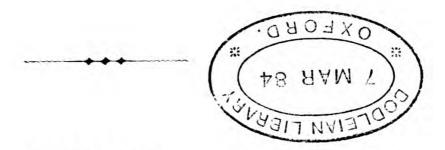
OF THE

COORG LANGUAGE.

BY

CAPTAIN R. A. COLE,

SUPERINTENDENT OF COORG.



BANGALORE:

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1867.

N. •

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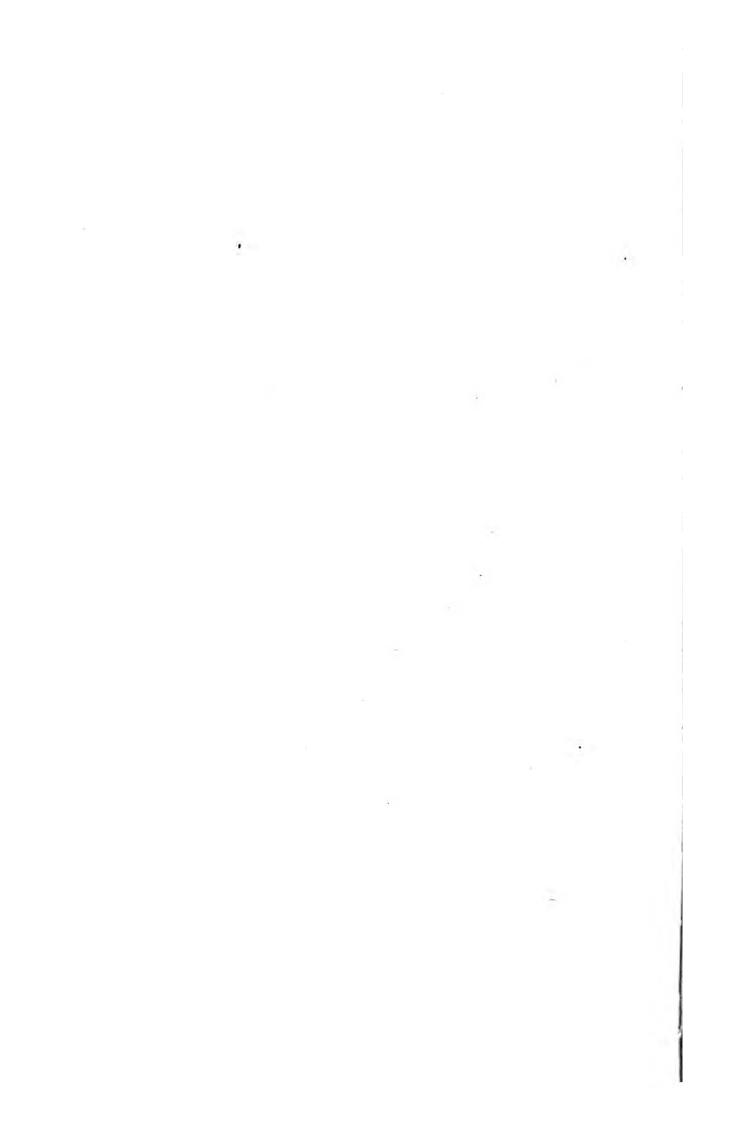
OF

MYSORE AND COORG,

TO WHOM I AM SO MUCH INDEBTED FOR THE OPPORTUNITIES

AFFORDED ME TO TRACE OUT THE ORIGIN OF THE GALLANT

RACE OF COORGS.



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PREFACE.

In the early part of 1865 I was appointed to the acting charge of the Province of Coorg, in the room of Mr. W. H. Kerr, of the Madras Civil service, who had to leave on account of ill-health; and my first duty was to proceed on Jummabundy, or the Annual Revenue Settlement, to the picturesque Talook of Paddy Nalkanadu, which lies along the verge of the Western Ghauts, from the lofty summits of which the whole of the Canara country is visible and the blue waters of the Indian Ocean beyond.

This Talook is the very stronghold of the Coorgs, and I found that many of them could not speak Canarese, the official language, The officials also, but only a dialect, which I could not understand. when desirous of making remarks to each other, used to employ this dialect; and I determined on trying to acquire it too. I was, however, much taken aback on learning that it was a mere spoken patois, and that Dr. Moegling, the celebrated German missionary, to whom the cause of Education in Coorg is so much indebted, had given up the attempt to learn the language, owing to the difficulty of conveying the exact pronunciation of the words. I have, however, made an attempt by giving the Canarese letters for the written portion of this hitherto unknown dialect, and the Roman alphabet for the conveyance of the several peculiarities in the pronunciation. tempt, poor as it is, has been persevered in and is offered to the philologist, better acquainted with the cognate languages of India, to decide as to what language or languages it has been derived from; and thereby ascertain, if possible, the origin if this peculiar and most interesting race of warlike Mountaineers.

Before, however, proceeding to offer a few remarks on the philological part of the subject, it may be of use and interest to give some account of the Province itself, to many a terra incognita, even in India. No account could be better given than in the language of the eminent Missionary, to whom I have already alluded. The folowing account, taken from his "Memories of Coorg," will be found most graphic and interesting.

"Coorg has shared the common fate of Indian names. As the Badaga people on the Nilagiri [Neilgherries] have been named Burghers, so Kodagu has been anglicized into Coorg; when and by whom I am unable to tell.

The Western ghatts gradually rise to the Southward, till they attain their greatest elevation in the Dodda betta near Otte. The mountainous country between the river Hemávati on the North-and the Tambachéri pass on the South, South-Canara and North-Malabar on the West, and Mysore on the East, has for ages borne the name of Kodagu. It is situated between the twelfth and thirteenth degrees of North latitude, its greatest length from North to South is about 60 miles, its breadth from East to West about forty miles; these dimensions however, continue but for a short space. parts of Coorg are not less than 3000 feet above thesea, its highest peaks, the Pushpagiri near Subrahmanya, and the Tadiandamòl near Nàlkanadu, have a full view of the Indian Ocean, though at a distance of 40 or 50 miles, rising as they do to a height of 5,682 and 5,781 feet. The aspect of the Coorg mountains from the low West is extremely grand and picturesque. Eastward they descend gradually to the high table land of Mysore. Mercara [properly Madikeri] is 4,506 feet above the sea, Nalkanadu palace (where a Coorg princess, a wife of Tippu,* now upwards of eighty years of age, is residing) 3797, Virarajendrapett Bungalow 3,399, Fraserpett 3,200, Kolur Betta 4,500.

Coorg is the great treasury from which South Canara and North Malabar, from one monsoon to the other, draw their supply of water. From the Kumaradhare, which springs from the foot of the Pushpagiri and joins the Netravati near Uppinangadi, on the North, to the Barpolle which disembogues into the Western Sea near Cannanore, a dozen streams, issuing from the sides of the Coorg mountains intersect the country, and having watered it, return to the ocean from which their waters were carried into the hills and forests of Coorg by the clouds of the past season.

Throughout the year the great waterworks in the humid valleys, the forest-clad hills and Alpine atmosphere of Coorg are in motion. From the end of December to the end of March, rain, indeed, is scarce, but the valleys are seldom without their fogs, more or less dense, in the mornings and evenings, and heavy dews are frequent.

^{*} Since deceased.

During these months the dry East wind prevails, which has long ceased to carry remains of North-east monsoon-clouds to the Western water-shed. Towards the end of March the sky beings to collect clouds, the winds are regular, the air grows moister. In April and May the sun increases in power, the sea-breeze dies away, thunder-storms and frequent showers, indicating the approach of the monsoon, cool the atmosphere from time to time. The temperature, generally warm and moist, reminds one of summer-days and nights in Europe

I cannot refrain here, though it be at the risk of tiring the patience of the kind reader, from attempting a description of a natural phenomenon, peculiar in this degree of beauty to the April and May-nights of Coorg. I advert to the yearly appearance of the firefly. These beautiful insects are, I know, not peculiar to Coorg. They have their periods of nocturnal revelry all over India, I believe. But nowhere have I seen them in such astonishing abundance and brilliancy as in Coorg. A thunder-storm, succeeded by a rich shower, has closed a sultry day. The sun has set unobserved. The Western In the cloudless East, the full moon sky is overhung which clouds. rises slowly. The air perfectly pellucid; the stars glittering in fresh glory; not a breath of wind; all still. You turn from the broad red orb of the rising moon to the host of golden stars on the deep azure, from them to the retreating clouds, lit up here by faint lightnings, there by the pale beams of the moon, their bold edges fringed with silver, and wonder at the beauties of the world above, where on the dark blue depths of heaven light seems to vie with light in the illumination of the vast dome, built by the unseen Master. But a scene of strange beauty is spread below. Shrub and bush and tree, as far as the eye can reach, burn with magic light. The ground, the air. teem with lustre, every leaf seems to have its own fairy lamp. The valley at your feet, the wooded hills to your right and left, the dark distant forest, all lit up and gleam in-ever-varying splendour, as if every star had sent a representative to bear his part in this nightly illumination of the poor dark Earth. Whence all at once these innumerable lights? No sound is heard, silently all these shining throngs pass before you in fantastic confusion. Look at this bush, that tree! Myriads of fiery sparks brighten up with red glare through the labyrinth of leaves and branches: a moment and they

vanish. Now they flash up brighter than ever, as if this world of phosphoric lustre was animated by pulsations keeping regular time. You sit and think you could sit all night beholding the fairy scene. I have seen nothing to be compared with these dissolving views, except perhaps the phosphoric splendour of our tropical seas, when under a soft breeze your boat glides through the placid waters in a starlight night, throwing out large furrows to the right and left sparkling with myriads of blue lights, which spread strange brightness around the dark vessel, and gather again in its wake, forming as long line of radiancy to mark its course over the deep.

The thunderstorms during this season are often magnificent. The war of the elements is carried on here in grander style than in the low country. Banks and mountains of clouds move against each other with the order of armies. The sound of heavy cannon is heard from a distance, solitary discharges of the electric fluid shoot through the gloom. Now whole batteries are brought into action, deafening thunders roll over your head, and your eye shuts involuntarily against the dazzling brilliancy of the fire bolts. At last both hosts engage in close combat. The roar of artillery is heard at greater intervals, the lightnings lose their intense and fearful glare, and the rain pours down in torrents.

Towards the end of May the clouds take up a firm position in the Western sky and grow in strength. In June the rapport between the Western Sea and the atmosphere of Coorg is fully established. Rain prevails, descending at times softly, but more frequently with great violence under heavy gusts of wind. In the beginning of July the great atmospheric rain-battery seems to be in perfect working order. As fast as the sea can raise its steam, and the strong West wind carry the thick masses over the narrow strip of intervening low country to the heights of Coorg, the rain pours down in floods, day and night, in heavy monsoons, with few intervals, all July and August. The clouds seem to be inexhaustible, the rain eternal. A greater quantity of water descends upon Coorg in one week of these two months, than upon many countries of Europe during a whole A flat country would be deluged. But the Coorg Hills after being throughly bathed from head to foot, send the ministering floods, controlled by the steep banks of the rivers, to the East and West, and stand forth in their ancient strength and beauty, when

the curtain of the monsoon is withdrawn. The yearly fall of rain in Coorg often exceeds 160 inches. In September the sun breaks through the dense atmosphere. In October the North-east wind, strong and cold, gains the ascendency and clears the sky; in November however it often carries heavy clouds from the Eastern coasts which discharge themselves in showers upon Coorg. The greater part of December is foggy, but towards the end of the month the weather becomes delightful, clear and fresh, in the mornings and evenings often too cold to be pleasant."

As may be excepted from the preceding account, the temperature of Coorg is moderate and equable. The daily variation of the thermometer within doors does not exceed 6° or 8°, often not more than 2°. It seldom rises higher than 74° or falls below 60°, in the open air. During the dry season the range is a little higher; the daily extremes are from 62° or 63° to 68° or 70°. The annual extremes are probably 80° and 82°. The maximum height of the barometer occurs during the dry weather, when the mercury stands at 26.220 and the lowest in July, when it falls to 25.912 The mean daily range is .050. The diurnal maximum occurs at 10 A. M. the minimum at 5 P. M. The climate of Coorg, accordingly, especially in the more elevated and open situations, is pleasant and salubrious, not much inferior, some think, to that of the Neilgherries. The average temperature is about 60°, the most favourable to health. The nights are cool throughout the year. You are able to take exercise in the open air at all hours almost all the year round, Eurcpean children in particular enjoy excellent health, and their rosy cheeks contrast most favourably with the pale faces of those of the low country. Though the atmosphere is for a great part of the year loaded with moisture, yet on account of the equability of temperature rheumatic affections, coughs, colds, etc., are comparatively rare. With asthmatic affections, chronic disorders of the liver, and dysenteric complaints, the rarified, often cold and damp air of Mercara, the European head-quarters, does not, of course agree; but Fraserpett, on the eastern frontier of Coorg, situated at a distance of only twenty miles, and 1,300 feet lower than Mercara, affords a considerable and salutary change.

The climate of the valleys, however, particularly during the hot months preceding the monsoon, when as the natives say, the

old and the new waters are mixed, is far from healthy. Fevers, agues and bowel complaints are then very frequent. For the rest of the year, the natives of the country pronounce the cilmate to be excellent. It is worthy of note, that the time succeeding the rains, which in many parts of India is the most unhealthy season of the year, has no danger to health in Coorg.] The account which natives of Mysore or from the Western Coast give of the climate of Coorg is much They have experience on their side. more unfavourable. large numbers of people, whom Tippu sent from Mysore to replace the ancient inhabitants, or who, during the various wars, forcibly carried off by the Coorg Rajahs from Mysore, to cultivative their lands in Coorg, not many survived the change. Nor do the natives of the Western Coast, who immigrate into Coorg, ever become completely inured to the climate of their new home.

The entire country consists of a succession of lofty narrow ridges, having valleys of various extent between them. The ridges lie parallel to each other, commencing in general with a steep abutment to the westward, and running in the general direction of the western ghatts and of the North-western monsoon, i e from North-west to South-east, until they terminate in the plains of Mysore and Wynad. Of these numerous ridges the following are the most remarkable:—

The first to the Northward rises above the Bisli ghatt, and terminates at the Kaveri, near Ramasawamy Kanawe, and is of no great elevation. It separates the districts of Yelusavira Shime to the North from the rest of Coorg.

Next to this, with the table-land of Somavarapett intervening, is a ridge, the western extremity of which commences by a remarkably bluff peak of great elevation, called Pushpagiri or Subrhmanya as a landmark, and which is considered a most holy place, the abode of gods and rishis, too holy indeed for a common mortal to set his foot upon it. The Hindus are consequently afraid of ascending the peak. The scenery round its base is bold, rocky and grand, and towards Somavarapett, it becomes exceedingly picturesque, forming a succession of beautiful grassy downs, open glades, and clumps of forest-trees, resembling the finest park-scenery in Europe.

The next ridge in succession has three rather marked rocky peaks, the sides of which slope abruptly to the North and South, into two deep valleys, through which run the branches of the Svarnavati, or Haringi river. The scenery here also is very pleasing.

After this comes the table-land of Mercara, which is terminated on the South, by a sharp declivity of 500 or 600 feet, forming the northern boundary of the great valley between Mercara and Nalkanadu. The valley is about 18 miles in length by 13 miles in breadth, and consists of a succession of low narrow ridges, with fertile valleys interposed. The lowest and central valley forms the bed of the river At the north west angle of this valley there is a break in the line of ghatts, forming, what is called, the Sampaji valley which leads by a gradual slope into the low country. An excellent road has been constructed on this line, by which Mercara and Mangalore are connected. The southern termination of the valley, however, becomes abrupt, a ridge in the direction rising suddenly to the height of about 1,000 feet; and on the west it plunges still more suddenly into Malabar, by a fall of between 4,000 and 5,000 feet. It is crowned by several peaks, the most remarkable of which is the Tadianda Mol, the highest point in Coorg. [Mol means hill, mountain.

A continuation of the valley to the South-east leads into the talook of Kiggattnád, which is of considerable extent, but much overgrown with jungle. Further to the south-east rise the Brahmagiri mountains, which form the boundary of the country in this direction. They are of great height, covered with forest trees, and abound with game. Like the other mountains of Coorg, their ridge on the top is very narrow.

The aspect of Coorg presents an entire forest. The long and narrow cultivated valleys enchased in it, serve but to render the vast woods more striking. The whole of the eastern boundary exhibits an almost uninterrupted and impervious forest from the Brahmagiri Hills to the banks of the Kávéri. This tract is wholly uninhabited. Advancing westward, the woods decrease in density as the country improves in cultivation, and become gradually thinner, till they reach the western ridges, the summits of which are partially bare of wood, and clothed with a luxuriant herbage. South of Virarájéndrapett the jungle become less impenetrable, and the whole of Kigattnàdu, with the exception of the Eastern parts, including the Brahmagiri mountains, is comparitively open, at least when contrasted with the

deep forests of the contiguous districts. Approaching to the North, the thick umbrageous woods of the central parts give way to the date, sandal and other trees, and shrubs of a more meagre soil, leaving Yelusavirashime an almost perfectly champaign country.

But a small portion of the summits of the ghatts is free from jungle. Their western face is covered with a continued forest of immense stature, partially subsiding at some distance from their base. Still wood is the unvaried feature of these regions. The general aspect of the country varies considerably in the different districts. In the vicinity of Sómavàrapett the hills are gently rounded, alternat-. ing with sloping glades, interspersed with clumps of forest trees. Near Mercara the hills are closer together, and more abrupt, the ravines deeper and wilder, and the jungle in the hollows much thick-South of Mercara the country, seen from a distance, appears covered with wood, the only naked spots being the rice fields of the valleys; on descending into it, however, it is found to contain numerous open spaces, the woods being neither very dense nor very lofty. The scenery along the ridge of the ghatts to the westward is very beautiful, and may well compete with the Nilagiri; it is bold and varied in a high degree, the vegetation of the richest description and the forest trees of magnificent growth. The valleys, though varying in extent and depth, having the same general direction, i. e. from North-west to South-east, with the prevailing winds, the temperature of the country is thereby considerably moderated and rendered equable.

The waters of Coorg, as has been observed above, fall into the sea, washing both coasts of the Peninsula, the Kaveri with its tributaries flowing into the Bay of Bengal, while the rest, after a short and rapid course to the Western Coast, are lost in the Indian Ocean.

Coorg has, of course, no large river. Even the Kàveri has neither breadth nor depth during the dry seasons. Still they have generally an abundant and constant supply of water. Their sources being high up in the mountains, and the whole country almost consisting of steeps declivities, the streams are impelled with rapidity. The minor streams intersecting Coorg, vary only in size, which depends upon the length of their course, their general characteristies being the same. They swell in the early part of June and flow with a violent and boisterous rapidity till October, when they gradually

diminish and become placid. The Western monsoon carries into the Hills of Coorg such a flood of water, that during its prevalence small rills, out of which a thirsty horse in April does not stoop to drink, rise into streams impassable for days. Every rivulet roughens into a wild torrent. With the monsoon all these rivers disappear and leave only small streams partially to occupy the immense chasms lately filled to the brim by the floods of the rainy season.

Of the rivers, that flow to the westward, the Barpolle is the most considerable. It rises in Kiggattnad, and through rocky ravines, in one of which it forms a superb cascade two or three hundred feet high, flows along the base of the hills, by the Heggada pass, where it is known as the Stony River, and disembogues itself into the sea to the North of Cannanore.

The Káveri, however, is the Queen of the Coorg waters. With its tributary the Kávëri drains nearly four fifths of the country. It rises in the Brahmagiri range, near the top of a hill, on the very verge of the Western Ghatts. Two streams, indeed, rise together at Tala Kaveri, where there is a temple of great celebrity among the people of the Kodagu, the Taulava and the Malayalam countries; but the Kanake, after a short run, joins the Kaveri again at Bhagamandala, a confluence marked likewise by some renowned temples. The Kaveri, as will be seen from the legend to be given in the following pages, is the holiest of rivers. The Ganges itself, that is the divinity of it, resorts to the all purifying floods of the Kaveri once a year, in Tulamasa (October—November) to wash away the pollution contracted from the crowds of sinners, who bathe in her waters.

Descending through the great valley between Mercara and Nal-kanád, the Kaveri makes a sudden turn to the North, and flows for twenty or thirty miles along the Eastern frontier, receiving in its course several large tributaries, the principal of which is the Svarnavati, which drains the northern part of the country, and enters the Kaveri between Fraserpett and Ramasawmi-Kanave. Another large tributary of the Kaveri, is the Lakshmana-tirtha, which rises at the foot of the Brahmagiri, flows north-East into Mysore and joins the Kaveri in the talook of Mysore, a few miles from a village, which bears the name of Lakshamana-tirtha-katte. Also the Hemávati which is the northern boundry of Coorg, is absorbed by the Kaveri, into which it falls in the Yedatore talook of Mysore near the village

of Tippur. The Kaveri is not rapid in any part of its course through Coorg. Its current, with the exception of a few passages, where it traverses beds of granite rock, is generally tranquil. In the dry season it is fordable at almost all points. But during the monsoon it runs by Fraserpett, for instance, in a stream two hundred and twenty to thirty feet deep."

The foregoing is an accurate and graphic description of the picturesque country, in which this hitherto unwritten Dialect is spoken by a peculiar and interesting race of people who, from their personal appearance and general habits and customs, would appear to have a distinct origin from the population both of Mysore and of the adjoining districts of Canara and Malayálam on the western coast;—and it is with the view of tracing their origin that I have been principally induced to venture on my labours and to offer this production for the consideration of those philologists, better able to draw such conclusions.

In conclusion I would offer a few remarks on the peculiar pronounciation in this dialect, which has been most difficult to convey, and on the apparent affinity of some of the words to other languages in Southern India.

I am aware that the Coorgs form but a very small portion of the population of Southern India, and that any knowledge of this dialect can never prove of any general use or importance; but it appears to me highly interesting and advisable, if not, indeed, imperative on the part of the Government, to trace out the affinity of such dialects to their cognate languages, and thereby throw a light on the origin and history of those minor races of India, which are fast disappearing or being swallowed up, amongst their more powerful and numerous neighbours.

The Coorgs themselves form an exemplification of these remarks. They are a small, but hardy, race, occupying a very limited tract of country. They were subjugated and their Rajahs were Lingayets and foreigners; but as yet they have preserved their nationality intact. Their costumes, their manners and customs are peculiar and different from those of the races, occupying the adjoining countries. They strongly object to any interference on the part of brahmins, and their religion is as simple and pure as any heathen religion can be. Children

of the forests and mountains, placing an implicit belief in the legend of the origin of the rise of the Kávéri from the midst of their mountain homes, and in the power of those sylvan deities, which are supposed to occupy and rule over their dark and impenetrable forests, their religion but represents what ours was; when our ancesters roamed about the wilds of England, clad in the skins of wild beasts, before the gradual march of civilization and the light of true religion had so raised us above the other races of the world.

Such as we were in a still nearer period the Coorgs are now; and to our civilization and enlightenment are they fast approaching, thanks to the beneficence of our rule and to the exertions of those able and zealous men, who, by furthering the cause of education, have best promoted the interests of their Saviour.

I am much indebted to R. Belliapah, the Dep. Clerk of my Office, for much valuable aid and assistance in carrying out this work.

The peculiar difficulty of the dialect consists in the pronounciation of some of its vowels. The chief of which is the peculiar sound given to the vowel u in most of the words, in which that vowel is to be found. The pronounciation is as near as possible to that given to u in the word creature, and I have designated it as a half or silent u, and had wished to have it caused to be written in the Canarese character as follows v_0 v_0 , and to have denoted it in the Roman character by placing a dot under the vowel; but the Press was not able to do so. This vowel has also another peculiar pronounciation, chiefly occurring in the Dative case in the affix of that case. This pronounciation is almost like that given by the French to v_0 in the word queue.

In many of the words, which are similar to corresponding words in the Canarese language, the initial z ha of the Canarese is changed to z ha, as Can. z has a flower, becomes in the Coorg dialect z but this must be looked upon as a mere dialectic difference. To enable a comparison to be more clearly made between the Coorg dialect and other languages, I have drawn up a number of idiomatic sentences, containing pure Coorg words; and, under each word is entered its equivalent in other languages, if such equivalent is of the same sound or origin.

On comparing these sentences and words it will be seen that the Coorg words show a great affinity to the Tamul and Malayalum, and in many instances to the Canarese, especially in the "Hale Kannadi" or old Canarese. Literal changes are so similar in many languages and so numerous in old Canarese that they would be no evidence of distinct origin. P. and h. are almost always interchangeable; l and d (e and d) are often so. With these remarks I would commend my efforts to those more acquainted with the subject to trace out both the origin of the dialect and of these peculiar and interesting mountaineers.

Fraserpett, 3rd August, 1867.

R. A. COLE,
Supt. of Coorg.

As already stated in the Preface, the Coorg Dialect has hitherto been only a spoken one, and I have adopted the Canarese character for the language, using the Roman character to convey the sound, or pronunciation.

2. Vowels.

Short \mathfrak{G} a, \mathfrak{G} i, \mathfrak{S} u, \mathfrak{M} ri, \mathfrak{I} e, \mathfrak{L} o, \mathfrak{L} o

The following are either vowels or consonants. $\circ m$, n or ng, according to position, and $\circ aha$.

3. Twenty-five Classified Consonants.

		rated.			Unaspirated.			N	asal.
Guttural Class	ठ	ka	ည	kha	πga	w	gha	ಜ	gna.
Palatal	ಚ	cha	क्र	chcha	$\approx ja$	ಝ	jha	es.	nya.
Cerebral	ಟ	ţa	ಠ	tha	ಡ da	द	dha	63	na.
Dental	ತ	ta	क्	tha	ದ da	क	dha	ぉ	na.
Labial	ವ	pa	ಫ	pha	aba	क्ष	bha	ವು	ma.

4. Nine UNCLASSIFIED Consonants.

ಯ ya, ರ ra, v la, ವ va, ಶ sha, ಮ sha, ಸ sa, ಹ ha, ಳla.
THE COMPOUND LETTER ಈ ksha, Compounded of ಕ ka, and ಮ sha.
TABULAR VIEW OF THE ALPHABET.

5. Vowels

Initial forms.	Medial and final forms.	Corresponding English Characters.	Power of the vowels.	Examples of Consonants and vowels united.	
అ	2	a	like a in about	등 and & becomes 당 k	a
ප	Э	á	_ á " far	ಕ ಆ " ಕಾ k	á
ന്ദ	9	i	i ,, him	x - q , n g	i
ಈ	9 6	í	ee ,, deep	ದ — ಈ " ದೀ d	í
ev	3	u	00 ,, wool	ನ — ಉ " ನು n	u
ಉ	ာ	ú	00 ,, cool	ವ ಉ " ಪೂ p	ú
evi		ú	_ u ,, creature		
ಋ	9	ŗi)		
ಯೂ	ಶ್ರಾ	rí	not in use		
2	9	e	e in met	ಯ \longrightarrow λ " ಯ y	je.
ప	36	é	_ a ,, mate	ರ ಶೇ 1	
20	3	ei	y ,, my	ಲ 🗕 ಐ " ಶೈ <i>l</i>	ei
ఒ	ೊ	0	o ,, not	ಕ ಒ " ಕೊ ಽ	ho
ఓ	್ರೋ	ó	o ,, note	$\pi - $ \mathfrak{b} " ಸೋ	só
23	ತಾ	ou	_ ow, owl	ಹ _ ಔ " ಹೌಗ	ou

The chief difference as regards pronunciation and in the letters of the Alphabet is merely in the addition of two u s in the vowels, the u designated by me the silent u and proposed to be written as an affix, in which alone it has the peculiar sound alluded to, with the sign of the half letter over it, $\exists s$; and the u in the affix of the Dative Cases, in which this vowel has the sound of eu in the French word queue, a tail.

Consonants with the inherent vowel e a.	Corresponding English Cha- racters.	Sound of the Consonants with the inherent vowel \mathfrak{S} a .	Form and position when combined with other consonants.	EX	AMPLES.
₹	ka	like ka in kalender	<u>-</u> β	ಕಾರ್ಟ್ಕೋಳಿ	kátkóli.
න	kha				
メ	ga	ga ,, gender		ತದ್ದಿ ಣಿ	tadgini.
か	gha				
ಜ	gna		- <u>a</u>	ಖಡ್ಜನೆ	khadgnane.
ध	cha	_ cha ,, chapter	25	ನ್ಜಿಕ್ತಯ	nischaya.
क	chcha	_ chch ,, ,,	्य ।	నిశ్రాయ ఇజీ ల	ichchhe.
ಜ	ja	ja "jam			
ಝ	jha				
ದ್ಯ	nya				Y-0 41.
ಟ	ţa	ta ,, martaban		వೊ <u>ర్ట్.</u>	morțe.
ಠ .	tha	: Nucleon		9	534.4
ಡ	da	da " cardamom	-a	ವೊರ್ಡು	mordu.
ढ़	dha				Association of
ಒ	ņa	na ,, carnal	लु	ಯಕ್ಕೆ	yarne.
ತ ೨	ta	ta ,, thank		ಕರ್ತದು	kartadu.
ಥ ದ	tha	tha ,, that			
	da				
み お お	dha	-		۔ ہے۔	Landa :
2	na	na ,, natural	-3	ಕುತ್ <u>ತಿ</u>	kutni.
	pa	_ pa ,, parrot		ಕೊಳ್ಳೆ	koļpe.
ಫ	pha	7 7		T 25	nádbáche.
ಬ	ba bha	ba ,, barrow	(B	ನಾಡ್ಬಾಣೆ	naqouene.
ಭ ೨.	ma	ma ,, matter		م راء	dharma.
ಮ ಯ	1.50		==	ಧ <u>ರ</u> ್ನ	kupya.
ರ	ya ra	ya ,, yam ra ,, rag	_g	ಕುಪ್ಯ	grána.
9	la	— ra ,, rag — la ,, lack		ಸ್ರಾಣ ತಪ್ಪ	taple.
ವ	va		3	ಪೊಸ <i>ಳ್ಪು</i>	bogaļvu
_ಎ ಕ	sha	— va " vam	-2	28,182	Jug
ಷ	sha				
ಸ	sa	sa ,, sab			
ಹ	ha				
8	la.	rla ,, moorland			
* #	ksha	, , moor tand		ತಕ್ಷ ಣ	takshana.

It will be observed that the guttural consonants are unknown and unused probably as it was not a grammatical language. The consonants ϖ ha is also unknown, ϖpa always taking its place, or an initial \mathfrak{G} a, or other vowel.

ELEMENTARY GRAMMAR

OF

THE COORG LANGUAGE.

PARTS OF SPEECH.

There are eight Parts of Speech, Viz, Noun, Adjective, Pronoun, Verb, Adverb, Postposition, Conjunction and Interjection.

NOUN.

There are, 1. Common nouns; as భూవు, phúvu, a flower. 2. Proper nouns; as, అజ్యేయు, పూన్నావు. achcheiya, ponnappa, men's names. 3. Verbal nouns; as, ఆడువదు, áduvadu, 4. Derivative nouns; as, అయుకాంరు, úru-káru, a villager. 5. Compound nouns; as, మనే వస్తి mane-padi, a house-door; మనే కేందరుకాంరు, mane-koravukáru, head of the house. 6. Nouns of relationship; as, అఫ్స్, appu, father.

Verbal nouns; are formed by adding to the roots of all verbs, ವದು vadu, thus from ಯುಳದು, yeladu, write, is formed ಯುಳದುವದು, yeladu vadu, the act of writing.

Derivative nouns are formed by adding certain affixes to the crude form of nouns.

- 1. ఆరు, áru, and ಕಾರು, káru, and గాంరు, gáru, denoting the agent or doer, ಕುంబ, kumba, an earthen vessel ಕುంబారు, kumbaru, a potter. అంగది, angaḍi, a shop అంగది కాంరు, angaḍikáru, a shop keeper. బింటి, bóṭe, hunting బింటి జిగాంరు, bóṭegáru, a hunter.
- 2. ಕಾರು, káru, ಸಾರು gáru, ವಂತು, wantu, denote possession; as, ಬುದ್ಧಿ budhí, wisdom ಬುದ್ಧಿಕಾರು, budhikáru, budhiwanta, a wise man, and ಸಣ wealth, ಸಣಸಾರು paṇayáru, ಸಣವಂತು paṇawantu, a wealthy person.

List of Nouns of Relationship.

3. ಕಳ kaļi, ಯಕ ike, and ತನ tana, form neuter and abstract nouns, as ರುಜ್ಜಿ puchchi, foolish ರುಜ್ಜಿಕಳಿ, puchchikaļi, foolishness ಮಕ್ಕ makka, children ಮಕ್ಕಕಳಿ, makkaļi, and ಮಕ್ಕಳಾಟಿಕೆ makkaļaţike, childhood ಬಡ baḍa, poor ಬಡತನ baḍatana, poverty.

Compound nouns are formed by the union of two nouns; as ಮೊಳ ಪಣ boli-paṇa, a silver fanam, ಆಮಡೆಪೊನ್ನು ámade-ponnu, a gold pagoda. Nouns are also formed from participles, by affixing the pronouns ಅವು avu, he, ಅವ ava, she, ಆದು adu, it ಅವು avu, they (Mas. & Fem.) and ಅಮ adu, they (Neut) to the relative participles. Thus ಯೆಳ್ಳದು yeladu, who or which writes, and ಅವು avu, he, forms ಯೆಳ್ಳದುವವು yeladuvawu, writer, ಕಾಡುವ páḍuwa, who or which sings, and ಅವ ava, ಕಾಡುವವ páḍuwawa, a songstress. ಪರಾಡುವು máḍuwu, who or which makes, and ಅವು avu, they ಪರಾಡುವವು máḍuvawu, makers; ಪ್ರೋನಾ pónu, who or which went, ಪೋನವು pónawu, he who went, ಪೋನವ pónava, she who went.

LIST OF NOUNS OF RELATIONSHIP.

MASCULINE.

ಮುತ್ತರ್ಬ್ನ muttappu, great grandfafather.

ಅಜ್ಜು ajju, grandfather.

ಅರು appu, father.

ಬಲ್ಪು balyappu, father's elder brother.—Mother's elder sister's husband.

ಚಿಕ್ಕವು chikkappu, Do. younger brother, Do. younger sister's husband.

യാരോ annu, elder brother.

ಶಂಮಣು tammaņu, younger brother.

ತಂಮಾವು tammáwu, maternal uncle.

ಮಾರು mávu, father in-law.

FEMININE.

ಮುತ್ತವ್ಪ-ಮುತ್ತಜ್ಜಿವು muttawva muttajjiwu, great grandmother.

ಅಜ್ಜರು-ತಾಯಿ ajjawu tái, grandmother.

ಅವ್ಪು awwu, mother.

బల్వన్ను balyawu, mother's elder sister.—Father's elder brother's wife.

ಚಿಕ್ಕನ್ಪು chikkawu, Do. younger sister, Do. younger brother's wife.

ಅಕ್ಕು akku, elder sister. ತಂಗೆ tange, younger sister.

ಶಂಮಾವಿ *tammávi*, father's sister.

ವಾಾವಿ mávi, mother in-law.

ಕೊಡೆಯ wodeya, husband.

ವೋಪು mówu, son.

ಮುಲುಮು maimu, son in-law nephews. Includes his brothers &c. ಮರುವೋವು maru-mówu, grandson.

ಕಿರುವೋವು *kiru mówu*, great grandson.

ಭಾವು bháwu, wife's elder brother. Son's wife's father.

ವುಕ್ಷೀನಾ machchinu, husband's elder brother. wife's younger brother, ರೊಂಡಿ pondi, or ರೊಂಣು ponnu, wife.

ವೋವ್ವ *mówwa*, daughter. ಮುಂತುಮ *maima*, daughter in-law. Includes her sister &c.

ಮರುವೋವ maru-mówa, grand-daughter.

ಕಿರುನೋನ *kiru mówa*, great grand-daughter.

ಮದೆಮ madema, sister-in-law &c.

ಮಚ್ರಿಣಿ machchini, husband's brother's wife.

[other wife. ಮಾತಂಗೆ *mátange*, husband's

Nouns are of the Masculine, Feminine and Neuter genders.

Men and gods are masculine, women and goddesses are feminine; animals and inanimate objects are neuter. The word ಆಣು áṇu, male, is prifixed to shew the male sex; and மான் ponṇu, female to shew the female sex; as ಆಣುಕುಂಡ್ರೇ áṇukuṇyi, a male infant; மாலைக் poṇukuṇyi, a female infant; ಆಣುವರ áṇu-nari, a tiger; மாலைக் poṇṇu-nari, a tigress; ಆಣಾಳು áṇáḷu, a male servant; மோலையிய, a female servant.

Masculine nouns ending in ರು ru, form the feminine by the addition of z to the z; as ಮಂಗಲಕಾರು mangalakáru, a bridegroom; ಮಂಗಲಕಾರz mangalakárati, a bride.

ಕಾಶ್ káļe, a bull, ಮಂಡು manḍu, a steir. ಪೋರಿ póri, a he buffalo. ತೈರು teiru, a cock. ಪೋತು pótu, a he goat ಕೊಂಬಕಡಮು komba-kaḍamu, a male samber.

ಪಯ್ಯು paiu, a cow. ಪಯ್ಯುಕಡಚಿ paiu-kaḍachi, a heifer ಎಮ್ರ್ರೆ yemme, a she buffalo. ಪೋಡೆ póḍe, a hen. ಪೊಂಣಾಡು ponṇáḍu, a she goat. ಮುಂಡಿಕಡಮು munḍi-kaḍamu, a female samber.

NUMBER OF NOUNS.

Nouns have two numbers; Singular and Plural.

Cases of Nouns.

The plural is formed by adding అంగ anga, ప్రబు, or ఆ á or యే yá, to the singular; as అందు annu, elder brother అందిందు annangu, elder brothers; యేక్ను yettu, a bullock యేక్ను ఆ yettuá, bullocks; కెంగి tange, younger sister కెంగియా tangeyá, younger sisters. కాండ్య kunyi, a child, is an exception its plural is పుక్ష makka, children.

When the cardinal numbers are used in reference to persons, the word පේරා álu, is added to all the numbers; as ස්පාಳා warálu, one person ස්වස්ථා dandálu, two persons. සාස්ථා is sometimes used to denote multitude; as මේ ඛ්යුස් සාස්ථා ක්ෂා සාස්ථා alli yechchaku jana undu, how many persons are there there?

DECLENSION OF NOUNS.

There are five declensions apparently in the Coorg Dialect, which are distinguished from each other by their terminations in the crude state. I have classed all ending in the silent u or in u as the 1st Declension; those in $\mathfrak S$ as of the 2nd; those in $\mathfrak S$ as of the 3rd; those in $\mathfrak S$ as of the 4th and Neuter nouns in $\mathfrak S$ as of the 5th Declension.

The last might be classed under the 2nd Declension, the only peculiarity being the introduction of a z as a penultimate in all the cases except Nominative, Dative and Vocative.

CASES OF NOUNS.

Nouns have eight cases, which are formed by the addition of the following affixes to the crude state of the noun.

The state of a noun without any affix is called its crude state.

CASES.	AFFIXES.	SIGNS.
1. Nominative.—	ಯು yu , and silent u .	a
2. Accusative.—	ಆ, ತುನ,ನ á and tunana,	a
3. Instrumental.—	ತಿಂಜಿ, ಇಂಜಿ-ಗೊಂಡು tinji inji, and gondu,	by
4. Dative.—	ಕು, π ು ku and gu ,	to
5. Ablative.—	ಪೆಲ್ಡಿತು chellitu,	from
6. Genitive.—	ಡ, ಅಂಡು đa and andu,	of
7. Locative.—	ಲು, ವಕ್ಷ lu, and pakka,	in
8. Vocative.—	ప yé,	0!

In the Instrumental case oance and some are added to neuter nouns and ಗೊಂಡು to masculine and feminine nouns ; as ಮರ a tree, ಮರತಿಂಜಿ by a tree ಅವು he ಅವನ ಗೊಂಡು by him. In some words the addition of ಗೊಂಡು to the accusative case of neuter nouns also forms the Instrumental case, as ವುರತ್ರುನ a tree ಮರತ್ರುನಗೊಂಡು by a tree.

In Dative cases the affix $\overline{\tau}$ is used in nouns, of all genders and $\overline{\tau}$ for masculine and feminine only.

In the locative case es is used for neuter and sty for masculine and feminine nouns.

1st. DECLENSION, MASCULINE NOUN ENDING in the silent u, (WHICH IS SOUNDED LIKE eu.)

CRUDE NOUN FISISIS.

SINGULAR.

No. ಕುರುಬು kurubu, a shepherd.

Ac. ಕುರುಬನ kurubana.

In. ಕುರುಬನಗೊಂಡು kurubanagondu, by or from &c.

Da. ಕುರುಬಂಗು kurubangeu, to a &c.

Ab. ಕುರುಬನಪ್ಪಿತು kurubana-chellitu, from &c.

Ge. ಕುರುಬಂಡ kurubanda, of &c.

Lo. ಕುರುಬಂಡವಕ್ಕ kurubaḍa-pakka,

Vo. ಕురుబన్ల kurubané, O &c.

PLURAL.

ಕುರುಬ kuruba, shepherds.

ಕುರುಬರ kurubara,

ಕುರುಬರಗೊಂಡು kurubaragondu, by or from &c.

ಕುರುಬಕು kurubakeu, to &c.

ಕುರುಬರಚೆಲ್ಲಿ ತು kurubara-chellitu, from &c.

ಕುರುಬಡ kurubada, of &c.

ಕುರುಬಡವಕ್ಕ kurubada-pakka, in &c.

ಕುರುಬರೇ kurubaré, O &c.

MASCULINE NOUNS ENDING in u.

CRUDE NOUN べいけい

SINGULAR.

PLURAL.

No. 不いむ guru, a priest

Ac. 不いರುನ guruna, ", "

In. 木いರು云 ಗೊಂಡು "gondu, by

or from

Da. べっせっすっ gurukeu, to

ಗುರುವ guruva, priests

ಸುರುವಳ guruvala, "

ಸುರುವಳ ಗೊಂಡು "gondu, by or from

ಗುರುವಕು guruvakeu, to

Feminine Nouns.

Ab. ಸುರುನ ಚೆಲ್ಗಿತು guruna-chellitu,	ಸುರುವಳ ಚೆಲ್ಲಿ ತು guruvaļa-che	llitu,
from ,,	from	,,
Ge. ಸುರುಡ guruḍa, of "	ಸುರುವಡ guruvaḍa, of	,,
Lo. ಸುರುಡ ವಕ್ಕ್ ,, pakka, in ,,	ಗುರುವಡ ಪಕ್ಕ ,, $pakka$, in	"
Vo. ಸುರುವೇ guruvé, O "	ಗುರುವರೇ guruvalé, O	,,

FEMININE NOUNS ENDING IN රාූා.

CRUDE Noun ಪಯ್ಯು.

No. ವಯ್ಯು payu, a cow	ສວນເຽລ payuva, cows.
Ac. ಪಯ್ಯುನ payuna, "	ವಯ್ಯುವಳ payuvaļa, "
In. ಪಯ್ಯುನ ಗೊಂಡು " $gondu$,	ವಯ್ಯುವಳ ಗೊಂಡು,, gondu, by or from.
Da. ವಯ್ಯುಕು payukeu, to "	ಪಯ್ಯುವಕು payuvakeu, to "
${ m Ab.}$ ವಯ್ಯುನ ಪೆಲ್ಗಿತು ${\it payuna-chellitu},$	ಸಯ್ಯುವಳ ಚೆಲ್ಲಿ ತು payuvaļa-chellitu,
from	from
Ge. ವಯ್ಯುಡ payuḍa,	ಕಯ್ಯುನವಡ payuraḍa, of "
Lo. ಪಯ್ಯುಡ ವಕ್ಕ್ ,, payuda-pakka,	ಪಯ್ಯುಂವಡ ಪಕ್ಕ " $pakka$, in "
$ m V_{O.}$ ವಯ್ಯುನ್ನೇ $\it payuré, O$,,	ಪಯ್ಯು s ವರೇ $payuvalé, O ,,$

This plural form is seldom used, the affix s being used instead of s in common conversation. Again in the western Talooks s is used, whilst in the southern Talooks s is made use of.

NEUTER NOUNS ENDING IN u.

CRUDE NOUN ಕುರು.

No. ಕುರು kuru, seed.

Ac. ಕುರುನ kuruna, "

In. ಕುರುವಿಂಜಿ kuruvinji, ಕುರುವಿನ ಗೊಂಡು $kuruvin\sigma$ -gondu, $\}$ by or from ,,

Da. ಕುರುಕು kurukeu, to "

Ab. ಕುರುನ ಚೆತ್ರಿತು kuruna-chellitu, from "

Ge. ಕುರುರ kurura, of "

Lo. ಕುರುಲು kurulu, in "

Vo. ಕುರುವೇ kuruvé, O "

The Instrumental case in such nouns is formed by the insertion of statement the crude noun and the ordinary affix.

2nd DECLENSION. NOUNS ENDING in .

FEMININE NOUN ENDING IN .

CRUDE Noun ನೋವ.

SIN	GU	LAR.

PLURAL.

No. ప్రೋವ móva, a daughter.	ಮೋಳಯ móḷiya, daughters.
Ac. పೋವಳ móvaļa, "	ವೋಳಿಯಳ móliyala, "
In. ನೋವಳಗೊಂಡು móvaļagondu, by	ವೋಳಿಯುಳಗೊಂಡು móliyala-gondu, by
or from.	or from.
Da. ಮೋವಕು móvakeu, to "	ವೋಳಿಯಕು móliyakeu, to ",
Ab. ನೋವಳ ಕೆಲ್ಲಿತು móvaļa-chellitu,	ವೋಳಯಳ ಚೆಲ್ಲಿತು móliyala-chellitu
Ge. ವೋವಡ móvaḍa, of "	ವೋಳಿಯಡ móliyada, of "
Lo. ಮೋವಡ ಪಕ್ಕ móvada-pakka, in	ನೋಳಿಯಡ ವಕ್ಕ móliyada-pakka, in
Vo. పೋವರೇ móvaļé, O "	ವೋಳಯಾನೇ móliyalé, O "

These nouns form the plural by changing the singular affix of z into z and accusative in both numbers by the addition of z.

3rd DECLENSION. NOUNS ENDING in i. MASCULINE NOUN ENDING IN i.

CRUDE NOUN LOCO.

SINGULAR.

PLURAL.

DINGULAR.	I HURAII.
No. ప్రేంర póri, male buffalo.	ವೋರಿಯ <i>póriya</i> , buffaloes.
Ac. ప్రేందిన pórina, Do. •	ವೋರಿಯಳ póriyaļa, Do.
In. ಪೋರಿನ ಗೊಂಡು pórina-gondu, by	ಫೋಂಯಳ ಗೊಂಡು póriyalagondu, by
or from.	or from.
Da. ಪ್ರೋರಿಕು pórikeu, to Do.	ವೋರಿಯಕು póriyakeu, to Do.
Ab. ಪೋರಿನ ಹೆಲ್ಲಿತು pórina-chellitu,	ವೋರಿಯಳ ಕೆಟ್ಟ್ರಿತು póriyaļachellitu,
from.	from.

Ge. ද්ලෙව pórira, of Do. ද්ලෙවනාස් poriyaḍa, of Do.

Lo. ಸೋರಿರ ವರ್ಕ್ನ pórira-pakka, in ಪೋರಿಯುಡ ವರ್ಕ್ನ póriyaḍa-pakka, in Do.

Vo. ప్రోంరియ్య póriyé, O Do. ప్రోంరియార్గి póriyalé, O Do.

The plural nominative is formed by adding 30 to the singular; and the 3 in the singular cases is changed to 3 in the plural with 30; evidently introduced for the sake of euphony.

MASCULINE NOUNS ENDING in i.

Crude Noun ವರಧಾನಿ.

SINGULAR.

No. పరధాని paradháni, a minister

Ac. ಪರಧಾನಿನ paradhánina,

In. ಸರಧಾನಿನ ಗೊಂಡು ,, gondu, by or from

Da. ವರಧಾನಿಕು paradhánikeu, to "

Ab. ಪರಧಾನಿನ ಚಿಲ್ಲಿತು paradháninachellitu, from

Ge. ස්ප්තුවේ paradhánira, of

Lo. ವರಧಾನಿರ ಪಕ್ಕ ,, pakka, in ,,

Vo. ವರಧಾನಿಯೇ paradhániyé, O "

PLURAL.

ಪರಧಾನಿಯ paradhániya, ministers

ಪರಧಾನಿಯಲ್ಲಿ paradhániyala,

ಪರಧಾನಿಯಲ್ಲ ಗೊಂಡು " gondu, by or from

ವರಧಾನಿಯಕು paradhániyakeu, to "

ಪರಧಾನಿಯಳ ಹೆಶ್ಸಿತು paradhániyaļa-

chellitu, from

ವರಧಾನಿಯಡ paradhániyaḍa, of "

ವರಧಾನಿಯಡವಕ್ಕ " pakka, in "

ಸರಧಾನಿಯಾನ್ನೇ paradhániyalé, O

FEMININE NOUNS ENDING IN i.

CRUDE NOUN ಮೂಡಿ.

SINGULAR.

No. ಮೂಡಿ múdi, a girl.

Ac. ಮೂಡಿನ múdina, "

from.

Da. ಮೂಡಿಕು múdikeu, to

Ab. ಮೂಡಿನ ಚೆಲ್ಲಿತು múḍina-chellitu, from.

Ge. ಮೂಡಿರ múdira, of

Lo. ಮೂಡಿರ ಪಕ್ಕ múdira-pakka, in "

Vo. ಮೂಡಿಯೇ múdiyé, O

PLURAL.

ಮೂಡಿಯ múdiya, girls.

ಮೂಡಿಯುಳ múdiyala, "

In. ಮೂಡಿನ ಗೊಂಡು múdina-gondu, in ಮೂಡಿಯುಳ ಗೊಂಡು múdiyala-gondu, by or from.

ಮೂಡಿಯಕು múdiyakeu, to

ವೂಡಿಯಳ ಹೆಲ್ಲಿತು múdiyala-chellitu, from.

ಮೂಡಿಯುಡ múdiyada, of

ಮೂಡಿಯಡ ಪಕ್ಕ múdiyada-pakka, in ,,

ಮೂಡಿಯಾರ್ಥೆ múdiyalé, O

Masculine and feminine nouns ending in i form their cases in the same manner.

NEUTER NOUN ENDING IN i.

CRUDE NOUN LOW,

No. పూట్ల potti, a box.

Ac. ಕೊಟ್ಟಿನ pottina, "

In. ಪೊಟ್ಟಂಜಿ pottinji, ,, ಪೊಟ್ಟನ ಗೊಂಡು pottina-gondu, } by or from ,,

Da. ಸೊಟ್ಟ್ ಕು pottikeu, to "

Ab. ಪೊಟ್ಟಿನ ಜೆಲ್ಲಿತು pottina-chellitu, from "

Ge. ಕೊಟ್ಟರ pottira, of "

Lo. పూట్ట్రలు pottilu, in ,

Vo. ఫూట్నియ్య pottiyé, O "

As before remarked, neuter nouns in the Coorg dialect have no plural number; the singular cases being also used in the plural with the several numbers of the article pre-fixed.

4th DECLENSION. NOUNS ENDING in e.

FEMININE NOUN ENDING IN e.

CRUDE NOUN たので.

No. నూలే súle, a dancing girl

ಸೂಕ್ಷೆಯ súleya, dancing girls,

Ac. నూళ్ళేన súlena, "

ಸೂಶ್ರೆಯಳ súleyala, "

In. ಸೂಶೈನ ಗೊಂಡು ,, gondu, by or from. ಸೂಶೈಯಳ ಗೊಂಡು ,, gondu, by or from.

Da. ಸೂಕ್ಷಕು súlekeu, to " ಸೂಕ್ಷೆಯಕು súleyakeu, to " Ab. ಸೂಕ್ಷೆನ ಚೆನ್ನಿತು súlena-chellitu, ಸೂಕ್ಷೆಯಳ ಚೆನ್ನಿತು súleyala-chellitu,

Ge. ಸೂಶಿರ súlera, of "

ಸೂಕೈಯಡ súļeyaḍa, of

Lo. ಸೂ ರೆ ರವಕ್ಕ ,, pakka, in ಸೂ ರೆಯಡ ಸಕ್ಕ ,, pakka, in

Vo. ಸೂ ಕೈಯೇ súleyé, O " ಸೂ ಕೈಯ ಕೇ suleyalé, O

FEMININE NOUN ENDING in e.

CRUDE NOUN ಯೆಂವು.

SINGULAR.

PLURAL.

No. ಯೆಂಮೆ yeme, she buffalo

ಯೆಂಮೆಯ yemeya, she buffaloes.

Ac. ಯೆುಂಮೆನ yemena " "

ಯೆಂವೆುಯರ yemeyala,

In. ಯೆಂವೆನಿನೊಂಡು ,, gondu, by or ಯೆಂವೆಯಳಿಗೊಂಡು ,, gondu by &c. from.

Da. ಯೆಂನುಕು yemekeu, to ",

from

ಯೆುವುಯಕು yemeyakeu, to "

Ab. ಯೆಂಮೆನ ಚೆಲ್ಗಿತು yemena-chellitu, ಯೆಂಮೆಯಳ ಚೆಲ್ಗಿತು yemeyalachellitu,

from

Masculine Nouns.

Ge. ಯುಂಮೆರ yemera, of "

Lo. ಯೆಂಮಿರ ಪಕ್ಷ, , pakka, in ,,

Vo. ಯೆಂಮೆಯೇ yemeyé, O "

ಯೆಂವೆುಯಡ yemeyaḍa, of " ಯೆಂವೆುಯಡ ಪಕ್ಕ " pakka, ಯೆಂವೆುಯನ್ನೇ yemeyaḷé, O "

The plural is formed by the addition of ಯ to the singular nominative. The plural of the names of all quadrupeds would seem to be thus formed; as ನಾಯು, a dog, ನಾಯುಯ, dogs; ಕುಬ್ರೆ a horse ಕುಬ್ರೆಯ horses; ಪಂದಿ a hog ಪಂದಿಯ hogs.

ಕುಟ್ಟಿ and ಮತ್ರು kuṭṭi, mari are used to denote the young of animals; and they form the plural by the addition of ಯ also to their singular; as ನಾಂತುಕುಟ್ಟಿ a pup; ನಾಂತುಕುಟ್ಟಿಯ pups.

NEUTER NOUNS ENDING IN e.

CRUDE Noun あえ.

No. ಮನೆ mane, a house.

Ac. ಮನೆನ manena, "

In. ಮನೆಯುಂಚೆ maneinji, ಮನೆನ ಗೊಂಡು manena-gondu, by or from "

Da. ಮನೆಕು manekeu, to ,,

Ab. ಮನೆನ ಕೆನ್ಸ್ ತು manena-chellitu, from "

Ge. ಮನೆರ manera, of "

Lo. ಮನೆಲು manelu, in "

Vo. ಮನೆಯೇ maneyé, O,,

MASCULINE NOUNS ENDING in e.

CRUDE NOUN ದೊರೆ.

No. ದೊರೆ dore, a master

Ac. ದೊರೆನ dorena, a "

In. ದೊರೆನ ಗೊಂಡು " gondu, by or

from

Da. ದೊರೆಕು dorekeu, to a

Ab. ಬೊರೆನ ಚೆನ್ನಿತು dorena-chellitu,

from

Ge. ದೊರೆರ dorera, of

Lo. ದೊರೆರ ವಕ್ಷ dorera-pakka, in

Vo. ದೊರೆಯೇ doreyé, O "

ದೊರೆಯ doreya, masters

ದೊರೆಯಲ್ಲ doreyala, "

ದೊರೆಯಳ ಗೊಂಡು,,gondu, by

or from "

ದೊರೆಯಕು doreyakeu, to

ದೊರೆಯಳ ಘೆಕ್ಟ್ರಿತು " chellitu,

or from

ದೊರೆಯಡ doreyada, of

ದೊರೆಯಡ ವಕ್ಕ doreyaḍa-pakka, in "

ದೊರೆಯ ಶ್ರೇ doreyalé, O

It will be seen by the above examples that nouns ending in u form the plural by the addition of \exists , and those terminating in i form the plural by the addition of \exists ; and that the accusative singular is formed by the additions of \exists to the nominative, and the accusative plural by the addition of \exists to the nominative plural.

5th. DECLENSION NEUTER NOUNS ENDING IN 9.

CRUDE NOUN LOU.

No. Lov pola, a dry field.

Ac. ಪೊಲತುನ polatuna, "

In. ಸೊಲತುನಗೊಂಡು $polatuna\ gondu,$ $\}$ by or from a field. ಸೊಲತಿಂಜಿ polatinji,

Da. ಪೊಲಕು polakeu, to a field.

Ab. ಪೊಲತುನ ಚೆಶ್ಚಿತು polatuna-chellitu, from a field.

Ge. ಪೊಲತುರ polatura, of a field.

Lo. పూలకులు polatulu, in a "

Vo. పూలవిఁ polavé, O

It will be seen that in words in the Coorg dialect, which are similar to those in Canarese, the initial ϖ of the Canarese is changed to ϖ in Coorg.

NEUTER NOUN in .

CRUDE NOUN ವುರ.

No. ಮರ mara, a tree.

Ac. ಮರತುನ maratuna, a tree.

Da. ಮರಕು marakeu, to tree.

Ab. ಮರತುನ್ರೇಕ್ಷ್ಣಿತು maratuna-chellitu, from a tree.

Ge. ಮರತುರ maratura, of a tree.

Lo. ಮರತುಲು maratulu, in a tree.

Vo. ಮರವೇ maravé, O tree.

Neuter nouns have no plural, In the Instrumental case sometimes たっさい is affixed to the accusative case and affix, as ವುರತ್ರುನ ನಿಂದು. In the Locative case sometimes ರಕ್ಕ is used by adding it to the Genitive case, the of which is sometimes changed into of or either are used indifferently.

Nouns of Relationship.

NOUNS OF RELATIONSHIP.

Nouns of relationship of both genders ending in what I have termed the silent u form their plural by dropping the u and adding $\circ \pi$ and are declined in other respects like nouns of the first declension; as.

CRUDE NOUN SE a father.

SINGULAR.

PLURAL.

No. అభ్య appu, a father.

అప్పం⊼ appanga, a fathers. అప్పం⊼భ appangaļa, "

Ac. అప్పన appana, "

In. ಅವುನ ಗೊಂಡು " gondu, by "

The plural of such nouns ending in e and in i is formed by the addition of os to the singular; as;

Crude Noun ざっぺ Younger sister.

SINGULAR.

PLURAL.

No. Box tange.

ತಂಸೆಯ tangeya.

Ac. ತಂಸೆನ tangena.

ತಂಗೆಯಳ tangeyala.

&c. &c.

&c.

&c.

ತೋವ, a Daughter, however, has a different form in the plural; the final a being changed into ඉ යා; as.

Crude Noun るので a Daughter.

SINGULAR.

PLURAL.

No. ಮೋವ móva.

ವೋಳ್ಳಿಯ móliya.

ವೋಳ್ಳಯ್ಗಳ móliyala.

Ac. ಮೋವಳ móvala.

&c. &c.

It is declined in other respects like nouns of the 2nd declension. It may be remarked that feminine nouns ending in e, form the Accusative by the addition of g to the Nominative. Feminine nouns of relationship ending in the vowel of form the plural by the addition of . to the singular; as.

Crude Noun ಮೈಮ Daughter-in-law.

SINGULAR.

No. ಮೈಮ meima.

ಮೈವುಕ್ಯ meimakka.

Ac. మ్యేమర్గో meimaļa. &c. ಮೈಮಕ್ಕಳ meimakkala.

&c.

NOUNS OF QUALITY.

Neuter nouns of quality have the final syllable, before the affix, in the Accusative, Instrumental, Dative, Ablative, and Genitive, cases lengthened. Masculine and Feminine nouns of quality have not this peculiarity and are declined like other nouns, and pronouns.

ಬೊಳ್ತದು boltadu, a white thing.

No. ಬೊಳ್ಳದು boltadu.

Ac. ಪೊಳ್ಳಾನ boltána.

In. ಪೊಳ್ಳಾನ ಗೊಂಡು " gondu.

Da. ಬೊಳ್ತಾಂಸು boltángeu.

Ab. ಬೊಳ್ಳಾನ ಚೆನ್ಗಿತು boltána-chellitu.

Ge. ಬೊಳ್ಳಾಂಡ boitánda.

Lo. ಬೊಳ್ಳದಲು, ಬೊಳ್ಳಾಂಡ ವಕ್ಕ boltánda pakka.

Vo. ಬೊಳ್ಡದೆ boltade.

VERBAL NOUNS.

The different cases of the verbal nouns are formed in the same manner, as other nouns except that the \exists of the present participle is lengthened into \exists in the Accusative, Instrumental, Ablative, Genitive and Locative cases.

No. ನೋಡುವದು nóduvadu, the act of seeing.

Ac. ನೋಡುವಾನ nóduvána.

In. ನೋಡುವಾನ ಗೊಂಡು " gondu.

Da. ನೋಡುವಕು nóduvakeu.

Ab. ನೋಡುವಾನ ಪೆಲ್ಗಿತು nóḍuvána-chellitu.

Ge. ನೋಡುವಾಂಡ nóduvánda.

Lo. ನೋಡುವಾಲು nóduválu.

Vo. none.

ADJECTIVES.

Adjectives precede the nouns to which they belong; as ನಲ್ಲನುರ nallumara, a good tree; ಭದಿಯ ಪೊಟ್ಟಿ, pudiya-poṭṭi, a new box; ಕೊಯು ಮರ cheriya-mara, a young tree.

ಕುಟ್ಟಿ kutti, a young animal, is added to express the young of quadrupeds; as ಆನ ಕುಟ್ಟಿ áne-kutti, a young elephant, ಕುದ್ರೆ ಕುಟ್ಟಿ a colt; but for the young of cows and buffaloes ಕಡಚಿ kadachi, is added; as ಯುಪ್ಪು ಕಡಚಿ yemme-kadachi, a young buffalo; ವಯ್ಯು ಕಡಚಿ paiyu-kadachi, a calf.

ಕುಂಡ್ಯೆ kunyi, is added to denote the young of all birds, and ಮರ mari, is sometimes, but seldom used; as ರೋಳಿ ಕುಂಡ್ಯೆ kóli-kunyi, a chicken, ಮರ mari, is also added to denote the young of fishes; ಕುಂಡ್ಯೆ kunyi, is also used, but seldom; as ವಿಶಾರು ಕುಂಡ್ಯೆ minu-kunyi, a young fish. Both these words are also added to denote the young of serpents; as ಪಾಂಜು ಕುಂಡ್ರೆ pámbu-kunyi, a young serpent.

ಚೆಂದು cheriya, signifying small is added to denote the young of insects; as ಚೆಂದು ಭರು cheriya-pulu, a young insect.

Relative participles are also used, like adjectives, before nouns, and in them the relative pronouns "who" and "which" are implied, as ಪ್ರೇವಳ್ ಜ್ಟ್ರಿ pópaļa-baṭṭe, the going pathway, the way in which he goes, or will go. ಬಂದು ಮನಮ್ನ bandu-manasha, the man who has come, ಮಾಡತು ಹಣಿ máḍatu-paṇi, the work not done.

As in the Canarese language, there are not many adjectives in the Coorg dialect, and the defect is supplied by affixing to nouns the irregular participles, ಆರು,-ಉಳ್ಳು ánu and uḷḷu, as ಜಣ paṇa, money ಜಣಉಳು paṇauḷḷu, rich; ಜಾಂತು chái, beauty ಜಾಂತುಆರು cháiánu, beautiful.

COMPARISON OF ADJECTIVES.

There is no regular mode of comparing adjectives in the Coorg dialect but comparisons are generally made by the addition of ಇಂಜಿ inji, to the dative case; as ಯೀಡ ಕುದೈಕಿಂಜಿ ನೀಡ ಕುದೈ ಒಲ್ಬರು yéḍa-kudre-kinji-niḍa kudre-balyadu, your horse is larger than my horse.

Comparisons may also be expressed by using the plural Locative case without the addition of ಇಂಚಿ inji, as ಈ ವೊಂಣಾಳುಳು í (ee) ponnálulu, ಅವ ನಲ್ಲವ ava-nallava, she is the best of these women, ಈ ಗುಂಪುಲು ಅವು ಬಲ್ಗುವು i ee gumpulu-avú-ballyavu, he is the biggest in the crowd.

PRONOUNS.

There are seven descriptions of pronouns in the Coorg dialect, viz.— 1. Personal. 2. Demonstrative. 3. Reciprocal. 4. Numeral. 5. Intermediate. 6. Of Quantity. 7. Interrogative.

The pronouns of quantity are only of the neuter gender, Pronouns are declined like nouns,

I. PERSONAL PRONOUNS.

CRUDE STATE, おっさい. I.

1	S	IN	G	U	L	A	R

PLURAL.

No		nánu,	T	
TIO.	20,23	neuneu.	To	

Ac. ಯೆನ್ನ yenna, me.

In. ಯೆನ್ನ ಗೊಂಡು yenna-gondu.

Da. ಯೆನಕು yenakeu.

Ab. ಯೆನ್ನ ಪೆಶ್ಲಿತು yenna-chellitu. ಯೆಂಗಳ ಚೆಶ್ಲಿತು yengaļa-chellitu. ಯೀಡ ದೆಸೆಲು yéda-deselu.

Ge. ಯೋದ yéda.

Lo. ಯೀಡ ವಕ್ಕ yéda-pakka.

ಯೆಂಗ, yenga, we.

ಯುಂಗಳ yengala, us.

ಯೆಂಗಳ ಗೊಂಡು yengala-gondu.

ಯುಂಗಕು yengakeu.

ಯೆಂಗಡ ದೆಸೆಲು yenda-deselu.

ಯುಂಗಡ yengada.

ಯುಂಗಡ ವಕ್ಕ yengada-pakka.

In this pronoun the initial 50 is changed in to 00 for the other cases, with the addition of o in the Accusative, Instrumental, and Ablative, cases; and in the Genitive and Locative, cases the initial do is lengthened in to 3. In the plural the initial 3. remains throughout all the cases, with the addition of the o.

This pronoun has also another plural; Viz.

No. 云o木 nanga,

Ac. さってゃ nangala,

In. ನಂಗಳ ಗೊಂಡ nangala-gondu,

&c.

&c.

Pronouns.

CRUDE STATE 2º thou.

SINGULAR.

PLURAL.

No. ನೀನು ninu, you, thou.

Ac. 232 ninna, yours, thee.

In. ನಿನ್ನ ಗೊಂಡು ninna-gondu.

Da. わるも ninakeu.

Ab. ನಿನ್ನ ಚೆನ್ನಿತು ninna-chellitu.

Ge. ನಿಂನಡ-ನೀಡ ninnada, nída.

pakka, nida-pakka.

ನಿನ್ನಡ ದೆಸಲು ninaḍa-deselu.

Lo. ನಿನ್ನಡ ವಕ್ಷ —ನೀಡ ವಕ್ಷ ninnada- ನಿಂಗಡ ವಕ್ಷ ningada-pakka.

aok ninga, ye or your. ನಿಂಗಳ ningala, yours.

ನಿಂಗಳ ಗೊಂಡು ningala-gondu.

ನಿಂಗಕು ningakeu.

ನಿಂಗಳ ಚೆಲ್ಲಿತು ningala-chellitu.

ನಿಂಗಡ ದೆಸೆಲು ningaḍa-deselu.

ನಿಂಗಡ ningada.

In 3, thee, the long 3, of the nominative is changed into the short 3 in the other cases and in the plural the initial is changed to 20 throughout the cases in that number, with \(\times \) in addition before the affixes.

II. DEMONSTRATIVE PRONOUNS. (REMOTE.)

CRUDE STATE. ಅವು avu, he.

SINGULAR.

No. అవు avu, he.

Ac. అపేన avana, him.

In. ಅವನ ಗೊಂಡು avana gondu.

Da. ಅವಂಸು avangcu.

Ab. ಅವನ ಪೆಲ್ಲಿತು avana-chellitu.

ಅವಂಡ ಹೆಸೆಲು avanda-deselu.

Ge. ಅವಂಡ avanda.

Lo. ಅವಂತ ವಕ್ಕ avanda-pakka.

PLURAL.

ಅವು avu, they.

ಅಯನ ayana, them.

ಅಯನ ಗೊಂಡು ayana-gondu.

ಅಯಂಸು ayangeu.

ಅಯನ ಚೆಶ್ಚಿತು ayana-chellitu.

ಅಯಂಡ ದೆಸೆಲು ayanda-deselu.

ಅಯಂಥ ayanda.

ಅಯಂಡ ವಕ್ಕ ayanda-pakka.

In the Dative, Genitive and Locative Cases, both Singular and Plural, o (am) is introduced between the crude form of this pronoun and The plural noun is formed by changing the vowel from the affix. what I termed the silent u to the vowel u, and in the other cases of the plural the න් gives way to ග්.

CRUDE STATE ಅವ. She.

SINGULAR.

PLURAL.

No. ಅವ ava.

ಅವು avu.

Ac. ಅವಳ avala.

ಅಯನ ayana.

In. ಅವಳಗೊಂದು avala-gondu.

ಅಯನಗೊಂಡು ayana-gondu.

Da. ಅವಕು avakeu.

ಅಯುಂಗು ayangeu.

Ab. ಅವಳಕ್ರಿತು avala-chellitu.

ಅಯನಪೆಶ್ವಿತು ayana-chellitu.

Ge. ಅವರ avada.

ಅಯಂಡ ayanda.

 $_{
m Lo.}$ ಅವಡವಕ್ಕ $\it avada-pakka$.

ಅಯಂಡವಕ್ಕ ayanda-pakka.

Vo. అవర్గే avaļé.

No. ಅವ ava, she.

ಅವು avu.

Ac. అప్ప avala, Her.

ಅಯನ ayana.

In. ಅವಳ ಗೊಂಡು avalaa-gondu,

ಅಯನ ಗೊಂಡು ayana-gondu.

Da. ಅವಕು avakeu,

ಅಯಂಸು &c.

Ab. ಅವಳ ಕೆಲ್ಲಿತು avala-chellitu, ಅವರ ದೆಸೆಲು avada-deselu,

The plural of this feminine pronoun is the same as the Masculine.

Ge. ಅವಡ avada,

Lo. ಅವಡ ವಕ್ಕ avada-pakka,

In the Coorg dialect the silent $\circlearrowleft u$ denotes the masculine, $\rightrightarrows va$ the feminine and සා du the neuter gender.

No. ಅಯಾಳು ayálu, he, that man.

ಅತ್ಯಂಗ *attanga*, they, those men.

Ac. ಅಯಕಾಳುನ ayáļuna, him.

ಅತ್ರಂಗಳ atangala, them.

&c.

&c.

This pronoun is derived from ಆ, that, and ಆಳು, a person.

CRUDE STATE ಅದು it.

No. ಅದು adu, it.

Ac. ಅದುನ aduna, it.

In. ಅದತಿಂಜಿ, ಅದನ ಗೊಂಡು adatinji, adana-gondu.

Da. ಅದಂಗು adangeu.

Ab. ಆದನ ಚೆಲ್ಲಿತು adana-chellitu.

Ge. ಅದಂಡ adanda.

Lo. ಅದುಲು adulu.

Indeterminate Pronouns.

The plural is formed by adding the word so all, to the singular form.

II. DEMONSTRATIVE PRONOUNS (proximate.)

SINGULAR.

PLURAL.

No. ಇವು ivu, he, this man.

ಇතු ivu, these men.

Ac. ಇವನ ivana,

ಇಯನ iyana,

ಇವ iva, she, this woman.

ಇವು ivu, these women.

ಈಆಳು íáļu, this person.

ಇತ್ತಂಗ ittanga, these persons.

ಇದು idu, it, this thing.

These pronouns are declined in the same manner as the corresponding remote demonstrative pronouns.

III. RECIPROCAL PRONOUNS.

ತಾನು tánu.

SINGULAR.

PLURAL.

No. ෂාතා tánu, himself.

ತಂಗ tanga, themselves.

Ac. ತನ್ನ tanna, himself & itself.

ತಂಗಳ tangala,

This pronoun is used with reference to some other noun or pronoun of the 3rd person preceding it; as ಅವು ತನ್ನಡ or ತಾಡ, ತಾಂಡ ಮನೆಕು ಪೋಚಿ avu tannada or táda, or tánda manekeu póchi, he went to his house.

The plural is also used honorifically in the second person singular, when addressing a superior or one to whom you wish to shew respect, as ತಂಸ ಏಪ್ಪದಿಶೈಯಾ tanga bappadilleyá, will you not come?

IV. INDETERMINATE PRONOUNS.

There is only one indeterminate pronoun; viz, all, the nominative of which is the same in all three genders; but the declension is different between the masculine and feminine genders and the neuter; as,

Mas. & Fem.

Neuter.

No. యాల్ల yella.

ಯೆಲ್ಲ yella.

Ac. ಯೆಲ್ಲರ yellara.

ಯೆಲ್ಲಾನ yellána.

Numeral Pronouns.

In. ಯೆಲ್ಲರ ಗೊಂಡು yellara-gondu.

Da. ಯೆಲ್ಸ್ ಕು yellákeu.

Ab. ಯೆಲ್ಲರ ಚೆಲ್ಲಿತು yellara-chellitu. ಯೆಲ್ಲಾನ ಚೆಲ್ಲಿತು yellána-chellitu.

Ge. ಯೆ. ಶ್ವ ಶellada.

Lo. ಯಿಲ್ಲಾ ಡಲು yelládaln.

ಯೆಲ್ಲಾನ ಗೊಂಡು yellána-gondu.

ಯಲ್ಲಾಂಸು yellángeu.

ಯೆಲ್ಲಾಂಡ yellánda.

တီးမည္ကမာ yelláln.

V. NUMERAL PRONOUNS.

SINGULAR.

PLURAL.

ఒబ్బ wobbu, one man. ఇబ్బ ibba, two men.

ఒబ్బ wobba, one woman. ఇబ్బ ibba, two women.

ಒಂದು wondu, one thing. ದಂತು dandu, two things.

These pronouns are declined like the demonstrative pronouns of the several genders given under that head, except in the plural, which is formed by adding o, r, to the accusative and is declined like the 1st declension of nouns.

VI. PRONOUNS OF QUANTITY.

There are no pronouns of quantity relating to the masculine and femenine genders; but in the neuter gender are to be found;

Remote ಅಚ್ಚಕು achchakeu, so much, in so many as those. Proximate ಇಜ್ಞಕು ichchakeu, so much, in so many as these. These are declined like මසා adu.

VII. INTEROGATIVE PRONOUNS.

SINGULAR.

PLURAL.

ಯೇವು yévu, who, what man?

ಆರು áru, what men ?

ಯ್ಯೇವ yéva, who, what woman?

" women? ප්රා áru,

ಯ್ಯೇದು yédu, which thing?

none. plural.

Interogative Pronouns.

These pronouns are declined in the same manner as the demonstrative pronouns.

ವಿನ್ನು yennu, what?

No. 233 yennu, what?

Ac. ಎನ್ನುತಾನ yennatána.

In. ವಿನ್ನತಾನ ಗೊಂಡು yennatúna-gondu.

Da. ಎನ್ನತಾಂಗು, ಎನ್ನಂಗು yennatángeu, yennangeu.

Ab. ಎನ್ನತಾನ ಚೆಲ್ಲಿತು yennatána-chellitu.

Ge. ವಿನ್ನತಾಂಡ yennatánda.

Lo. ఎన్నతాలు yennatálu.

ಯೆಜ್ಞಕು yechchakeu, How much? This pronoun is declined like ಅದು adu.

Some of the demonstrative, numeral, and other pronouns are abbreviated, or changed, when they form the first member of a compound word; as.

මත් adu, that becomes	ಆ á.
ಇದು idu, this, "	ਚੇ ર í.
ಯೀದು yédu, which, "	ಯೇ $yé$.
ಒಂದು wondu, one, "	ಒರತಿ woru.
ದಂಡು dandu, two, "	ದಂಡಾ danḍá.
ಮೂಂದು múndu, three, "	ಮೂಂದಾ múndá.
ಪತ್ತಾ pattu, ten, "	ವಂನು ವದಿ pannu, padi.
ನಡುವು <i>naḍuvu</i> , middle, "	ನಡು naḍu.
ಮೇಕೆ méke, upper, "	ವೆು e $m\acute{e}$.
ಕೀದ kída, under, "	ક િ kí.
ವೋರಮೆ pórame, outside,,	ಪೊರ pora.
ಮಿಂಣೆ3 minne, front, "	ವಿುಂಣೆ minne.
ವೊಳು wolu, inside, "	ವೊಳ woļa.

EXAMPLES.

ಅದು adu, and ಮನೆ mane, becomes, ಆ ಮನೆ á-mane, that house.

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ಒಂದು wondu, ,, ಕಂಣು kannu, ,, ಬರು ಕಂಣು woru-kannu, one eye.

ಪತ್ತು pattu, ಒಂದು wondu, ,, ಪಂನೊಂದು pannondu, eleven.

ಪತ್ತು pattu, ನಾಲು nálu, ,, ಪದಿನಾಲು padinálu.

ಪೊರಮೆ porame, ಮನೆ mane, ,, ಪೊರಮನೆ poramane, out house.

ಯೇದು yédu, ಪೊಟ್ಟ potti, ,, ಯೇ ಪೊಟ್ಟ yé-potti, which box?

ಇದು idu, ಬಟ್ಟ batte, ,, ಈ ಬಟ್ಟಿ í-batte, this road.
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VERBS.

Verbs are divided, as in Canarese, into Active, Neuter, and Causal; but the Passive form is unknown.

The root of the verb is generally the same as the 2nd person singular Imperative.

The roots of verbs generally terminate in the silent u or half u, in δ e; in \mathfrak{G} a; and in \mathfrak{D} i.

The Conjugations have been classed accordingly and distinguished from each other by these four several endings of the roots of the verbs.

Viz. 1st Conjugation ending in \circ silent u.

2nd. ,, ,, \circ e.

3rd. ,, ,, \circ \circ \circ \circ .

4th. ,, ,, \circ \circ \circ \circ .

There are four simple, moods viz. the infinitive, imperative, negative, and affirmative; the potential and subjunctive moods being compounds.

In the affirmative mood there are only three simple and six compound tenses. The future tense being also much in the same sense as the 2nd or contingent future in Canarese.

The infinitive mood is impersonal. The other simple moods and tenses are formed by the addition of certain personal affixes to the Roots Participles and Gerunds.

THE FOLLOWING ARE THE PERSONAL AFFIXES USED IN THE CONJUGATION OF VERBS.

	In	Imperative.	ive.	Neg	Negative.		Affirmative Mood	Lood
	SINGULAR.					Present Tense.	Past Tense.	1st. Future Tense.
	1st. Person.	යේ.	මස්ව. adu.	ල, හම්,	කුළු a or ule-ille	ප, භාල්, අම් a or ule-ille අ, භාධ, න්චී i, uvi-vale දි, දා, ఎ, ne, nu, e.	3, 23, 2), ne, nu, e.	·na co
	2nd. "			കൂർ. ആ	:	ಇಯ, ಉವಿಯ uviya.	ന്റോ iya.	2003 viya.
-	3rd. Masculine.	ಅಡು.	:	න ද		ವ, ವಳ್ಳ va, vala.	ngeð ichi.	eo u.
22	3rd. Feminine.	ගේහ		කම්.	:	 	క్ర ికు	
4	3rd. Neuter.	ෂයා		න ද	1	 	క్ర ిక్	%
	PLUBAL.							
	1st. Person.	යේ.	:	8 9		: :: :: ::	••• ಕ್ಷಾಹ	8
	2nd. "	હ		8 9	:	ಇರ, ವಿರ ira, vıra.	ad ira.	25, ad vira, ira.
	3rd. M. and F.	9 3	පයා. adu.	දි	:	ವ, ಎಳ್ಳ va, vala.	ngeð ichi.	% v.

1. CONJUGATION, OR VERBS ENDING IN SILENT u.

Root ವಶಾಡು mádu.

GERUNDS OR VERBAL PARTICIPLES.

Compounded of the root and

Present. ಮಾಡಿ ಯುಂಡು mádiyandu, doing.

ಇಯಂದು iyandu.

Past. ವಶಾಶಿತು máditu, having done.

ಇತು itu.

Negat. ವಶಾರತ್ನೆ mádatte, not having done.

ලම් ate.

RELATIVE PARTICIPLES.

The root and

Present and] ವಶಾದುವು máduwu, who or

ರು wu.

Future. \(\) which does or will do.

Past. ಮಾಡುನು mádunu, who are which did.

ನು nu.

Nagative. ವರಾಡತು máḍatu, who are which does

මම් atu.

not, did not or will not do.

COMPOUND RELATIVE PARTICIPLES.

The present gerund and

Present. ಮಾಡಿಯಂಡುಳ್ಳು mádiyendullu, who or which, ಉಳ್ಳು ullu. is or will be doing.

Future. ಇವು ippu.

ಇವು ippu.

Past. ವಶಾಡಿಯುಂಡಿಂಜು mádiyendinju, who or which ಇಂಜು inju.

was doing.

The past gerund and

Perfect. ವಶಾರುತ್ರು mádutullu, who or which has done ಉಳ್ಳು ullu. or will have done.

Future perf. at ippu.

ಇಳ್ಳು ippu.

Pluperfect. ವಶಾದಿತ್ರಿಂಜು máditinju, who or which had ಇಂಜು inju.

done.

INFINITIVE MOOD.

The root and

ವಾಡುವಕು máduvakeu.

ವಕು vakeu.

Affirmative Mood.

IMPERATIVE MOOD.

(Root and personal affixes.)

SINGULAR.

PLURAL.

1st person. ಮಾಡರು mádadu, let

ವಾಡದು mádadu, let us do.

me do.

ವತಾಡು mádu, do thou. 2nd

ವಶಾಡಿ mádi, do ye.

3rd Mas.

3rd Fem. \ ವಶಾಡಡು mádadu, let

ಮಾಡದು mádadu, let them do.

3rd Neu.) him, her or it do.

NEGATIVE MOOD.

(Root and personal affixes.)

I &c. do not.

1st person. ಮಾಡುಶೆ madule.

ಮಾಡುಶೆ 2nd

3rd Mas. ಮಾಡುಠೆ

ಮಾಡು**ತೆ** 3rd Eem.

3rd Neu. ಮಾಡುಶೆ

The same form is used for the plural, with the several personal pronouns going before.

AFFIRMATIVE MOOD.

Present Tense I do &c.

(Present relative participle ಮಾಡುವು and personal affixes.)

1st person. ನಾನು ಮಾಡುವಿ nánu

ಮಾಡುವ máduwa, we or ವರೆ or máduwale, we do.

máduvi, or ವರ್ or máduwale, I do. ನೀನು ಮಾಡುವಿಯ nínu 2nd ,,

ಮಾಡುವೀರ máduvíra, ve do.

máduviya, thou.

3rd Mas.

ವಶಾಡುವ ವೆಳೆ máduwa, ವಶಾಡುವ máduwa, ವೆಳೆ máduwala,

,,

or máduwala, He.

3rd Fem. ವಶಾಡುವು She

ವಳ್ಳ ,, she ಮಾಡುವ

3rd Neu. ಮಾಡುವ It

ವಳ " it

Past Tense. I did &c.

(Past relative participle නාත්යාන mádunu, and personal affixes.)

SINGULAR.

PLURAL.

Ist person. ವಶಾರುನೆ mádune, } I did. ವಶಾಧಿಚೆ mádichi, we did. ಮಾಡಿಯು mádiya, thou. 2nd ವುಾಡಿರ mádira, ve ಮಾಡಿಚೆ mádichi, he. 3rd Mas. ಮಾಡುಚಿ máduchi, they, <u>ವಾಡುಚೆ</u> 3rd Fem. she. 3rd Neu. it

1st FUTURE TENSE. I shall or will do &c.

(Future relative perticiple ವಶಾಶುವು máduwu, and personal affixes.)

1st person. ಮಾಡುವು máduwu.

ವಶಾಡು mádu.

ಮಾಡುವಿಯ máduviya. 2nd

ಮಾಡುವಿರ máduvira.

3rd Mas. ವಶಾರು mádu.

ವಶಾಡು mádu.

3rd Fem. ಮಾಡು "

ಮಾಡು

3rd Neu. ಮಾಡು

COMPOUND TENSES.

The Coorg dialect also comprises six compound tenses in the Affirmative mood. The present, past and future tenses are formed by adding to the present gerund of the verbs, the present, past and future tenses of the Verb and iru, to be. The addition of the same tenses to the past gerund forms the perfect, pluperfect and future perfect tenses of the verb.

PRESENT TENSE. I am doing &c.

(Present gerund න්නාඛන්ගයා máḍiyanḍu, and the present tense of ಇರು iru.)

SINGULAR.

1st person. ಮಾಡಿಯುಂಡುಳ್ಳಿ mádi- ಮಾಡಿಯುಂಡುಂಡು mádiyandundu. yandulle, or mádiyandullu.

2nd person. ಮಾಡಿಯಂಡುಳ್ಳಿಯ máḍi- ಮಾಡಿಯಂಡುಳ್ಳಿರ máḍiyanḍuḷḷira. yandulliya.

ಮಾಡಿಯೆಂಡುಂಡು máḍi-3rd Mas. yandundu,

3rd Fem. ವಶಾದಿಯಂಡುಂಡು

ವಶಾದಿಯುಂಡುಂಡು Same as 1st person plural.

3rd Neu. ಮಾಡಿಯಂಡುಂಡು

Perfect Tense.

	S	INGULAR.			PLUI	RAL.
	person andinje.	. ಮಾಡಿಯಂಡ	ිටේ m	áḍi-	ವಾಡಿಯಂಡಿಂಜತ <u>ು</u>	mádiyandinjatu.
y	andinjiy					mádiyandinjira.
	Mas. endinja		ಯತು <i>ಗ</i>	nádi-	ಮಾಡಿಯಂಡಿಂಜಿತು	
3rd	Fem.	,,	,,	"		Same as 1st person Plural
3rd	Neu.	,,	,,	,,		J ·

FUTURE TENSE. I shall or will be doing &c. (Present gerund ಮಾಡಿಯುಂಡು mádiyandu, and the Future tense of ಇರು iru.) 1st person. ಮಾಡಿಯುಂಡಿಕ್ಸು máḍi- ಮಾಡಿಯುಂಡಿಕ್ಕು máḍiyanḍikku. yandippu. 2nd person. ಮಾಡಿಯುಂಡಿಪ್ಪಿಯ má- ಮಾಡಿಯುಂಡಿಪ್ಪಿರ mádiyandippira. diyandippiya. 3rd Mas. ವಶಾಡಿಯುಂಡಿಕ್ಕು máḍi- ವಶಾಡಿಯುಂಡಿಕ್ಕು.]
yanḍikku.
3rd Fem. ವಶಾಡಿಯುಂಡಿಕ್ಕು " " "

Same as 3rd person singular. 3rd Neut. ಮಾಡಿಯಂಡಿಕ್ನು

PERFECT TENSE, I have done &c. (Past gerund ස්ථාවයින් máditu, and past tense of ಇರು iru.) 1st person. ಮಾಡಿತ್ತುಳ್ಳಿಯು mádittulliyu. ಮಾಡಿತುಂಡು máditundu. 3rd Fem. ಮಾಡಿತುಂಡು 3rd Neut. ಮಾಡಿತುಂಡು

PLUPERFECT TENSE, I had done &c.

(Past gerund න්නඩන් múditu, and past Tense of කුරා iru,) 1st person. ಮಾಡಿತ್ತಿಂಜೆ mádittinje. ಮಾಡಿತ್ತಿಂಜತು mádittinjatu.

FUTURE PERFECT TENSE, I shall or will, or would have done &c.

(Past gerund ಮಾಡಿತು máditu, and future tence of ಇರು iru.)

1st person. ಮಾಡಿತು ಇಫ್ಬ máḍitu-ippu ಮಾಡಿತು ಇಕ್ಕು máḍitu-ikku. 2nd person. ಮಾಡಿತು ಇಪ್ಪಿಯ máḍitu- ಮಾಡಿತು ಇಪ್ಪಿರ máḍitu-ippira. ippiya.

3rd Mas. ಮಾಡಿತು ಇಕ್ಕು máditu-ikku. ಮಾಡಿತು ಇಕ್ಕು mádituikku.

In the 1st Person of each tense, λe or the silent u are indieffrently used as the final vowel of the affix.

Whenever the past gerund is followed by a long vowel the Coorgs pronounce the single 3; but whenever the past gerund precedes a short vowel the 3 is doubled

POTENTIAL MOOD.

The Potential mood is formed by the addition of certain affixes to the root and to the Infinitive, and in two tenses by the addition of the verbs of constant, to be able, and soon, ariyu, to know.

AFFIRMATIVE, May.

NEGATIVE May not.

(Root in silent u and ver alu.) (Infinitive in まき waku, and ex uga.)

I &c. may do; or am at liberty to I &c. may not do; or am not at do.

ನಾನು ಮಾಡಲು nánu máḍalu. ಮಾಡುವಕು ಆಗ máḍuwaku ága.
(Infinitive in ವಕು wakeu, ಕೈಯ್ಯು, keiya.
keiyu.)

Potential Mood.

I &c. may or am at liberty to do.

I am may not, or, am not at liberty to do.

ವಾಡುವಕು ಕೈಯು máduwakeu keiyu. ವಾಡುವಕು ಕೈಯು máduwakeu keiya.

By omitting the silent u, the k may be doubled and pronounced as if one word.

Must.

Root in ú and ಅಂಡು andu.

I &c. must or need to dc. ಮಾಡಂಡು mádandu. MUST NOT.

Root in ú and ಅಂಡ anda.

I &c. must not or need not do. ಪಶಾವಂಡ *mádanda*.

OUGHT.

OUGHT NOT.

Root in ú ಅಂತಿಯದು andiyadu.

I &c. ought to do; or it is proper The negative is formed by అందియానల్ల, for me to do.

andiyadalla.

ಮಾಡಂಡಿಯದು mádandiyadu.

CAN.

CANNOT.

(Infinitive in ವಕು waku, and) ಅರಿಯು Infinitive in ವಕು waka, ಅರಿಯ ariyu.

I, &c. can do; or I know to do. I, &c. can do: ವಶಾಡುವಕು ಅರಿಯು máduwaku-ariyu, ವಶಾಡುವಕು

I, &c. cannot or know not to do. ಮಾಡುವಕು ಅರಿಯ *máduwaku-ariya*.

The vowal u gives an affirmative and the vowal "a" a negative Signification.

SUBJUNCTIVE MOOD.

AORIST TENSE. IMPERSONAL.

Root ವಶಾದು mádu, and the affixes ಪೆಂಗಿ chengi, ಪೆಂಗೂ chengú, and ಶೆಂಗಿ tengi, ಶೆಂಗೂ tengú, and ಯುಂಗಿ yengi, ಯುಂಗೂ yengú, ಮಶಾರು ಹೆಂಗಿ mádu-chengi, if I. &c. do, shall or should do.

ವಶಾರು ಹೆಂಗೂ mádu-chengú, Although I do, shall or should do. &c.

The other affixes are similarly used with roots of other terminations, as జుం కింగ if I shall come.

PRESENT AND FUTURE TENSE. IMPERSONAL.

(Present and Future relative part. మాండువు máduwu, and అనేకి aneke or అంనని annane, that, so that.)

ವಶಾಡುವು ಅನೆಕೆ máduwu-aneke. that I, &c. may or might do.

NEGATIVE. IMPERSONAL.

(Negative Relative participle ಮಾಡತು *mádatu*, and ಅನಕ *aneke*, that so that.)

ನಾಡತು ಅನೆಕೆ mádatu-aneke, that I, &c. may not or might not do.

SUBJUNCTIVE COMPOUND TENSE.

Formed by adding the subjunctive agrist tense of and iru, to the present, participle and negative gerunds of the verbs.

PRESENT TENSE. IMPERSONAL.

(Present gerund ಮಾಡಿಯಂಡು mádiyandu and ಉಂಡೆಂಗಿ undengi.)

ಮಾಡುಯಂಡು ಉಂಡೆಾ máduyandu-undengi. ಮಾಡಿಯಂಡುಂಡೆಾ mádiyandundengi.

If I, &c. am doing.

PERFECT TENSE. IMPERSONAL.

(Past gerund ಮಾಡಿತು mádittu, and ಉಂದೆಂಗಿ undengi.)

ಮಾಡಿತು ಉಂಡೆಂಗಿ máditu-undengi. ಮಾಡಿತ್ತುಂಡೆಂಗಿ mádittundengi.

If I &c. have done.

NEGATIVE. IMPERSONAL.

(Negative gerund ಮಾಡತ್ತೆ madatte, and ಉಂಡೆಂಗಿ undengi.)

ವಶಾಡತ್ತ್ರೆ ಉಂಡೆಂಗಿ múdatte-undengi. ಮಾಡತ್ತುಂಡೆಂಗಿ múdattundengi.

If I, &c. do not, did not, or, will not do.

2nd CONJUGATION or a verb ending in 2 e.

Root ಒದೆ wode, Break.

GERUNDS OR VERBAL PARTICIPLES.

The root, ಒಡೆ wode, break.

Present. ಒಡೆತಂಡು wodetundu, breaking.

The root, and ತಂಡು tandu.

Imperative Mood.

Past. ಒಡೆತಿತ್ತು wodetittu. ತಿತ್ತು tittu. Negative. ಒಡೆಯತ್ತೆ wodeyatte. ಯತ್ನೆ yatte.

RELATIVE PARTICIPLES.

The root and

not, broke not, or will not break.

not, broke not, or will not brea

COMPOUND RELATIVE PARTICIPLE.

Present Gerund and Present. ಒಡೆತಂಡು ಉಳ್ಳು wodetandu-ullu, who or which is or అళ్ళ ullu. Future. , ఇక్స్ ippu. will be breaking. ఇక్స్ ippu. Past. ಒಡೆತಂಡು ಇಂಜು wodetandu-inju, who was breaking. ఇంజు inju.

Past Gerund and Perfect. ఒడేతిక్కు అళ్ళ wodetittu-ullu. who and those or well have broke.

Fut. perf. , ఇప్ప ippu. ఇప్ప ippu.

Pluperfect. ఒడేతికు ఇంజు wodetitu-inju, who and had broke. ఇంజు inju.

INFINITIVE MOOD.

ಒಡೆವಕು wodepaku,

The root and ಬಕ್ಕು paku.

IMPERATIVE MOOD.

(Root and personal affixes.)

Let me &c. break.

SINGULAR.

PLURAL.

1st person. ಒಡೆಯಡು wodeyadu. ಒಡೆಯಡು wodeyadu. 2nd ,, ಒಡೆ wode. ಒಡೆ ಇರಿ wodeire.

In speaking the ಯ becomes changed to ಕ, as ಒಡೆಕಡು wodekadu.

NEGATIVE MOOD.

(Root and the Negative affix.)

I, &c. call not, will not call.

3rd Neut.

AFFIRMATIVE MOOD.

PRESENT TENSE. I break.

(Present and Future Relative Participle ಒಪ್ಪೆ wodepu, and personal affixes.

Sı	NGULAR.	PLURAL.
1st person.	ಒಡೆವೆ wodepe, or ಒಡೆವಳಿ wadepale.	ಒಡೆವ wodepa, or ವಳ pala.
2nd ,,	ಒಡೆಕೆಯ wodepeya.	ಒಡೆವೆರ wodepera.
3rd Mas. 3rd Fem. 3rd Neut.	ಒಡೆವ wadepa, or ಒಡೆಪಳ wadepala.	ಒಡೆವ wadepa, or ವಳ pala.

It will be noticed that these tenses are formed with the Relative participle and personal affixes, and not with the present gerunds as in the Canarese language.

PAST TENSE. I broke &c.

(Past relative participle ಒಡೆತು wodetu, and personal affixes.)

1st person.ಒಡೆತೆ wodete.ಒಡೆತತ್ತು wodetattu.2nd ,, ಒಡೆತಿಯ wodetiya.ಒಡೆತೆರ wodetira.3rd Mss.
3rd Fem.
3rd Neut.ಒಡೆತೆತ್ತು wodetattu.ಒಡೆತೆತ್ತು wadetattu.

Compound Tense.

IST FUTURE TENSE. I shall or will break &c.

(Future relative participle ಒಡೆವು wodepu, except in 3rd person singular and plural and 1st person plural., in which the final &, is changed into Fre kkú.)

SINGULAR.

PLURAL.

1st person. ಒಡೆಳು wodepu.

ಒಡೆಕ್ಕೂ wodekkú.

2nd " ಒಡೆಪೆಯ wodepeya. ಒಡೆಪೆರ wadepera.

3rd Mas. 3rd Fem. 3rd Neut.

COMPOUND TENSES.

There are six compound tenses in the affirmative mood. (See note in the 1st conjugation.)

PRESENT TENSE. I am breaking &c.

(Present gerund ಒස්මිටස්) wodetandu, and the present tense of ಇರು iru, be.)

ಒಡೆತಂಡು ಉಳ್ಳಿಯು wodetandu-ulliyu. ಒಡೆತಂಡು ಉಂಡು wodetandu-undu. ಒಡೆತಂಡುಂಡು wodetandundu.

PAST TENSE. I was breaking &c.

(Present gerund ಒಡೆಶಂಡು wodetandu, and the past tense ಇರು iru. be.)

ಒಡೆತಂಸು ಇಂಜೆ wodetandu-inje.

ಒಡೆತೆಂದು ಇಂಜುತು wodetandu-injutu.

ಒಡೆತಂದಿಂಜೆ wodetandinje. ಒಡೆತಂದಿಂಜತು wodetandinjatu.

FUTURE TENSE. I shall or will be breaking.

(Present gerund ಒಡೆਭಂಡು wodetandu, and the future tense of ಇರು iru.)

ಒಡೆತಂಡು ಇಕ್ಸ್ನ wodetandu-ippu. ಒದೆತಂದಿರು wodetandippu.

ಬಬೆತೆಂಡು ಇಕ್ಕು wodetandu-ikku. ಬದೆತಂದಿಕ್ಕು wodetandikku.

PERFECT TENSE. I have broken.

(Past gerund ಒಡೆತಿತ wodetitu, and persent tense of ಇರು iru.)

ಒಡೆತಿತು ಉಳ್ಳಿಯು wodetitu-ulliyu. ಒಡೆತಿತ್ತು ಉಂಡು wodetitu-undu. ಒಡೆತಿತ್ತುಳ್ಳಿಯು wodetittulliyu. ಒಡೆತಿತ್ತುಂಡು wodetittundu.

PLUPERFECT TENSE I had broken &c.

(Past gerund ಒස්ජීමා wodetitu, and past tense of කුරා iru.)

ಒಡೆತಿತು ಇಂಜು wodetitu-inju, ಒದೆತಿತ್ತಿಂಜು wodetittinju,

ಒಸೆಕಿತು ಇಂಜತು wodetitu-injatu. ಒದೆತಿತ್ತಿಂಜತು wodetittinjatu.

FUTURE PERFECT TENSE I shall or will, or would have broken &c.

(Past gerund ಒಡೆತಿತು wodetitu, and future tense of ಇರು iru.)

ಒಡೆತಿತು ಇಫ್ಟು wodetitu-ippu, ಒಡೆತಿತ್ತಿರು wodetittippu,

ಒಡೆತಿತ್ತು ಇಕ್ಕು wodetittu-ikku. ಒಡೆತಿತ್ನಿಕ್ಕೂ wodetittikkú.

POTENTIAL MOOD.

(See notes on the 1st Conjugation.)

AFFIRMATIVE. MAY.

NEGATIVE. MAY NOT.

(Root in a e and fees kalu.)

(Infinitive in ませい paku, ピズ ága.

I &c. may break or am at liberty to break.

I &c. may not break or am not at liberty to break.

ಒದಕರು wodekalu,

ಒಡೆವಕು ಆಗ wodepaku-ága.

(Infinitive in まきい paku, and ಕೈない keiyu.

(Infinitive in ವಕು paku, and ಕೈಯ keiya.)

I &c. may or am at liberty to break. I &c. may not or am not at liberty to break.

ಒದೆಸಕು ಕೈಯು wodepaku-keiyu,

ಒದೆವಕು ಕೈಯು wodepaku-keiya.

In speaking the ultimate of the Infinitive is dropped and the two component parts blended together.

Must.

MUST NOT.

(Root in ಒಡೆ wode, and ಕಂಡು kandu.) (Root in ಒಡೆ wade, and ಕಂಡ kanda.)

I &c. must or need to break. ಒಡಕಂಡು wodekandu,

I &c. must not, or, need not break. ಒದೆಕಂಡ wodekanda.

OUGHT.

(Root in ಒಡೆ wode, and ಕಂಡಿಯದು kandiyadu,

The Negative is formed by ಕಂಡಿಯದಲ್ಲ kandiyadulla.

1 &c. ought to break; or it is proper

for me to break

ನಾನು ಒಡೆಕೆಂಡಿಯುದು nánu wodekandiyadu,

Compound Tense.

CAN.

CANNOT.

(Infinitive in සජා paku, and මහනා (Infinitive in සජා paku, and මහනා ariyu.)

I &c. can break or I know to break. I &c. cannot or know not to break. ಒಡೆವಕು ಅರಿಯು wodepaku-ariyu, ಒಡೆವಕು ಅರಿಯ wodepaku-ariya.

SUBJUNCTIVE MOOD.

AORIST TENSE IMPERSONAL.

(Past rel. part. ఒడేకు wodetu, and the affixes కేంగ్ tengi, and కేంగం tengú.) ఒడేకు కేంగ్ wodetutengi, If I &c. break, shall or should break. ఒడేకు కేంగం wodetutengú, Although I break &c.

Present and Future Tense Impersonal.

(Present and fut. rel. part. ಒಸೆರು wodepu, and ಅನಕೆ anake, that, so that.)
ಒಬೆರು ಅನಕೆ wodepu-anake, that I &c. may break.

NEGATIVE IMPERSONAL.

(Negative rel. part. ಒಡೆಯುತು ಅನಕೆ wodeyatu-anake, that, so that.) ಒಡೆಯುತು ಅನಕೆ wodeyatu-anake, That &c. may not break.

In speaking the final ₹ ke, is often changed to 3 te.

COMPOUND TENSE.

Formed by adding the Subjunctive Aorist Tense of not iru, to the present, past, and negative gerunds of the principal verb.

PRESENT TENSE IMPERSONAL.

(Present gerund ಒಡೆತಂಡು wodetandu, and හංසීම undengi.) ಒಡೆತೆಂಡು ಉಂಡೆ ෙಗಿ wodetandu-undengi, ಒಡೆತೆಂಡುಂಡೆ ෙಗಿ wodetandu-dundengi,

PERFECT TENSE IMPERSONAL.

(Present gerund ಒಡೆತಿತು wodetitu, and ಉಂಡೆಂಗಿ undengi.) ಒಡೆತಿತು ಉಂಡೆಂಗಿ wodetitu-undengi, ಒಡೆತಿತ್ತುಂಡೆಂಗಿ wodetitundengi,

NEGATIVE IMPERSONAL.

(Negative gerund ಒಡೆಯತೆ wodeyate, and ಉಂಡೆಂಗಿ undengi.)

ಒಡೆಯತೆ ಉಂಡೆಾ wodeyate-undengi, ಒಡೆಯತುಂದೆಾ wodeyatundengi,

If I &c. break not, broke not, or shall not break.

3rd CONJUGATION or a verb ending in 💩 a. Root ਤਰ nada, walk.

GERUNDS, OR VERBAL PARTICIPLES.

The Root and

Present. ನಡಂದಂಡು nadandandu,

ಅಂದಂಡು andanḍu.

Past ನಡಂದಿತು naḍanditu,

అందితు anditu.

Negative. ನಡಯತೆ nadayate,

ಯತ್ತೆ yatte.

RELATIVE PARTICIPLE.

The Root and

Present & ਰਹਿਲ੍ਹ nadapu, Future.

ರು pu.

Past. ನಡಂದು nadandu,

ಅಂದು andu.

Negative. ನಡಯತು nadayatu,

ಯತ್ತು yattu.

COMPOUND RELATIVE PARTICIPLE.

Present. ನಡಂದಂಡು ಉಳ್ಳು naḍandanḍu-uḷḷu,

Present Gerund and well.

Future. ,, ఇళ్ళ్లో Past. నడందండు ఇంజు

ార్ప్ ,, ఇర్ప్ ippu. ఇంజు ,, ఇంజు inju.

Perfect. ನಡಂದಿತು ಉಳ್ಳು naḍanditu-uḷḷu,

Past Gerund and

Fut. perf. " ಇಪ್ಪ

ಇರ್ಪು ippu.

Pluperfect. ನಡಂದಿತು ಇಂಜು

നാഷം inju.

INFINITIVE MOOD.

The Root and ವಕು paku.

ನಡವಕು nadapaku,

IMPERATIVE MOOD.

(Root and personal affixes.)

Let me &c. walk.

Affirmative Mood.

SINGULAR.

PLURAL.

1st person. ನಡಕಡು nadakadu,

ನಡಕರು nadakadu.

2nd ನಡ nada, "

ನರಯುರಿ nadairi.

3rd Mas. 3rd Fem.

ನಡಕಡು nadakadu, 3rd Neu.

ನಡಕರು nadakadu.

In the 2nd person plural the cost i is omitted and is changed into ದೆ de.

NEGATIVE MOOD.

(Root and personal affixes.)

I &c. walk not, will not walk.

ನಡರುತೆ nadapule.

or ನಡಪಿತೆ nadapile.

The letter $\vec{\sigma}$ k, is evidently introduced in the penultimates of the 1st and 3rd persons of the singular and plural of the Imperative mood for the sake of euphony, the ultimate ϖ du, being the same in all four conjugations.

AFFIRMATIVE MOOD.

PRESENT TENSE. I &c. walk.

(Present rel. part. ನಡರು nadapu, and personal affixes.)

1st person. ನಡಭು ಪ್ರ nadapule,

ನಡವಳ nadapala.

or ਨੂਰੜੀ nadape,

ನಡವಯ nadapaya, 2nd

ನಡೆಪರ nadapara.

3rd Mas. 3rd Fem. 3rd Neu.

2nd.

3rd Neut.

ನಡಕಳ nadapala,

ನಡವಳ nadapala.

PAST TENSE. I &c. walked.

(Past rel. part. ささった) nadandu, and personal affixes)

SINGULAR.

PLURAL.

1st per. ನಡಂದೆ nadande, or

ನಡಂದತು nadandatu.

or ನಡಂದು nadandu.

ನಡಂದಿಯ nadandiya,

ನದಂದಿರ nadandira.

3rd Mas.) 3rd Fem. > ನರುದತು nadandatu,

ನಡಂದತು nadandatu.

1st FUTURE TENSE. I shall or will, walk.

(Future rel. part. ਰਫ਼ਰ nadapu, and personal affixes.)

1st. per. ನಡವು nadapu,

ನಡಕ್ಕು nadakku.

2nd. ,, ನಡಪಿಯ nadapiya,

ನಡೆಪಿರ nadapira.

3rd Mas. 3rd Fem.

3rd Neut.

ನಡಕ್ಕು naḍakku.

The 1st person singular of the present tense is also used for the 1st person singular of this tense.

COMPOUND TENSES.

There are six Compound Tenses in the Affirmative Mood.

PRESENT TENSE. I am walking &c.

(Present gerund ස්වෙත්වත් nadandandu and the present Tense of ಇರು iru.)

ನಡಂದಂಡು ಉಳ್ಳ್ಳಿಯು naḍandanḍu-uḷḷiyu, ನಡಂದಂಡು ಉಂಡು naḍandanḍu-unḍu. ನಡಂದಂಡುಳ್ಳ್ಳಿಯು naḍandanḍuḷḷiyu, ನಡಂದಂಡುಂಡು naḍandanḍunḍu.

PAST TENSE. I was walking &c.

(Present gerund ස්ත්රෙස්ර nudandandu, and the past Tense of ඉත් iru.)

SINGULAR.

PLURAL.

ನರಂದಂಡು ಇಂಜು nadandandu-inju,

ನಡಂದಂಡು ಇಂಜಶು "injatu.

ನಡಂದಂಡಿಂಜು nadandandinju,

ನಡಂದಂಡಿಂಜತು nadandandinjatu.

FUTURE TENSE. I shall or will be walking &c.

(Present gerund ನಡಂದಂಡು nadandandu, and the future Tense of ಇರು iru.) ನಡಂದಂಡು ಇಪ್ಪು nadandandu-ippu, ನರಂದಂದಿರ್ಭು nadandandippu,

ನಡಂದಂಡು ಇಕ್ಕೂ " ikkú.

ನಡಂದಂದಿಕ್ಕೂ naḍandanḍikkú.

PERFECT TENSE. I have walked &c.

(Past gerund සහ ක්රෙක්ෂා nadanditu, and present tense කුරා iru.) ನಡಂದಿತ್ತು ಉಳ್ಳಿಯು naḍandittu-uḷḷiyu, ನಡಂದಿತು ಉಂಡು ,, unḍandittulḷiyu, ನಡಂದಿತ್ತುಂಡು naḍandittunḍu. ನಡಂದಿತ್ತುಳ್ಳ್ರಿಯು nadandittuḷḷiyu,

PLUPERFECT TENSE. I had walked &c. (Past gerund おおっとす) nadanditu, and past tense of あわ iru.)

Potential Mood.

ನಡಂದಿತು ಇಂಜು nadanditu-inju, ನಡಂದಿತ್ತಿಂಜು nadandittinju,

ನಡಂದಿತು ಇಂಜತು " ನಡಂದಿತ್ತಿಂಜತು naḍandittinjatu.

FUTURE PERFECT TENSE. I shall or will or would have walked &c. (Present gerund සුස්ථෙන් nadanditu, and future tense of අපා iru.)

ನಡಂದಿತು ಇಲ್ಲ nadanditu-ippu, ನಡಂದಿತ್ತಿರೈ nadandittippu,

ನಡಂದಿತು ಇಕ್ಕು nadanditu-ikku. ನಡಂದಿಶ್ವಿಕ್ಕೂ naḍandittikkú.

POTENTIAL MOOD.

The tenses of this mood, as also of the Subjunctive mood, are conjugated in the same manner as those of the 2nd Conjugation.

4th CONJUGATION or verbs ending in a i,

(Root Boos poi, Beat.)

GERUNDS OR VERBAL PARTICIPLES.

ಕೊಜ್ಜಂಡು pojjandu, Present.

Past.

ಜ್ಜಂಡು jjandu. ಸೊಜ್ಜಿತು pojjitu, ಜ್ಜಿತು jjitu. Negative. ಪೊಯತು or ಪೊಯ್ಯತು poyatu, or poyiyatu, ಯತು yatu.

In forming the gerunds the final vowel of the root, being followed by another vowel, is converted into $\approx ja$, for euphony's sake.

RELATIVE PARTICIPLE.

The Root and

The Root and

Present &] ಕೊಲುಕು poivu, Future.

J wu.

ರೊಜ್ಜ pojju, Past.

an jju,

Negative. ಪೊಂುಯತು or ಪೊಯ್ಯಂತು poiyatu, or poyyatu, ಯತ್ತು yattu.

In the past participle the final vowel of the root is also left out for euphony's sake.

COMPOUND RELATIVE PARTICIPLES.

ಕೊಜ್ಜಂಕು ಉಳ್ಳು pojjandu-ullu, ಕೊಜ್ಜಂಕು ಇಕ್ರು " ippu, Present. Future. ರೊಜ್ಜಂಡು ಇಂಜು ,, inju, Past.

Present Gerund and സറ്റ് ullu. an ipu. moan inju.

Infinitive Mood.

 Past Gerund and ಉಳ್ಳು ullu ಇಳು ipu. ಇಂಜು inju.

The omission of the final vowel of the root in these participles will also be noticed.

INFINITIVE MOOD.

ಕೊಂುವಕು poiwaku.

The Root and ವಕು waku.

IMPERATIVE MOOD.

(Root and personal affixes.)

Let me beat &c.

SINGULAR.

PLUBAL.

1st person. ಸೊಂತು ಅಡು poi-aḍu,

ಪೊಂು ಅಡು poi-adu.

2nd ,, ಪೊಂಲು poi,

ಪೊಯಾರಿ poiri.

3rd Mas. } ද්‍යා නස් poi-aḍu, 3rd Neu. }

ಪೊಂು ಅಡು poi-aḍu.

NEGATIVE MOOD.

(Root and personal affixes.)

I &c. beat not, will, not beat.

పోయు లులే or poiy-ule, or పోయ్యులే poyyule.

AFFIRMATIVE MOOD.

PRESENT TENSE. I beat.

(Present rel. part. නිංගාන් poiwu, and personal affixes.)

SINGULAR.

PLURAL.

lst per. ಭೊಂಲುವಳೆ poiwale,

ಕೊಂಲುವಳ poivala.

or ಪೊಯುವಿ poivi,

2nd. ಪೊಂತುವಿ

ಪೊಯುವಿಯ poiviya,

ಪೊಂತುವಿರ poivira.

Affirmative Mood.

The final vowel (του) of the root in this tense is often turned into double συρς yyu.

PAST TENSE. I &c. beat.

(Past rel. part. ಸಾಜ್ಜು pojju, and personal affixes.)

SINGULAR.

PLURAI

1st per. ప్రేజ్డ్లో pojje, ప్రేజ్డ్లకు pojjatu.

2nd. ప్రజ్జీలు pojjiya, ప్రేజ్డ్లకు pojjira.

3rd Mas.
3rd Fem. 3rd Neut.

1st FUTURE TENSE. I shall or will beat &c.

(Future rel. part. ಪೊಂತುವು poiwu, and personal affixes.)

1st per. ప్రేంద్రు లు poiwu, ప్రేంద్రు లు or poiyu. బ్యేయ్య్య poyyu. 2nd. ప్రేంద్రువియ poiviya, ప్రేంద్రువిర poivira. 3rd Mas. రైలువు poiwu, or ప్రేంద్రు లు poiwu. 3rd Fem. రైలుమ్య poyyu, ,, poyyu.

In the 1st person singular of all such tenses δe is equally used, at the option of the speaker, with the silent u in the ultimate vowel or syllable.

The different tenses of the potential and subjunctive Moods are conjugated in the same manner as those of the 1st Conjugation.

It will have been noticed that the 1st person plural and 3rd person singular and plural in all the tenses are of the same form and termination.

In the present and perfect tenses of all the conjugations, the ultimate v is may be changed to v is, and v us v added.

In the past negative gerunds and Relative participles, and in all tenses, in which such gerunds and participles form component parts, the ultimate z t may be doubled.

Similarly the ultimate $\forall k$ of the Infinitive mood of all the conjugations may be doubled.

In the 1st person plural and 3rd person singular and plural of the several future tenses, the ultimate vowel ∞u may be either long or short, and the ultimate vowel of the 2rd person, singular is also often lengthened.

The Coorgs, in speaking, often change the ultimate vowel, silent u of the root in verbs of the 1st conjugation into $\approx i$; and the ultimate vowel δe of the roots of verbs of the 2nd conjugation in to $\approx a$.

In the Imperative mood of the 3rd Conjugation the consonant $\overline{\sigma}$ would seen to have been introduced between the root and affixes for the sake of euphony; the affixes being the same in all four Conjugations.

CAUSAL VERBS.

Causal verbs are generally formed by the additions of ಚಿರು *chiru*, to the root of any verb; as ಪರಾಡು *mádu*, to do; ಪರಾಡು ಚಿರು *mádu-chiru*, to cause to do; but in very many verbs ಪಿ *pi* is inserted between the root and the affix, as

ಕೊಡುಪಿಚೆರು kodupichiru, to cause to give ಕೊಡು kodu, to give ಯೆಶೆಪಿ ಚೆರು " sit ಯೆಶೈ yele, to cause to sit. ನಡಪಿಚೆರು ನಡ nada, " walk walk. ಕುಡಿಪಿಚೆರು " drink ಕುಡಿ kudi, " drink. ಒಡೆಸಿಚೆರು " beak ಒಡೆ wode, " break. ಫೋಪಿ ಚೆರು ರ್ಫೋಉ póu, " to go

But for this there would appear to be no fixed rule, and it could only be learnt by practice.

Root ವಶಾಡು ಚಿರು máduchiru.

GERUNDS.

Present. ಮಾಡು ಹೆಂಡು máduchendu.

Past. ಮಾಡುಚಿತು máduchitu.

Negative. ಮಾಡು ಚೆರತೆ máduchirate.

These gerunds are compounded in the same manner as those of the Active verbs, the ultimate $\exists r$ of the root being omitted in the present and past gerunds.

Infinitive Mood.

RELATIVE PARTICIPLES.

Present &] ವಶಾಡು ಚಿರುವು múduchiruru.

Future.

ಮಾಡು ಚಿಟ್ಟು máḍuchiṭṭu.

Negative.

Past

ವಶಾಡು ಚಿರತು máduchiratu or

ಮಾಡು ಚೆತ್ತು máḍuchettu.

Compounded in the same manner as those of Active verbs, except that in the past & t is used instead of \exists t.

COMPOUND RELATIVE PARTICIPLES.

Present.

ಮಾಡುಕೊಂಡು ಉಳ್ಳು máduchendu-ullu,

Future.

ವಾಡುಚೆಂಡು ಇಫ್ಪು*

Present gerund and හඳ්දා ullu. අඩු ippu.

Perfect. ಮಾಡುಚಿತು ಉಳ್ಳು máduchitu-uḷḷu,

Fut. perf. ಮಾಡುಚಿತು ಇಫ್ಸ್ಗಳ

Pluperfect. ಮಾಡುಚಿತು ಇಂಜು

The past gerund and いけい ullu. api ippu.

തായ inju.

INFINITIVE MOOD.

ವಾಡುಚಿರುವಕು máduchiruwaku,

The root and ವಕು waku.

IMPERATIVE MOOD.

Let me &c. cause to do. (Root and personal affixes.)

SINGULAR.

PLURAL.

1st person. ಮಾಡುಚೆರುಡು máduchirudu,

ಮಾಡಿಚೆರಡು mádichiradu.

2nd ,, ವರಾಡುಚಿರು máduchiru,

ವಶಾದುಚಿರಿ máduchiri.

3rd Mas. 3rd Fem. 3rd Neu. }ವಶಾಡುಚಿರುಡು máduchirudu,

ಮಾಡಿಚೆರಡು máḍichiraḍu.

In the 1st person plural and 3rd persons singular and plural the penultimate may be either $\forall r$, or $\forall ru$. The second syllable $\forall ru$, may be changed into ∂di , throughout the conjugation.

NEGATIVE MOOD.

I, &c. do not or will not, cause to do.

(Root and personal affixes.)

ಮಾಡುಚೆರು ಉಠೆ máduchiru-ule, or ಮಾಡುಚೆರುವುಠೆ máduchiruvule.

AFFIRMATIVE MOOD.

PRESENT TENSE. I &c. Cause to do.

(Present rel. part. మాడుజీరువు máduchiruvu, and personal affixes.)

SINGULAR.

PLURAL.

ಮಾಡುಚಿಕುವಿ máduchiruvi, or

ಮಾಡುಚಿರುವಳ máduchiruvala.

ಮಾಡುಚಿರುನಲ್ಲಿ máduchiruvale,

PAST TENSE. I &c. caused to do.

(Past rel. part. ವಶಾರುಚಿಟ್ಟ múduchittu, and personal affixes.)

SINGULAR.

PLURAL.

ಮಾಡುಚೆಟ್ಟ್ರಿ máduchitte,

ವಾಡುಚೆಟ್ಟತು máduchittatu.

IST FUTURE TENSE. I, &c. shall or will cause to do. (Future relative part. ಮಾಡುಚಿರುವು máduchiruvu, and personal affixes.)

SINGULAR.

PLURAL.

ಮಾಡುಚಿರುವು máduchiruvu, or

ವಶಾಡುಚಿರು máduchiru.

ಮಾಡುಚೆರುವೆ máduchiruve,

The compound tense of this mood as also those of the potential and subjunctive moods, are formed in the same manner as those of the regular verbs of the 1st conjugation.

The Coorgs, when speaking, often convert the ultimate v_i , of the root into v_i , in causal verbs; and also double the penultimate v_i , of the root.

PASSIVE VERBS.

There is no form of the passive verb in the Coorg dialect, the active form being invariably used.

TRREGULAR VERBS.

There are a few verbs, which are irregular in the formation of their present and past gerunds, and also of their present and past tenses. The irregularity in the gerunds would appear to consist in the insertion

Irregular Verbs.

of certain consonants between the root of the verb and the affixes of the gerunds, or in the changing of the ultimate consonants of the roots into other consonants, apparently for the sake of euphony.

These remarks are also applicable to the irregular formation of the present and past tenses; as for example the present and past tenses of the verb වන nillu, to stop, ought to be, according to the regular formation of such tenses of the first conjugation, වනුවේ nilluvale, and වනුව nillune, respectively; instead of which these verbs forms වනුවේ nippale, for it's 1st person singular in the present tense, and වනස් ninde, for it's past tense.

LIST OF IRREGULAR VERBS.

H	Roor.	PRESENT GERUND.	PAST GERUND.	PRESENT TENSE.	PAST TENSE.
See nillu. to stop.	ttop.	ನಿಂದಂಡು nindandu,	Sodes ninditu,	lst person singular. నిచ్చల్లిnippaje or నిప్పిnippi	1st person sing. Sod ninde or Rod
Boes pollu, to stitch.	stitch.	ವೊಂದಂಡು pondandu,	තීලටම ponditu,	ವೊಲ್ಲು ವರ್ಥಿ polluvale,	osso nindiyu.
Begs kelu, "ask.	ask.	ईक्षु ठदा kéttandu,	ಕ್ಕೀಟ್ರಿತು kéțțitu,	चैश्चनु képale,	Fest, kette.
engo úiu, " plough.	plough.	ಉತ್ತಂಡು uttandu,	ඟමු ම uttitu,	· అంచ్ప ల్లి uppale,	ஸత్తో utte.
rado iru,	,, be.	කුරසරහි injandu,	අංස්ම් injitu,	Se 17	ന ാ ള് inje.
ats idu, " put.	put.	අසි _ු දෙයා ittandu,	ශ්ස් ුු stititu,	කුස්ටක් මී iduvale, [le,	[ie, all itte.
F foly, kill.	kill.	ಕೊಂದಂಡು kondandu,	ಕೊಂದಿತು konditu,	ಕೊಲ್ಪು ప్రత్యే kolluvale,	ಕೊಂಡ konde.
eಕುವು chudu,,, burn.	burn.	ಚುಟ್ಟಂಡು chuttandu,	පෙරසී, ප් chuttitu,	ಚುಡುವಳ್ಳಿ chuduvale,	ezott, chutte.
ಕಾಯು kuyu,,, wait, guard.	wait, guard.	ಕಾತಂಡು kútanáu,	ಕಾತಿತು kátitu,	ಕಾವಲ್ಲಿ kúpale,	ಕಾತೆ kúte.
त्रक nadu, " plant.	plant.	ನಟ್ಟಿಂತು nattandu,	ನಟ್ಟಿತು nattitu,		. Als nutte.
esses budu, "	let go, leave alone	නායා budu, " let go, leave alone. නාසි ුංයා buttundu,	නාසිූමා butititu,	ಬುದುನಶ್ಳೆ buduvale,	හාණී butte.
esce kúnu, " appear.	appear.	ಕಂಡಂಡು kandandu,	ಕಂಡಿತೆs kunditu,	ಕಾಂಬರ್ಳಿ kúmbale,	चंठदौ kande.
ಚಾಳ್ಳು chálu,,, die.	die.	ध्डेड ०वंड chattandu,	දෙපීම් ම chattitu,	ಚಾವರ್ chúvale,	छड़े chatte.
ವೊರಡು poradu, make.	make.	ವೊರಟ್ಟೆಂಡು porattandu	ವೊರಟ್ಟಿತು $poratitu$,	ವೊರಡುವಳ್ಳಿ poraduwale,	තීවේජී porațe.
ထီ၁၉ဗွ၁ yélu,,, get up.	get up.	odschoos yeddandu,	රෝධි, ම් $yedditu$,	ಯೇವಳ್ಳಿ yévale,	ಯಸ್ಥೆ yedde.
ovoros unu, " to eat.	to eat.	coococo nudandu,	evodes unditu,	භංයාම් umbale,	wot nude.

Adverbs.

The pronounciation of the verb $\frac{1}{2}$ $\frac{1}{2}$ must be noted, the long e in this word is pronounced between the sound of the silent u and that given by the French to the vowels eu.

ADVERBS.

Adverbs are generally formed by the addition courses; as,

జాంలు chái, beauty. గుట్టు guṭṭu, secret. నేందే nére, straight. లుద్ద udda, long. బల bala, strong. ಚಾರು ಆರುತು cháiáyitu, beautiful. ಸುಟ್ಟಾಯುತು guṭṭáitu, secretly. ನೇರೆ ಆರುತು néreáitu, straightly. ಉದ್ದಆರುತು uddaáitu, longly. ಜಲವಾರುತು balaváitu, strongly.

Some adverbs are declined like nouns in the singular number; as,

ಅಕ್ಟ akka, then, that time.

No. అక్క akka, or అక్కతే akkale.

Ac. ಅಕ್ಕಶಿತಾನ akkletána.

In. ಅಕ್ಚ ಶಿತಾನಗೊಂಡು " gondu.

Da. ಅಕ್ಕರೆಕು akkaleku, or ಅಕ್ಕತಾಂಸು akkatángu.

Ab. ಅಕ್ಕ ಶಿತಾನವೆಲ್ಲಿ ತು akkaletána-chellitu.

Ge. ಅಕ್ಕ ಶೆತಾಂಡ akkaletánda.

Lo. ಅಕ್ಕ ಶಿತಾಲು akkaletálu.

In like manner are declined ಇಕ್ಕ ikka, now, ಯೆಕ್ಕ yekka, when, ಯೆಕ್ಕ ಲು yekkalu, every day ಅಂನತು annatu, such or that kind ಯೆಂನತು yennatu, which ಅಕ್ಕಕ್ಕೆ akkakka, now then or ಅಕ್ಕಕ್ಕಲು akkakkalu, ಇಂನತು innatu, this kind ಬೊಲಾಕ poláka, morning ಪಕ್ಕ pakka, near. ಬೊಲಜೆ polache, early morning.

ನಿಂನಾಂದು ninnándu, yesterday.

No. ನಿಂನಾಂದು ninnándu.

Ac. ನಿಂನಾಂದುತಾನ ,, tána, or ನಿಂನಾಂದುನ ninnánduna.

In. ನಿಂನಾಂದುತೊಟ್ಟು " toṭṭu, or ನಿಂನಾಂದಿಂಜಿ ninnándinji.

Da. ನಿಂನಾಂಚಿಕು ninnándeku.

Ab. ನಿಂನಾಂದುತಾನ ಪೆಲ್ಲಿತು ninnándutána-chellitu.

Ge. ನಿಂನಾಂದುತಾಂಡ ninnándutánda.

Lo. ನಿಂನಾಂದುಲು ninnándulu.

In like manner are declined ಮೊನೆಯಾಂದು moneyándu, day before yesterday: ಮತ್ತಿಯಾಂದು mattiyándu, day after tomorrow ಪೊಲಂಜತ್ತಿ polanjatti, dawn ಮಜ್ಜರಣ majjana, noon ಜಲಾಂಟ್ಟು baiṭṭu, evening ಅಂದು andu, that day; and ಇಂದು indu, this day.

ನಾಲೆ nále, tomorrow.

No. నార్థ nále.

Ac. ನಾಳಿಯುತಾನ náleyatána, or ನಾಳಿತುನ náletuna.

In. තෘවීගායේ náleinji, or තෘවීම්ලු සා nálettotu.

Da. ਨਾਹੁੰಕು náleku.

Ab. ನಾಶೈನ ಪೆಲ್ಲಿತು nálena-chellitu.

Ge. ನಾಳೆರ núlera, or ನಾಳೆಯತಾಂಡ núleyatúnda.

Lo. ನಾಳೆಲು nálelu, ನಾಳೆಯ ತಾಲು náleyatálu.

පම alli, there.

No. అల్లి alli.

Ac. ಅಶ್ವಿಯತಾನ alliyatána.

In. මව් ංසී allinji.

Da. පමු ස් alliku.

Ab. ಅಶ್ವಿಯತಾನ ಕೆಶ್ಚಿತು alliyatána-chellitu.

Ge. ಅಶ್ಲಿಯತಾಂಡ alliyatánda.

Lo. ಅಶ್ಲಿಯತಾಲು alliyatálu.

In like manner are declined ඉදි, illi, here; එදී, yelli, where; ඩිවෙන්න porame, out; සැස්වෙන nadulu, middle; සඳස්වා kidalu, dim; ධ්යාත්වා midalu, upper; හන්න bayya, after or behind ඩාංඥවා minnyalu, before එරීස් yedike, opposite.

The following are some of the indeclinable adverbs.

ভ੦ූූ≾ annane, some manner.

ಅಲ್ಲತೆ allate, except.

පම්ථා allengi, or, else.

Adverbs.

ಅಕ್ಕತೆ akkale, that Instant. ಆಕ್ಯಕ್ಕಲು akkakkalu, from time to time, gradually. ಆನಕಲು ánakalu, though, notwithstanding. ಅನಕ anake, just the same. ಆಪೆಂಗೂ áchengú, however. ന്മാಜ inji, than. තාරස් innane, In this manner. ಇಕ್ಕಾಯಿತು ikkáyitu, Instantly. ಎಂದೂ yendú, at any time. ವಿಂನನೆ yennane, In what manner. ಎಂತೂ yentú, however. ఎక్కలు yekkalu, every day. ವಿಕ್ ್ನಲು yekkálu, ಎಕ್ಟೆಕ್ಟಲು yekkekkalu, " ವಿಕ್ಲಾನಕ yekkánaka, at any time. ವಿಕ್ಯಾಪೆಂಗಿ yekkáchengi,,, " ಎಕ್ಕಾ ಪೆಂಗೂ yekkáchengú,,, ಎಂದು yendu, so that, and. ಒಂವು womma, once. అక్కంనే akkenne, that very time. ಪಿಂಸ್ಗೇ pinnyé, afterwards. ನೇರೆ nére, straight. ನೆಯುಂಗನೆ neingane, smoothly. ವಿುನುಂಗನೆ minungane, ಮುಂಡತೆ mundate, for nothing, in vain. ಕುರ್ತ perta, many, much. ವಿರ್ತಾಯತು pertáitu, abundantly. ಬೆರಿಯ beriya, quickly. ಮಿಂಗೇ minnye, In front, before. ಗೊಂಡು gondu, by means of, through. ಮಿಂಹ್ ಅಂತುತು minnyeáitu, In front before. ಮೆಶ್ಲೆ melle, slowly, gently. ಯೆಕ್ನಾನಕಲು yekkánakalu, always, at any time. ಬೋರೆ ಆಯುತು bóreáitu, separately. ಪೆರಿಯ ಆಯಿತು beriyaditu, swiftly. ಕೂಡ kúḍa, also, together.

ಅಕ್ಕಂನೆ akkenne, immediately. ಅಂದನೆ ಆಕೆಂಗೂ annane-áchengú, at least, although. ಅಂದನೆ ಆದಕಲು annane-ánakalu, ,, ,, ಇಂದನೆ innane, In this manner. ಯುಂದನೆ yennane,, what ,, have. ಯುಂದನೆಯು yennaneyu, by any means. ಯುಂದನೆ ಆಕೆಂಗೂ yennane-áchengů, ,,

POSTPOSITIONS.

The following postpositions govern the accusative and genitive cases of nouns and pronouns.

ಕೂಡೆ kúde, with, along with.

ಕೀದಲು kídalu, down.

ಬೆಂಡ್ pennyé, after.

ವಿಎಂಹ minnyé, before, front.

ಬರ್ನ್ಗು bayya, after, behind.

ಯುತ್ತನಕೆ yettanake, until, till.

ಪ್ರತ್ರಿತು chellitu, on account of.

පලු මී allatte, besides.

ಅಳತಿಕು alateku, as far as.

ಮೇಶೆ méle, above, upon.

ವೀಕೆ méke, ,,

ಬೊಂಡಿತು bonditu, for, on account of.

The following govern the dative case.

ಅಂಗಾಯಿತು angáitu, for.

ಬಯ್ಯಂ bayya, after, behind.

ಮಿಂಡ್ minnyé, before, front.

ಮೀಕೆ méke, above, upon.

පලු ම allate, besides.

ಬೊಂದಿತು bonditu, for, on account of.

ಹೆಲ್ಲಿತು chellitu, " " " "

CONJUNCTIONS.

ಆಕೆಂಗ áchengi, or, even, any.

Interjections

ಆನಕ್ಕ ánakka, but.
ಆದು áḍu, be it so.
ಆನಸೊಂಡು ánagonḍu, on account of that.
ಅದನಸೊಂಡು adana-gonḍu, ", ",
ಇಂಞೂ innyú, yet, still.
ಅಲ್ಲ ತೆ allate, besides.
ಉ óó, and, also, even.
ಯುಂನೊ yenno, whether it is or not.
ಕೂಡ kúḍa, also
ಉ ಇಲ್ಲಿ ú-ille. neither, nor.

INTERJECTIONS.

ဗတီ၈၈ ayyó, මකා ahhá, Oh! expressive of sorrow and pain. అయ్యయ్య్య్ ayayayyó, സരാദ് wui, လသိန္ေျပာပ္မွာပုံ, అం్ల aha, Expressiveof surprise, pleasure co án, admiration, and reproach. ಅಹ ahha, O! oh! ఒజేం wohhó, Be chhé, expressive of. chhi, disgust.

PARTICLES.

There are only two particles, $\mathfrak{S}_{\mathscr{C}}$, which denotes doubt and is negative, and $\mathfrak{S}_{\mathscr{C}}$ um, which denotes the affirmative.

The Rules of syntax are identical with those of the Canarese language.

VOCABULARY.

A.

ಕನ್ನಡ ಭಾವೆ.

Rice, food,
A Shop,
An Elder brother,
The Post,
An Estimate,
Breadth,
A Washerman,
A Petition,
To Examine,
To Drive,

A river dam,
Half a fanam,
An alarm,
Hinderance,
A foot,

Arecanut,
Cooking,
A Country fig,
A Civil Court,
Hatred,
Half,
To Enjoy,
Suspicion,
To Say,
Several, Many,
Rarity,
An Order,

అన్న an-na,
అంగది angaḍi,
అంగా aṇ-ṇa,
అంజే anche,
అందాజు andáju,
అగల agala,
అగన agasa,
అజి౯ arji,
అజమాంలును ajamáyisu,

පති anne, පතු aḍḍa, පතු aḍḍi, පති aḍḍi,

అదికే aḍike,
అదినే aḍige,
అక్తి atti,
అదాలకు adálatu,
అదావకు adávatu,
అధ్ ardha,
అనుభవిను anubhavisu,
అనువహాన anumána,
అనుస్తి an-nu,
అనింకే anéka,
అవరంప aparúpa,

ಕೊಡಗು ಭಾಷೆ. ಕೂಳು kúlu. ಅಂಗಡಿ angadi. ஒஞ் anna. ಅಂಚ anche. ಅಂದಾಜು audáju. ಅಗಲ agala. ಮಡಿಯುಳು madiyalu. ಅಜಿ೯ arji. duku. ನೋಟು, ತುಡುಕು nóṭu, tu-ವೋಡಿಚೆರು, ದ ವುತು wódichiru, davutu. ಕಟ್ಟಿ katte. ಅರೆವಣ are-pana. ಅಡಾವುದಿ adávudi. ತದೆ tade. ಅಡಿ ಯಾ ಕೊಟ್ಟು adi or moțțu. ಅದೆಕೆ adeke. ಮನೆಪಣಿ manepaņi. ಅತ್ತಿ ಸಂಣು atti-paṇṇu. ಅದಾಲತು adálatu. ವಗೆ page. ವಾದಿ pádi.

అక్కైవంణు atti-paṇṇu.
అదాలకు addlatu.

వేగి page.
పాది pádi.

నుమవడు sukha-paḍu.
అనుమూన anumána.
యింణు, వరి yenṇu, pare.
బీతేజ్ perta.
అవరంవ aparúpa.
అవుణో appaṇe.

Beyond,

Play,

ಕೊಡಗು ಭಾಷೆ. ಕನ್ನಡ ಭಾವೆ. ಅಬಂದಕೆ abandare, Irregularity, ಬರಾಬರಿ ಇಲ್ಲತು barábai-Tax on productive trees, ಅವುರಾರಾ amaráyi, [illatu. District Revenue officer, ಅಮಲಿದಾರ amaldára, ಸುವೇದಾರು subédáru On the part of Go-ಅವಶಾನಿ amáni. ಅಮಾನಿ amáni, vernment, ಅಯ್ಯಾ ayyá, ಅಯ್ಯಾಂ ayyú. Sir, ಅರಸು arasu, ಧೊರೆ, ವಡೆಯು dhore, wo-King, ಅರೆವಾಸಿ arevási. Half, ವಾದಿ pádi. rdeyu. ಅರಿಯು ariyu, Know, అరి ari. First, ಒಂದನೆ ondane. ಅವ್ಯಲು aw-valu, ලේලී alate, ලෙල්ම් alate. Measurement, ಎಕ್ಕಾಲು ಇಪ್ಪದು ಬಾನದು ye ಅಕ್ಷಯ akshaya, Everlasting, kkálu-ippadu, bávadu. ಕೊರಿಯು koriyu. ලේමා alalu, Squirrel, అప్పళ్ల ap-pala, ಪವುದ pappada. Thin Cake, ಅಕ್ಷು ext appalisu, ಜೆವು ؍ 🎝 jeppu, err. Beat, To slap, ಅವಖ್ಯಾತಿ apakhyáti, ಅವಕೀರ್ತಿ apakirthi. Infamy, ಅಲಂಕಾರ alankára. efoces chái. Adoration, ಅರಿಕೆ arike, ಅರಿಕೆ, ಎಂಣುಯೊ arikey, Solicitation, enuyo. ಆಂಡಿಯ ಮಂಗಲ ándiya-Necessary Ceremony, ಅವಸರಪ್ರಸ್ಥ awasaraprasta, mangala. ಅವೇಕ್ಷ apékshe, ಆಸೆ áse. Want, ಅನವರತ anavarata, ఎక్కాలు ekkálu. [ది kodi. Always, ಅಂತಂಕರಣ antahkaraṇa, ಶ್ರೀತಿ príti, ಪಿರಿತ pirita,ಕೊ Kindness, ಅರ್ಜಿದಾಮ್ಸ್ arjidashtu, ಪ್ರಿಯಾದಿಗಾರುpriyádigáru. Petitioner, ಅರ್ಜಿ arji, ಅರ್ಜಿ arji. Petition, Tank belonging to ಅಮಾನಿ ತಲಾವು ಅಮಾನಿಕೆರೆ, ಸರಕಾರತು ಕೆರೆ, ಅರಮನೆ ಕೆರೆ Government, amáni-kere, sarakáradu-kere, aramune kere. ಆಕಳಿಕೆ ákalike, ಹಾವಳಿ háwale. Yawning, ಆಖ್ಮೆರು ákheiru, ಕಡೆ, ತುದಿ kade, tudi. End, ಆಗು águ, ಲಕ್ಷು ಆಡು ápu, ádu. Become, ಆಕೆ áche.

පස áta,

ಅವೃರತು apparatu.

중앙 kali.

0-11 4	ಕನ್ನಡ ಭಾವೆ.	ಈಗಗು ಭಾಷೆ. ಆಸೌ úne.
Outh, Anna,	ਰਜ਼ dine,	
Profit,	ජකාත් ádáya,	ಬರುವೈ barubei, ಬರು baru ಆದಿ údi, ಸುರು suru.
Beginning,	පඩ údi,	ಅದರು adadu.
Respective,	ජಯಾಯ áyáya,	
Sugar Mill,	පම් ále,	ජවී ále.
Consider,	ಆರೋಚಿಸು álóchisu.	ನಿರಚಿರು, ನಿರಚಿನೋಟು ni- richiru, nirichinóṭu.
Individual,	ఆ న ుమి ásámi.	ಆಾನಾಮಿ úsámi, ఆಳು aļu.
Estate,	ఆస్తsti,	ಆಸ್ತಿ, ಬದ್ದು ásti, badku.
Servant,	తార్దు áļu,	ఆర్థు áļu.
Reign,	පේදා áļu,	బాల్గు báļu.
Instant,	පසූත ákṣhṇa,	ಅಕ್ಟೆಂನೆ akkenne.
Collector of a small District,	ප්ඨිතමා ámílu,	ಸುಭೆದಾರು subhédáru.
Respect,	ජකානා ádábu,	ಮರಿಯಾದಿ mariyádi.
ක. I.	a.	
Contract,	ಇಜಾರೆ ijáre,	⊼ುತ್ತಿ⊀ೆ guttige.
Put down,	ಇಡು idu,	ಪೆಯಿ bei.
Increase,	ಇಜಾವೆ $ij\acute{a}pe$,	ಯೇಕ éra.
Is,	ಇವೆ <i>ide</i> ,	ಉಂಡು undu.
Be,		ಇರು $iru.$
Go down,	ल्वा iru,	ಕೀದಕುಪೋಉ kidakupóu.
Rat,	વર્જું થેલ્જું iļé-bíļu,	So yeli.
Thus,	ශව <i>ili</i> ,	අංද්දී innene.
	තුරපී inti,	49(3) 111111111111111111111111111111111111
U.	o.	
There is,	wංසා untu,	ಉಂಡು undu.
Production,	ಉತ್ಪತ್ತಿ utpatti,	ಕುಟ್ಟುವಳಿ puțțuvaļi, ಬೊಳ ಚಲು boļachalu.
Situation, Occupation,	ಉದ್ಯೋಸ udyóga,	జాంక్రి chákri.
A place where salt is manufactured,	ಉಪ್ಪಳ uppala,	ಉ ప్ పే uppále.
Cultivate,	ಉಳು uļu,	లు \dot{u} ļ u .
On account of,	ಉದ್ದಿಕ್ಗ ud-dishya,	ಅಂಸಾಯಿತು ángáitu.
Uú.	യ.	
	ಉದು údu,	J. J. mardamar
well,	ooms aaa,	ಕ್ರಡಕ್ಟು pudupu.

	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾವೆ.
Meal,	ගෙසි úṭa,	സേരോ úṇu.
Village,	ಉರು úru,	enots úru. [iru.
Guess,	ಉಹಿಸು úhisu,	ನೆನೆ nene, ಬೇರಿಚಿರು bérich-
$\mathbf{E}.$	ఎ.	
Front side,	ಎದುರು eduru,	మిణేళ్ళ, ఎదికే miṇye, yeḍi-
What sort,	ఎంథా enthá,	ಎನ್ನತು yennatu. [ke.
How much,	ಎಮ್ಮ eshtu,	ಎಚ್ಚಕು yechchaku.
Eé.	<u>\$</u>	w
Union,	ఏశ్ éka,	ಒಂದಾಯಿತು wondáitu.
Blow,	పకు étu,	ಪೊಯಿತು poitu, ಕುತ್ತು, ಸು
	,	ದ್ದು kuttu, guddu.
Ο.	2ن.	۵
One man,	ಒಬ್ಬ ob-ba,	ಒಬ್ಬು, ಒರುಮನುನು $wobbu$,
	ຄ ້ຳ	woru-manasu.
Oó.	డు.	
Read,	$\&$ ದා $\acute{o}du$,	vidu.
Run,	బ్ _ర óḍu,	ಓಡು $w \acute{o} du$.
Ka.	ਰ.	
Assessment land Tax,	ಕಂದಾಯ kandúya,	ಕಂದಾಯ kandáya.
Eye,	ಕಣ್ಣು kaṇ-ṇu,	ಕಂಣು kaṇṇu.
Blanket,	ಣ ಕಂಬಳಿ kambali,	ಕಂಬಳ kambaļi.
Deficiency,	ಕಂಮಿ kam-mi,	ಕಂಮಿ kammi, ಕೊರಚ ಲು ko-
Office,	ಕಪ್ಪೇರಿ kachchéri,	ಕವೇರಿ kachéri. [rachalu.
Construct,	ಕಟ್ಟಿಸು kaṭṭisu,	ಕಟ್ಟಿಚಿರು kaṭṭichiru.
Small shallow pond or	ಕಟ್ಟಿ katte,	ಕಟ್ಟಿ, ಕೂವ katte, kúva,
dam,		a well. ಕಡಲು <i>kadavu</i> .
Ford,	ಕಡನು kaḍagu, ಕಡವು kaḍavu,	
Gutter,	ಕಡಾಯಿ kadáyi,	ಒಪ್ಪು obbe. ಕಡಾಯ kadáya.
Kettle, pan, Cut,	ਰੋਲ kaḍi,	
Side,	ಕಡೆ kade,	ಕೆತ್ತು kettu. ಬರಿ bari.
	ಕಡಮಿ kaḍame,	ವಿುಂಜುನದು minjunadu.
Deficiency, remnant, Valley,	ಕಣಾವೆ kaṇave,	ಶಸ್ಸ taggu.
Cut,	ಕತ್ತರಿನು kattarisu, 54	ಕೆತ್ತು kettu, ಮುರಿ muri.

	ಕನ್ನಡ ಭಾವೆ.	ಕೊಡಗು ಭಾವೆ.
Darkness,	ಕತ್ತ ೆ kattule,	කුරසිා irațu.
Proprietor, lord,	ಕಶ∈ karta,	ಕೊರುಕಾರು, ಒಡೆಕಾರು ko- rukáru, wadekáru.
Story,	ह क kathe,	ಪಡಿಮ paḍima.
Door,	ಕದ kada,	ಪರಿ paḍi,
Regularity,	ಕ್ರಮ krama,	ನಡವು nadapu. [ruku.
Melt,	ಕರಸು karagu,	ಕರಕು karaku, ಉರುಕು u-
Calf,	ಕರ kara,	ಕಡಚಿ kaḍachi.
Call,	ಕರೆಯು kareyu,	ಕಾಕು káku.
Head station of a Dis-	ಕಸಬಾ kasabá,	ಒಂದನೇಜಾಸ ondané jága.
Steal,	ಕಳು kaļu,	ಕಳು, ಕಡ kaļu, kadi.
Sugar Cane,	ಕಬ್ಬು kabbu,	₹్రబు keibu.
Send,	ಕಳುಹಿಸು kaluhhisu,	ಅಯೆ aye.
Difficult,	ಕವ್ವ kashta,	ಕವ್ಪ, ಕಟ್ಟ kashta, katta.
Proceedings of a suit,	ಕಟ್ಟು kat-tu,	ಕಟ್ಟು kattu.
Debt,	ಕಡ ^{kaḍa} ,	ਨਾਹ sála.
Thief,	ಕಳ್ಳ kalla,	ಕಳ್ಳು kaḷḷu.
Ká.	ೆ ಕಾ.	[nu-
Appear,	ธาคง káṇu,	ອາວພາ, ອາຄາ kámba, ká.
Protect,	ಕಾವಾಡು kápádu,	ನಾಕು, ಚಾಕು sáku, cháku.
Public works,	ಕಾಮಗಾರಿ kámagári,	ವಣಿ paṇi.
Permanency,	ಕಾಯಂ káyam,	ಯಕ್ಕಾಲು $yakkálu$, ಕಾಯಂ
Usage,	ಕಾಯಿದೆ káyide,	ನಡ ವು nadapu. [kayam.
Sick,	ಕಾ⊙ාවී káyile,	నే౨ంబల nombala.
Reason,	ಕಾರಣ káraņa,	ನೊಳಿ moli.
Now in force,	ಕಾಲವರಿವರ್ತವರಾನ kála_ parivartamána,	ಇಕ್ಕನಡವದು ikka-naḍa- padu.
Wet season,	ಕಾರು káru,	ಮಠ್ಥೆ⊼ಾಲ $malegála$.
Leg,	ຮາຍາ kálu,	=තවා $klpha lu$.
Watch guard,	ಕಾವಲು kávalu,	ವಾರ pára.
Ki.	ъ.	
Orange,	ಕಿತ್ತ ಶಿ kit-tale,	ಕಿತ್ತು ೪ kittuḷi, ಈ೪ éli.
Trifling trouble,	ಕಿರುಕುಳ kirukuļa,	ಕಿರುಕುಳ kirukuļa.
Commandant of a Fort,		ಕಿಶ್ಲೇವಾರು killédáru.
	55	

	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾಷೆ.
Kí.	ઙ ૾૾	Me a
Pull,	ક ે્ઇડ kíļu,	ಬಲಿ, ಪೊರ boli, pori.
Ku.	ಕು.	
Assistance,	ಕುಂಮಕು kum-maku,	ಕುಂವುಕು, ವತ್ತ್ತಾಸ, ಸಕಾಯ kummaku, vattása sa-
Drink,	ಕායි ∞ ා $kudiyu$,	ಕುಡಿ kudi. [káya.
Reap,	ಕುಂತು kuyi,	ಕೊಂತು, ವರಿ, ಅರು koyi, pari, aru.
Sheep,	ಕುರಿ kuri,	ಕೊರಿ kori.
Kú.	ಕೂ.	
Cry loud,	ಕೂಸು kúgu,	ಕೂತುಕೊಡು, ವೊರೆಯಿಡು kútu-kodu, moreyidu.
To Sit,	ಕೂಡು, ಕೂರು kúḍu, kúru,	ఎళ్ళో yele.
Join,	ಕೂಡು kúḍu,	ಕೂಟು kúṭu, ಕೂಡು kúḍu.
Ke.	₹.	
Ruby,	ಕೆಂಪು kempu,	ಕೆಂದ್ರ, ಚೋರ್ kempu, chó-
To Spoil,	ಕೆಡು kedu,	ವಾಳಾವು páļávu. [pu.
Tank,	ਚੌਰੇ kere,	ಕೆರೆ kere.
Some,	ಕೆಲವು kelavu,	ಟೆಂನಂಗು chennangu.
Business,	ಕೆಲಸ kelasa,	ವಣಿ paṇi.
Under,	ಕੇਂಳਨੇ keļage,	ಕೀದಲು $kidalu$.
Ké.	₹.	
Ask or hear,	ಕೇಳು kéļu,	ಕೇಳು kéļu.
Thief, Prisoner,	ಕೈది keidi,	ಕಳ್ಳ, ಕುಳ್ಳ, ತಪ್ಪುವಾಡುನವ $kellu,\ kula,\ tappumá-$
Hand,	ಕೈನಿಯ keiyi,	ಕೈಯು keiyi du. [dunava.
Workman,	ಕೈವಾಡು⊼ಾರ keivádugára,	
Deposition,	ಕೈನಿಯತು keipiyatu,	ಕೈಪಿಯತು ವಾಂಸ್ತ್ರೂಲ kei-
Ko.	ಕೊ.	piyatu, vangmúla.
Room,	ಕೊಠಡಿ kothadi,	ಕೊಂಂಬರೆ kómbare.
Give,	ಕೊಡು kodu,	ಕೊಡು kodu.
Axe,	ಕ್ಟ್ರೊ kodli,	ton kodli.

	4	Vocabulary.
	ಕನ್ನಡ ಭಾವೆ.	ಕೊಡಗು ಭಾವೆ.
Kill,	ಕೊಲ್ಲ kollu,	ಕೊಲ್ಲ, ಕೊಂದುರು $kollu$, $konduru$.
Buy,	ಕೊಳ್ಳು kol-lu,	ಯಡು,ಕೊವ್ಪ yaḍu, kovvu.
Kб.	° ಕ್ ೀ .	
Buffalo.	ಕೋಣ kóṇa,	ವೋರಿ póri.
Anger,	ಕೋವ, kópa,	ಚೆದಿ chedi.
Kha.	ಖ.	
A measure of Capacity,	ಖಂಡಗ khandaga,	ಖಂಡನ khandaga.
Expense,	ಖರ್ಚು kharchu,	ಖರ್ಚು kharchu.
Treasury,	නසායි khajáne,	ಖಜಾನೆ, ತೊಳಸೆಖಾನೆ kha- jáne toļase-kháne.
Instalment of Tax,	ಖಿಸ್ತು $khistu$,	ಖಿನ್ನು, ಕಂತು khistu kantu.
Dry land,	ມນໍ້າ khushki,	ಕೊಲ pola.
Imprisonment,	ಪ್ರೈದಿ kheidi,	ಶೈದು kheidu.
Census,	อากิหาสราช khánisumári,	ಖಾನಿಸುವಶಾರಿkhánisumári.
Ga.	オ.	
Sandal wood,	ಸಂಧ gandha,	ಚಾಂದು chándu.
Chatty, pot,	⊼ಡಿಸಿ gaḍiye,	ಕರವ, ಕೈವೆರಿ karava, kei- peri.
Wet land,	ಸದ್ದೆ gad-de,	ಪ್ರೇಲು, ತೆವೆ bélu teva.
House holder.	ಗ್ರಹಸ್ತ ಯಜನುಾನ grahu- sta, yajamána.	ಕೊರವುಕಾರು, ಮನೆಕಾರು ko- ravukáru, manekáru.
Gá.	πə.	
Cart,	గాది gáḍi,	గారి, బంది gáḍi, banḍi.
Oil mill,	rom gáṇa,	ಎಂಣೆಸಾಣ yenne gána.
Village,	ಗ್ರಾಮ gráma,	ento úru.
Leaves of a kind of intoxicating Indian plant,	గాంజా,భంగి gánjá bhangi,	
Gi.	Я.	
Tree,	ಗಿಡ gida	ಮರ mara.
Purchaser,	గిరాం కి giráki,	ಕೇವವು, ಕೊವ್ವವು képavu,
Gí.	۶۴.	kovvavu.
Line or Stroke,	గ్వి gítu,	ಗೀಟು, ಗೆರೆ gítu, gere.
WESTER	57	H

ಕನ್ನಡ ಭಾವೆ.

ಕೊಡಗು ಭಾವೆ.

Gu.

べ.

Collection of a people,

Tent, Heap, Pit,

Contract,

Aim, Mark,

Uproar,

Year or month past,

Tent pin, Basket. Cultivate. Firmness. Manure.

Plain Ring,

Abstract,

Head man of a Village, Ghurry, Wound,

Cha.

Flat thin brick. Service, Calumny, slander, Choultry,

Small,

Chit, Spot,

Interest,

Piece,

Flint stone,

Scorpion,

ಸುಂಭು gumpu,

ಸುಡಾರ guḍára,

ಗುಡ್ಡೆ gud-de, ಸುಣೆ guni,

ಸುತ್ತಿಗೆ guttige,

不30 guri,

ಸುತು೯ gurtu,

大シey gul-lu,

gudastá, ಸೂಟ gúta, ಸೂಡೆ gude, ಗೇಯು géyu,

ಗೊತ್ತು got-tu,

ಸೊಬ್ಬರ gob-bara, ಗೋಲು gólu,

ಗೋಮ್ಪಾರೆ góshváre,

ਨੋਹੋਰ gouda, ಭುಂಟೆ ghante, ಭಾಯ gháya,

ಚದರಬಿಲ್ಲೆ chadara bille,

थ्डाइठ chákari, eta chádi,

ಚಾವಡಿ chávadi,

ಚಿಕ್ಕ, ಸಣ್ಣ chikka, saṇṇa, ಹೆರಿಯದು cheriyadu.

ප්දසිා chíțu,

ಚುಕ್ಕಿ chukki,

ಚುಂಗಡಿ chungadi,

ಚೂರು chúru, ಚಕ್ರುಕಿ chakmuki,

ಪೇಳು chélu,

ಸುಡ್ಡೆ, ಸುಂಭು gudde gumpu.

ಸುಡಾರ, ತಂಬು guḍára ta-

ಗುಡ್ಡೆ guḍḍe.

ಕುಂಡು kundu. ಸುತ್ತಿಗೆ guttige.

ಕುರ್ರಿ, ಸುರಿ kurri, guri.

ಸುರ್ತ gurta.

ಸುಲ್ಲ, ಸದ್ದು gullu, saddu.

ಸುಜಪ್ತಾ ಸುದನ್ತಾ gujashtá, ಕೈಂಜ್ ಅಂಸು or ಕಾಲ kein-

jutingu, or kála. ಸೂಟ ದರಿ gúta, dari.

ಕಜ್ಜಿಯು pachchiya.

ಕೆಯು keyi.

ಗೊತ್ತು,ನೆಫ್ಪು gottu,neppu.

esor chána.

ಸುತ್ತು,ಉರುಟು,ಬಟ್ಟತೆsuttu,

urutu, battate. ಸೋಮ್ಪಾರೆ góshváre. ಸೌಡ, ಪಟೀಲ gouda, natéla. ಭುಂಜಿ, ಮಣಿ ghanțe,maņi.

kale, muri.

ಚದರಬಿಶ್ಲೆ chadara-bille.

ಗಾಯ, ಕಠೆ, ಮುರಿ gháya,

स्मिर्हे chákari.

erod chádi.

ಚಾವಡಿ chávadi.

ಚೀಟು chitu.

ಚುಳ್ಳು chullu.

ಚುಂ⊼ಡಿ, ಬಡ್ಡಿ chungaḍi, ba ಚೂರು,ಶುಂದು chúru,tundu.

ಚಕುಮುಕ್ಕಿ chakumukki.

ಶೇಳು, ನಂಡುರಕು télu, nan-

duraku.

ಳೊಡಗು ಭಾವೆ.

	a water down.	coraris quan.
Pure,	ಚೊಕ್ಕು chok-ká,	ನಲ್ಲು ಆಂಜು nallu-ánju.
Theft,	ಟೋರಿ chóri,	ಕಳ್ಳತನ kaḷḷatana.
Concealment,	ಥಘಾವಣಿ chhaphávani,	ನೊಳಿಸಿ ಚಿರುವು volipichiru- vu.
Settlement of Assess- ment,	ಜವಶಾಬಂದಿ jamábandi,	ಜವತಾಬಂದಿ jamábundi.
Land,	සධීනත් jamínu,	ಭೂಮಿ bhúmi.
People,	ಜನ jana,	ಮನ್ಷಸ manasa.
Peon or Servant,	ಜವಾನ javána,	ಬಿಲ್ಲೆ ಕಾರು, ಕೋಲುಕಾರು bi- llékáru, kólukáru.
Presence,	සතාబා jánabu,	ವಾದ páda.
Já.	ಜಾ.	*
Quickness,	ಜ್ನುಸತಿ jágrate,	ಚುರುಕು, ಬೆರಿಯ churuku- beriya.
Place,	ಜಾ⊼ jága,	ಜಾಗ jága.
Mark of a foot step,	සංස් jáḍe,	ಜಾಡು jáḍu.
Clever man,	සං	ಬುದ್ಧಿ ಕಾರು, ಜಾಲಾಕಾರು, ಕ ಣಿಯು buddhikáru,chá
		lákáru, keņiyu.
Caste,	සෘපී $jlpha ti$,	ಕುಲ, ಜಾತಿ kula, játi.
Security,	ಜಾವಿಶಾನು jámínu,	ತೊಣೆ tone.
Increase,	සෘදු jásti,	ವೆರ್ತ, ದೂತ perta, dúta.
Representation,	ಜಾಹಿರು <i>jáhiru</i> ,	ਦਰੰਵ arke.
Estate,	ಜಿಂದ jindagi,	ವಡವೆ, ನಾವತಾನ vaḍave, sámána.
Jealousy,	ಜಿದ್ದು jid - du ,	ವುರ್ವ marma.
Life,	ಜೀವ jíva,	ಜೀವ jíva.
Fine,	జుర్మానే jurmáne,	ದಂಡ, ಪೊಳಿವಾಡು danḍa, poļeváḍu.
Ta.	ತಂ.	7.00
Lodge,	ತಂಸು tangu,	ಇರ್ಬು ದು aippudu.
Trouble,	ತಂಟಿ tanțe,	මෙරසි tante.
Father,	ತಂದೆ tande,	ಅರ್ಬು appu. [nu.
Fit,	ਭ _ಕ tak-ka, 59	ಪೋಂಡಿಯಾನು bóndiyá-

ಕನ್ನಡ ಭಾಷೆ.

	ಕನ್ನಡ ಭಾಷೆ.	ಕೊತಗು ಭಾವೆ.
Dispute,	ತಕರಾರು takaráru,	ਭ ಕರಾರು takaráru.
Advance for cultivation,		ಮುಂ⊼ಡ mungaḍa.
Demand,	ಶಕಾದೆ takáde,	ಕೇಭು ತಗಾದೆ képu, tagáde.
Hit,	ತಸಲು tagalu,	ಪಡು padu.
Dearness, high price,	ಶ⊼ು tag-gų,	ಶ⊼ು <i>taggu</i> .
Dismissal from service,	^	ಬರತರ್ಭ, ನಿನತುಬುದುವು ba- ratarpu, yeḍatubuḍuvu.
Fault,	ಶಕ್ಷ್ಮ tap-pu,	ತಭ್ಪು $tappu$.
Adoption of prompt }	ತರದೂದು taradúdu,	ವಿಚಾಡುವು pecháduvu.
Sort,	ಶರವಾ tarahá,	ವರಾದ್ರಿ ತರ mádṛi, tara.
Wet land,	ಶರಿ tari,	ໝໍເອນ bélu.
To bring,	ਰਹು taru,	ನಿಡುತೆಜಾ, ಕೊಂಡಾ yeḍuta- bá, konḍá.
Head,	ಶರಿ tale,	ಮಂಡೆ mande.
Peon attached to a vil-		
lage,	ತಳವಾರ taḷavára,	ಕುಳವಾಡಿ ಬಾರೀಕು kuļavá- ḍi, báríku.
Immediately,	ತಕ್ಷಣ takshaṇa,	ಅಕ್ಕೆಂನೆ, ಒಡನೆ akkenne, wodane.
Quickness,	ಶ್ವರ tware,	ಪೆರಿಯ beriya.
Tá.	ವಾ.	•
Copper,	ෂෲා támbra,	ಕೆಂಬು chembu.
To hit, to touch,	ෂාභ්∍ táku,	ವಡು, ತೊಡು,ತೊಂಡು paḍu, toḍu, túnḍu.
A Mandate, a written order,	ತಾಕೀದು tákídu,	ಉತ್ರ utra.
Grandfather,	ਭਾਤ táta,	ಅಜ್ಜರು aj - $japu$.
Trouble,	ತೊಂದಕೆ tondare,	ಕವ್ಪ, ಕಟ್ಟ kashta, katta.
Garden,	ತೋಟ tóṭa,	ම්ග ෙස්, ම්බයිಯ tóta, to- diya.
Tope, Grove,	ತೋಭು tópu,	ತೋರು tópu.
Show,	ತೋರಿಸು tórisu,	ಕಾಟ್ರ್ಯು káttu.
Gun,	ತೋವ tóp,	ಬಲ್ಗತ್ಕೋಕು balya-tóku.
Da.	ದ.	
Army,	ದಂಡು dandu,	ದಂಡು dundu.
Cattle,	ದನ dana,	ಅತ್ತ atta.

	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾವೆ.
Favour,	ದಯ daya,	ದಯ, ಕಿರುಬಿಯ daya, ki- rubiya.
Head Peon,	ದಫೀದಾರ daphédára,	ದವೇದಾರು, ಗೊತ್ತು ಸಾರು dapédáru, gottugáru.
Enquiry, trial,	ದರ್ಯಾ <u>ಸ್ತಿ</u> daryápthi,	ವಿಚಾರ, ಇಚಾರ vichára, ichára.
Robbery,	ದರೋಡೆ daróḍe,	ಕಳ್ಳತನ kallatana.
Camp,	ದರಜಾಸ darajága,	ಮೊಖಾಂ ಉಳ್ಳ ಜಾಗ mo- khám-uḷḷa jága.
Admission,	ದಾಖಲು dakhalu,	ಸೇರುವು séruvu.
Cousin,	ದಾಯಾದಿ dáyádi,	ದಾಯಾದಿ, ಸಂತಾನಗಾರು dá- yádi, santánagáru.
Di.	۵.	
Alarm, fear,	ದಿಸಲು digalu,	ರೋಡಿ pódi.
A day,	ದಿವಸ divasa,	ನಾಳು, ವರುನಾಳು, ಪಂನಾಂ
		ದು náļu, varunáļu, van- nandu.
Du.	ದು.	
English penny, a pice,	ದುಡ್ತು duḍ-ḍu,	ದುಡ್ಡು $duddu$.
Second,	ದುಯಂ duyam,	ದಂದನೆ dandane.
Repair,	ದುರಸ್ಕು $durastu$,	ಚಾಯಕೂಟುವು cháyi-kú-
		ţuvu.
Dú.	ದೂ.	
Distance,	ದೂರ dúra,	ದೂಕ dúra.
De.	ದೆ.	
Blow,	చేబో∖ deb-be,	ಸುದ್ದು, ಪೊಂತುತು guddu, poitu.
Dé.	ಬೇ.	
God,	ದೇವರು dévaru,	ದೇವ déva.
Lands belonging to the gods,	ದೇವಾದಯ dévádaya,	ದಿವಡಬೂಮಿ dévaḍa-búmi.
Country,	ದೇಕ désha,	ದೇಕ, ರಾಜಿಯ $désha$, r
	122	jiya.

	ಕನ್ನಡ ಭಾವೆ.	ಕೊಡಗು ಭಾವೆ.
Body,	ದೇಹ déhha,	කිාලවා, ත්වලප්, ජ්‍ය mélu,
		sharira tadi.
Do.	ದೊ.	
Large,	ದೊಡ್ಡ dodda,	ಬ್ಲ್ರಿಯು $balliyu$.
Cudgel,	ದೊಣ್ಣೆ don-ne,	ದೊಂಣೆ donne.
D6.	ಬೋ.	
Plunder,	ದೋಚು dóchu,	ಕೋತು, ಜಾತು kótu, bátu.
Dha.	ಧ.	
Master,	ಧಣಿ dhaṇi,	ชึดชงงธาชง koravukáru.
Thickness,	ಧಪ್ಪ dhap-pa,	బంణ baṇa.
Voice,	φς δ dhwani,	ಕ್ಕತು kútu.
Courage,	ಧೈರ್ಯ dheirya,	ధ్యేర్య dheirya.
Master or King,	ಧೊರೆ dhore,	ಧೊರೆ, ವಡೆಯು dhore, va-
		deyu.
Native wearing Cloth,	ಧೋತ್ರ dhótra,	ದೋತ dótra.
Negligence,	ಧೋರಣೆ dhórane,	ದೋರಣೆ dórane.
Na.	ಸ.	
Prostration,	ನಮನ್ಮಾರ namaskára,	ತೊಪ್ಪು, ಅಡ್ಡಬೂವು, ಕಾಲು ಕುಡಿಕು toppu, aḍḍabúvu, kálu-puḍipu.
Loge	ನಮ್ಮ nashta.	ಕೇಡು kédu.
Loss, Trust,	ದೆ ನಂಬು nambu,	నంబు nambu.
Capital,	ನಗರ nagara,	ಪಟ್ಟ್ರಣ paţṭaṇa.
To proceed, to walk,	තුලින්න nadiyu,	ನಡ nada.
Middle,	ನಡುವೆ naduve,	ನಡೂಲು nadúlu.
Specimen,	ನಮೂನೆ namúne,	ವರ್ನಾದಿ mádri.
Plan,	ನಕ್ಕೆ nakshe,	ಚಿತ್ರ chitra.
Ná.	ನಾ.	
Charge of money rupee, annas and pice,	പ്രാണ്യ nánya,	ลายอง náṇya.
Four in number,	ನಾಲ್ಕು nálku,	ລາຍາ nálu.
Justice,	ನ್ಯಾಯ nyáya,	ශාಯ nyáya.
Court of Justice,	ನ್ಯಾಯಸ್ತ್ರಾನ nyáyastá- na,	ಞಾಯಶೀವಳ ಜಾ⊼ nyáya- típaļa-jága.

		· ocabulary.
	ಕನ್ನಡ ಭಾಷೆ.	ಳೊಡಗು ಭಾವೆ.
Written order,	నిర్వవ nirúpa,	ಹುಕ್ಗುಂ, ಅವ್ಪಣೆ hukkum, appaņe.
Lime,	నింబే nimbe,	ಟೋರಂಗೆವುಳ chórange- puli.
Truth,	నిజ nija,	දිල්ය néru.
Sleep,	నిద్ద nidde,	ವರಕು $varaku$.
Midnight,	నిశ్రీ nishi,	ನಡೆನಾದ್ರ naḍapádra .
Stand,	ລອງ nillu,	ລອງ nillu.
Water,	ລຸເປັນ níru,	ລະປ່າ níru.
To enter by force,	ನುನ್ಗು nuggu,	ನುಸ್ಗು, ಕೂಡು nuggu, kúḍu.
Hundred numeral,	ನೂರು núru,	การกรรม กน์ru.
Shove,	ನೂಕು núku,	ದೂಡು, ಉಂದು dúḍu, undu.
To Plant,	ನೆಡು nedu,	ನಡು nadu.
Think,	ನೆನಸು nenasu,	ನೆನೆ, ಪೇರಿಪೆರು nene, béri- cheru.
Neighbourhood,	ਤੌਰ nere,	నేరే, nere.
Pretence,	ನೆವ neva,	ನೆವನ nevana.
Pa.	ಸ.	
Five numeral,	ವಂಚ pancha,	ල ංසී anji.
Torch,	ವಂಜು panju,	ಪೊಂಜಿ, ದೀವಟಿಗೆ, ಪೊತ್ತೆ po- nji, dívațige, potte.
Jury, arbitration,	ವಂಚಾಯಿತ pancháyita,	ವಂಚಾತಿಗಾರ, ವಂಚಾತಿ pan- chátigára, pancháti.
Good Lot,	ರುಣ್ಯ punya,	ರುಣ್ಯ puņya.
List,	ಪಟ್ಟಿ paţţi,	ಪಟ್ಟಿ paţţi.
Feel,	ವರು paḍu,	ತೊ ಡು toḍu.
Land Grant,	ವಟ್ಟಿ patte,	ಕುಟ್ಟಿ, ಸನ್ಯಾದು puțțe, sanna- du.
Apprehension,	ವತ್ತೆ patte,	ವತ್ತೆ, ತೇಡಿಕುಡಿ ಕದು pa-tte tédipudi-padu.
Bond,	ವತ್ರ patra,	ವೃತ patra.
Usage, Custom,	ಪದ್ಧತಿ pad-dhati,	ನಡವು naḍapu.
Acquaintance,	ವರಿಚಿತಿ parichiti,	ළුවත් arivu.
Palanquin,	ಸಲ್ಲಕ್ಕೆ pallakki,	ವಶ್ವೆಕಿ palleki.
Favor,	ದಕ್ಷ pakṣha,	ರಕ್ಷ, ಕಡೆ paksha, kade.
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	ಳನ್ನ ಡ ಭಾವೆ.	ಕೊಡಗು ಭಾವೆ.
Partiality,	ಸಕ್ಷ ಏಾತ pakṣhapáta,	ಕಕ್ಷವಾತ, ಮೊಞಾಯ pa- kṣha_páta, monyáya.
Separate,	ಪ್ರತ್ಯೋಕ pratyéka,	ಬೋರೆ bóre.
Defendant,	ಶ್ರತಿವಾದಿ prativádi,	(ವಶಿವಾದಿ prativádi.
Stream,	ಶ್ರವಾಹ praváha,	ದುಂಬುನಕೊಳ್ಳಿ, ಬೊಳ್ಳ dum- buna-pole bolla.
Ceremony,	ಪ್ರಸ್ತ್ರ prasta,	ವುಂಗಲ mangala.
According to,	ಪ್ರಕಾರ prakára,	ಅಂಧನೆ annane.
Utensil,	ਹੇਗ੍ਰ patra,	ವಾತ, ಕಲ patra, kala.
Waste,	ည်ခဗွာ páļu,	သ ဲစ်ပွဲ၁ páļu.
Locality,	ಶ್ರಾಂತ pránta,	ಥಳ thala.
Powder,	ಶೃತಿ pudi,	ಪೊಡಿ podi.
Worship,	ರೂಜೆ púje,	ಶೂಜೆ púje.
Crop,	ಪೈರು peiru,	ಬೊಳೆ bole.
Runaway,	ವರಾರಿ parári,	ವೋಡಿವೋಕು, ಒಳಚಿವೋಕು vódipópu-volichipópu.
Produce,	ಭಲ phala,	ಭಲ phala.
Yeild, grow,	ಭರಿಸ phalisa,	ಬೊಳೆ bole.
Servant,	ಪಿದನಿ pidavi,	ಚಾಕ್ರ, ಆಳು chákra, áļu.
Complaint,	పిర్యాది piryádi,	ಪಿರಿಯಾದಿ piriyádi.
Decision,	ಭೈಸಲು pheisalu,	ತೀರ್ಪ, ಕಡಕಟ್ಟು tírpu, ka- dakaţţu.
Ba.	బ.	ūanaļiu.
Waste land,	ಬಂಜರು ಭೂನಿು banjaru- bhúmi,	పార్గు భూమిు púlubhúmi.
Cloth,	ಬಟ್ಟೆ batte,	ಶುಣಿ tuni.
Conceal,	బుజ్రు bach-chu,	ಒಳಿಪಿಚಿರು volipichiru
Exchange,	ಜದಲಾಯಾನು badaláyisu,	ಬದಲಾಯಾಚಿರು badaláyi- chiru.
Live,	ಬದುಕು $baduku$,	ಬಾಳು, ಬಾವು hálu, bávu.
Dismissal from Service,	ಬರತರ್ಛ baratarpu,	ಭರತರ್ಧ, ಚ್ಯಾಕಿಂಜಿಯೆಡು ರು bharatarpu,chakrinji- yedupu.
Write,	ಬರಿ bari,	ಎಳುದು yaļudu.
Come,	ಬ ba,	ಬಾ bá.
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	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾವೆ.
Land belonging to the	(ಬಂಹ್ರಾದಾಯ brammhádá-	ಪಟ್ಟವುಡಬೂಮಿ pattama- da-búmi.
Brahmans, J	ya,	
Compliment,	ಬಂದಾ bandagi,	ಸಲಾಂ, ಆಜಾರ salám, ájá- ra.
Interest,	బస్తి baddi,	ಚುಂಗಡಿ chungadi.
Very,	ಬಹಳ bahala, *	ವಿತು೯ pertu.
Item,	සාහා <i>bábu</i> ,	ਭਰ tara.
Door,	ಬಾಸಲು bágalu,	ಪಡಿ paḍi.
Plantain,	හාල් báḷe,	හා වී bále.
Almond,	ಬಾದಂ bádam,	ಬಾದಮು bádamu.
Leave,	ಬಿಡು bidu,	ಬುಡು buḍu.
The Sun,	ಬಿಸಲು bisalu.	ಪೆದು bedu.
Sow,	ಬಿತ್ತು bittu,	ಬಿತ್ತು bittu.
Fall,	లింళ్లు bilu,	ည ာ ဇွာ <i>búļu</i>
Lock,	ಬೀ⊼ biga,	ಬೀಸ bíga.
Admiss of Seeds,	ಬೀಜವರಿ bíjavari,	ಬಿತ್ಸುವರಿ bittuvari.
Throw,	සැල් <i>biru</i> ,	ಕನಿ, ಚಾಡು kani, chádu.
Wisdom,	හාධ buddhi,	ಬುದ್ದಿ, ಮೂಲ buddhi, múla.
Fire,	ಬೆಂಕಿ benki,	ಶಿತ್ತು tittu.
Hill,	තිසූ betta,	ಕುಂದು $kundu$.
Dry land,	ಪೆದ್ದಲು beddalu,	ಬಾಣೆ, ಬೊಲ báṇe, pola.
Jaggory,	ಬೆಲ್ಲಾ bellá,	బేల్స్ bellá.
Light,	ಬೆಳಕು beļaku,	ಬೊಳ, ಬೊಳ್ಳು boli, boppu.
Grow,	ಬೆ ಶೈಯು $beleyu$,	ಬೊಳೆ bóļe.
Crop,	ಬೆಳಿ bele,	ಬೊಳೆ bole.
Maragosa tree,	ಪೇವಿನ ಮರ bévina-mara,	ಬೇವುಮರ bévu-mara.
Want,	ಬೇಕು béku,	ಶೋಂಡು bóndu.
Beg,	ಶೇಡು bédu,	ಶೋಡು, ಯಕೆ bódu, yare.
Abuse,	ಬೈಯು $beiyu$,	ಪೈಯು beiyi.
Teach or persuade,	ಶೋದಿಸು bódisu,	ಪಡಿಪಿಚೆರು padipichiru.
Idol,	ಬೊಂಬೆ bombe,	ಗೊಂಪೆ gombe.
Paddy,	ಭತ್ತ bhatta,	నేల్లు nellu.
Fear,	ආරා bhaya,	ರೋಡಿ pódi.
Devotee,	ಭಕ್ಕ bhakte,	ಬಕ್ಕು baktu.
Share,	ಭಾಗ bhága,	పాలు, వ్యేది pálu, vódi.
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and a second		الله مدين الله الله
Condition of being,	$rac{late{7}}{4}$ ಭಾವೆ. ಭಾವ $bh\acute{a}va$,	ಕೊಡಗು ಭಾವೆ.
		ರೂವು rúpu. ಕಂಡನೆ ಕಂಡ kanatara
Well,	భావి <i>bhávi</i> ,	සැකුම්ට්, සිං∩ාබ kaṇatare, kúva.
Language,	ಭಾವೆ bháshe,	ತಕ್ಕು takku.
Land,	భာသီး bhúmi,	ພາລີນ búmi.
Aloe plant,	ಭೂತಾಳಿ bhútále,	ರಾಕ್ಷಸಕೈ rákshasakei.
Earthquake,	ಭೂಕಂಪ bhúkampa,	ಬೂಮಿ ನಡುಸುವದು búmi-
	9.10.774	naduguvadu.
Visit,	భ్యాట్ bhéti,	ອາວຂນ kámbu.
Purging,	න්දරි <i>bhédi</i> ,	ತೂರುವು, ಕೆಲಯಳವು túru-
		vu, kelayaļavu.
Ma.	ಮ.	
Understanding	ವುಂದಟ್ಟು $manda!tu$,	ಗೊತ್ತು gottu.
Cot,	ಮಂಚ <i>mancha</i> ,	ಕಟ್ಟು kaṭṭu.
Son,	ವು⊼ <i>maga</i> ,	ಕೋವು $m \acute{o} v u$.
Maund,	ರ್ಮಣ maṇa,	ಮಣ maṇa.
Marriage,	ವುದಿವೆ madive,	ಮಂ⊼ಲ mangala.
House,	ವುನೆ mane,	ಮನೆ mane.
Tree,	ಮರ mara,	ವುರ mara.
Man,	ಮನುವ್ಯ manushya,	ಮನುಸು manusu.
Forget,	ಮರೆಯು mareyu,	ಮರೆ ಪು marepu.
Counsel, plot,	ಮನಲತು masalatu,	ವೇರ béra.
Sleep, lie down,	ವುಲ⊼ು malagu,	బාසු buddá.
Rain,	ವುಳಿ male,	ಮರ್ಥಿ male.
Persons,	ವುಧ maṇḍ, ಮಂದಿ mandi,	æ z jana.
Opinion come to by a arbitration,		ವರಾಜರು májaru.
To do, to make,	ವಾಡು múḍu,	ವರಾಡು múḍu.
Land rent-free,	ವಶಾನ್ಯ್ಯ mánya,	ವಶಾನ್ಯ mánya.
Sell,	ವಾರು $m\acute{a}ru$,	ವರ್ಾರು máru.
Property,	ವ ಾ ಲ್ mál,	ವಡ್ಡ್, ಪತ್ತು, ಬತ್ತು vaḍvs, pattu, battu.
Representation,	ಮಾರೂಜ [ು] műrűju,	ಹೋತಿಕೆ, ದಿನಸು hólike, di- nasu,
Season of thunder showers,	o-} ಮುಂಗಾರು mungáru,	ವ್ರದುಮ೪ೆ ಬರ್ಬುಕಾಲ pudu- maļe-bappukála.

		Vocabulary.
	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾವೆ.
Face,	ಮುಖ mukha,	ಮೂಡು múḍu.
Touch,	ಮುಟ್ಟ್ರ್ಯ $muttu$,	ಶೂಂಡು túndu.
Sink,	ಮುಳ್ಳಸು $mulagu$,	ಮುಳು muļu.
Corner,	ಮೂಲೆ múle,	ಮೂರೆ múle.
Amount of money,	ಮೊಬಲಸು mobalagu,	ವಟ್ಟು ಶಣ vattu-paṇa.
House tax,	ಮೊಹತರ್ಭಾ mohatarp-	
	há,	
Seal, stamp,	ಮೊಹರು moharu,	ಮುದ್ರೆ mudre.
Cubit,	ಕೊಳ mola,	ಕೊಳ mola.
Deception,	ವೋಸ mósa,	ನೋಸ mósa.
Ya.	ಡು.	
Oil,	ಯೆಸ್ಟ್ yen-ne,	ಯುಂಣೆ yunne.
Bullock,	တာခ်ာ္ခ $yattu$,	ಯತ್ತು, ಮಂಡುyuttu, man- du.
Endeavour,	ಯತ್ನಿಸು yatnisu,	ವೇಚಾಡು péchádu.
Boundary,	ಯಲ್ಲಿ $yalle$,	అద్ది ardi.
Bund,	ಯೇರಿ yéri,	ಯೋರಿ yéri.
Ra.	ರ.	
Despatch,	ರವಾನ ravána,	ಅಯವು ayapu.
Rágy,	σοη rúgi,	ಯೆರೆಯಿ yereyi.
Night.	ਰਾਭੇj rátri,	ಪೈಟು, ಇರುಟ್ಟು beitu, ira- ttu.
Consent,	පෘසී ráji,	ರಾಜಿ ráji.
Custom,	ರಿವಾಜು riváju,	ನಡವು naḍapu.
Signature,	ರುಜ v $ruju$,	ರುಜು ruju.
Rapee,	ರ္ကေဆာ္ဝသ rúpáyi,	ಉರ್ಪಿಯ urpiya
Silk,	ರೇವ್ರೆ, réshme,	ಪಟ್ಟು pattu.
Peasant,	रींड reita,	ರೈತು raitu
La.	ಲ.	

లేఖ lek-kha,

Account,

ಶಿಕ್ಕಾ, ಕಣಕು lekkå, kaṇa-

ku.

	ಕನ್ನಡ ಭಾವೆ.	ಕೊಡಗು ಭಾವೆ.
Va.	ವ.	
Merchant,	ವರ್ತಕ vartaka,	నేట్టి setti.
Deduction, reduction,	ವಜಾ vajá,	ವಜಕೈರು, ಕೈರು vajakeipu, keipu.
A coin of ten fannams,	ವರಹಾ varahá,	ඪතාං birám.
Accommodation,	ವಸತಿ vasati,	ಜಾಗ jága.
Handkerchief,	ವ ಸ್ತ್ರ) vastra,	ವೈೃತ veitra.
Recovery,	ವಸೂಲು vasúlu,	ವಸೂಲು vasúlu.
Possession, care,	ವಕ vasha,	ವಕ್ಟ pakka.
Year,	ವರ್₹ varsha,	තාව kála.
Information, .	ವರ್ತವಾನ vartamána,	ಸುದ್ದಿ suddi.
Quarrel, law suit,	ವ್ಯಾಂಜ್ಯ vyájya,	వింజ్య vejya.
Returning,	ವಾವನು vápasu,	ಪೈಯಕ್ಕು $beiyakku$.
Instalment,	ವಾಯಿದೆ váyide,	ಗಡಬ, gaḍaba,
Week,	อาช vára,	8 నార్ధు yélu-nálu.
Inquiry,	ವಿಚಾರಣೆ vichárane,	ವಿಚಾರ vichára,
Division of property, &c.	ವಿಭಾಗ vibhága,	ວ່ ວອວ pálu.
Dispute,	ವಿವಾದ viváda,	ಶಕರಾರು takaráru.
Kindness,	ವಿತ್ರಾನ vishwása,	ಪಿರಿತ pirita.
Betel,	విఁ ళ్లే vílle,	ಕೊಡಿಯಾೆ kodiyale.
Particulars,	ವಿವರ vivara,	ವಿವರ, ಇವುರ vivara, ivu- ra.
Salt,	ಉರ್ಪು ирри,	ಉರ್ರು $uppu$.
Physician,	ವೈದ್ಯ veidya,	ಮದ್ದು ಗಾರಾ, ಬೈಚಿಯಕಾರು maddugáru, beichiya. káru.
Jewel,	ವೊಡವೆ vodave,	ಪದುವೆಚ್ಚಿ, ಪದೀಚೆ paduve. chchi, padíchi.
To Acknowledge,	ವೊಳ್ಳು $voppu$,	ಕೊತ್ತ votta.
To dry, to bake,	ವೊಣಸು voṇagu,	ವಣಕು vaṇaku.
Sha.	र्च.	
The loose roots,	# 2 shade	ਚਰ੍ਹੇ kaļe.
Village accountant or }	ಶೆದೆ` shade, ಕಾನಭಾ⊼_shánabhága,	ಕ್ಕೇನಬಾಯು chénabáyu.

		Vocabulary.
	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡಗು ಭಾವೆ.
To be caught,	ಶಿಕ್ಷು shikku,	ಕಿಟ್ಟು kittu.
Punishment,	ిజ్ఞి shikshe,	స్వి síkshe.
Small pox,	වීය්සා shidabu,	ಅಂಮು, ಭ್ರಂಣು ammu, pu-
cmair pox,		nņu.
Chicken pox,	ชื่อาชุ๊ shitále,	ನೀವರು níparu.
Persentage,	उं्हिल shékada,	ನೂರಂಸು núrangu.
Bridge,	ಕ್ಕೇತವೆ shétave,	ಸೀತುವೆ sétuve.
Measure,	ಶೇರು séru,	えets séru.
Concern,	ພາລີງາຍງ shámílu,	ส ามิรายม *ámílu.
Beginning,	ಮುರು shuru,	ಸುರು suru.
Sa.	ಸ.	
Circumstance,	ಸಂಸತ್ತಿ sangati,	ಸಂ⊼ತಿ, ಮೊ೪ sangati, mo- ļi.
Market,	ಸಂತೆ sante,	ಚತ್ತೆ chatte.
Repayment,	ಸಂದಾಯ sandáya,	ಕೊಡುವು, kodupu.
	ಸಂಬಳ sambala,	ಸಂಬಳ sambaļa.
To happen,	ಸಂಭವಿಸು sambhavisu,	ජන් ádu.
Consent,	ಸಂಶುತಿ sammati,	ಒತ್ತಂಡದು ottandadu.
Intelligence,	ನವಶಾಚಾರ scmáchára,	ವರ್ತವಾನ, ಸುದ್ಧಿ varta- mána, suddhi.
Goods,	ಸರಕು suraku,	ಸಾಪತಾನ sámána.
Conveyance,	ಸವಾರಿ savári,	ಸವಾರಿ savári.
Also,	ಸಹಾ sahá,	ಕೂಡ kúḍa.
Now,	ನಾಂವ್ರತ sámprata,	യുക്കു ikká.
Suffice,	ਨੀਹਰਂs sáku,	ವುದಿ madi.
To die,	ಸಾಯು sáyu,	ಚಾವು chávu.
A kind of spirituous liquor,	ಸಾರಾಯಿ sáráyi,	ಕಳ್ಳು kallu.
Delay,	ನುವಕಾಶ sávakásha,	ನಿದಾನ, ಮೆಶ್ಲಿ nidána, me- lle.
Witness,	ಸಂಕ್ಷಿ sákshi,	ನಾಕ್ಷಿ sákshi.
To pour out,	ಸುರಿಯು suriyu,	ತೊರಿ tori.
Tie	11	ಸೊಟ್ಟು nottu.

ಸುಳ್ಳು suḷḷu, ಸೊಕ್ಪ್ಪೆ soppu, 69

Lie,

Leaves,

ಕೊಟ್ಟು pottu. ತೊಳ್ಳ toppu.

Smoke,

To flog,

Time,

Except,

An ear of corn,

Ha.

ಹ.

Day time, ಹಗಲು hagalu, Money, ಹಣ hana, ಹಣ್ಣು hannu, Fruit. Ride, or ten, ಹತ್ತು hattu, ಹಬ್ಬ habba, Feast, Obstacle, ಹರಕತ್ತು harakattu, To tear, ಹರಿಯು huriyu, Hunger, ಹಶಿವು hashivu, Fine, ಹಸನು hasanu, Cow, ಹಸುವು hasuvu, ಹಳ್ಳಿ halli, Village, ಹಾಕು háku, To throw, Readiness, Adultery, A road, ard hádi, A bed, To spread, ಹಾಸು hásu, Milk, www. hálu, A snake, దారు hávu, To catch or apprehend. ఓదియు hidiyu, An order, ක්වා hullu, Straw, Toddy, ಹೆಂಡ henda, Wife. ಹೆಸರು hesaru, Name. ಹೇಳು hélu, To tell, To obtain,

ಹಾಜರು hájaru, ಹಾದರ hádara, ಹಾಶಿಗೆ háshige, ಹುಕುಂ hukum, ಹೆಂಡತಿ hendati, ಹೊಂದು hondu, ಹೊಗೆ hoge, ಹೊಡಿಯು hodiyu, ಹೊಡೆ hode, ಹೊತ್ತು hottu, ಹೊತುಕ hortu, 70

ರ್ಟೋಲು pólu. ಕಣ pana. ವಂಣ್ಣು pannnu. ಪತ್ತು pattu. ನಂಮೆ namme. පතු addi. ವರಿ, ಕೀತು pari, kitu. ವದಿವು, ಪದಿ padipu, padi. ನಲ್ಲ nallu. ಪಯ್ಯು payyu. ends, ಕೇರ úru, kéri. ಇಡು, ಚಾಡು idu, chádu. ಹಾಜರ hájar. ಭ್ರತಿಯಾಟು puliyátu. బట్టి batte. ಕಡಕ್ಕೆ kadakke. 200 biri. ລ້າຍນ pálu. ລາວຂນ pámbu. ಕೃಡಿ pudi. ಅವುಣೆ appane. ညီတည္ pillu. ಬೊಳ್ಳೆಕಳ್ಳು bolle-kallu. ರೊಂಣು ponnu. ವೆದ peda. ಯാനോ yennu. ಸೇರು, ಸಂపಾದಿಚಿರು séru, sampádichiru. ಳೊ⊀ poge. ಪೊಯ್ಯಾ poyyi. ನೊಡೆ pode. ನೇರ néra. ලලු ම් allate.

	ಕನ್ನಡ ಭಾಷೆ.	ಕೊಡುಗು ಭಾಷೆ.
To start,	ಹೊರಡು horadu,	ಕೊರಡು poradu.
Burthen,	ಹೊರೆ hore,	ನೊಟ್ಟಿ, ಕೆಟ್ಟು motte, kettu.
Field,	ಹೊಲ hola,	పూల pola.
River,	ಹೊಳ್ಳೆ hole,	ವೊಳ್ಳೆ pole.
Go,	ಹೋಸು $h \acute{o} g u$,	ಕೊ po.
Goat,	ಹೋತ hóta,	ವೋತು $p\acute{o}tu$.
Yes,	ಹೌದು $haudu$,	ಅಕ್ಟು akku.
Ksbe.	₫.	
Good health,	ಕ್ಷೇವು kṣhéma,	ನ ್ಲೊಣೆ, ಸು ಸ ತೊಡೆ na- llo ne, suga -tode.

A LIST OF IMPORTANT REVENUE TERMS.

			hola,		
			or		
			khushki	ine,	ıtu.
nazod ijáre,	asso indm,	ಕಂದಾಯ kandáya,	ಖುಸಿಸ್ಕ ಯಾ ಹೊಲ khuṣhki or hola,	क्छे च्या chhapavane,	स्वर्धार्थि salausantu.

ಜಿತೀಡಿ ಉತ್ತಾರ jódi-uttára, ಸೌರತುಂಬಳ್ಳಿ goudumbali, . Assesses surayi, అఫ్యించుం aphimu, Sor bhangi, Leod séndi,

నాయి ముణ్ణు లుత్తార náyi maṇṇu uttára, నిల్లరు కొందానియి nírukandáya, ಬಟವನಾನ್ಯ batamánya, sod vára,

cosse yala, eserg paire,

ಇಜಾರೆ ಸುತ್ತಿಗೆ ijáre, guttige.

Contract

ದಯಜುಚ್ಚಿದು, ಇನಾಂ, ಜಾಗೀರು dayabuttadu, inúm, júgíru. Lands rent free

Forsods kanduya.

Money rent Dry land

ವೊಲ pola.

Concealment of land ವೊಳಿಸಿಕಂಡರು, ಥುರಾವಣೆ, wolipichandadu, chhapdvane.

An account shewing the species and quantity of seed sown, the extent of land under cultivation, sayusuntu.

and the quantity remaining.

ಹೋಡಿ ಉತ್ತಾರ jódi-uttára. Lands given to the Pagodahs

Toddy బ్రహ్మల్ఫ్ కర్స్ట్ bollekallu. Liquor కాంకేంన్ల్స్ట్ kúchingallu. An intoxicating Indian plant so called

Sor bhangi.

Opium & Asas eimaddu.

Gowdah Oombly 5 30000 goudumbali.

Water tax 2odo focodo niru kandáya. Land given to Village Watchmen.

Lands given to Brahmans හසියිපාද්ගු batamánya.

An equal division of the crop between the Government 3 and vára. and the Ryot

Cardamom cdose yala.

High ground attached to certain Paddy Fields 250 bune.

ఒల్లి ముణను volle menasu,	Pepper	ನಲ್ಲ ಮಳ್ಳಲ್ಲಿ nalla-majaru.	
coch rálu,	Resin	හරත් banda.	
ಅದಿಕೆ adike,	Arecanut	ಅದೆಕ odeke.	
(ತರಿ) ಏತ್ತೆದಗದ್ದಿ (tari) battada-yadde,	Wet land	Bees belu.	
ವಿತ್ರಹತ ಭಾರ್ mohatarphú,	To this	To this belong the following taxes, viz.	
೧ ಮನೆ ಕಂದಾಯ mane-kandáya	Tax on houses	Tax on houses ಮನೆಸಣ mane-puṇa.	
o ದುಕಾನಿ ಕಂದಾಯ dukán-kandáya,	Tax on shops	ಅಂಸಡಿ ಕಂದಾಯ angadi-kandaya.	
3 कार कठकाळा magga-kanduya,	Tax on looms	ವುನ್ಗೆ ಕಂದಾಯ magga-kandáya.	
χ ποςο σοσοσος gána-kandáya,	Tax on oil	ಗಾಣ ಕಂದಾಯ gána-kandáya.	
ध्रे चंत्रे ಅर्पत्र kaddi-aragu,	Sealing wax	ಅರಕು araku.	
Oddin arasina.	Thursday.	Sold Sold Sold Sold Sold Sold Sold Sold	

Red dye powder zodeten zodeten hudi.

ತಿನಿ⊛ಗ್ರು temoggu.

Honey wax

ವುಂಜ manja.

Turmeric

ච්ඡුසී pulije. පොරෙන කිනර chándu-mura.

Country soap nut ಶೃಳಂಗೋತ್ತವ pulungódu.

Sandalwood

Tamarind

ಹುಣನೆ ಪಂಣಾ hunase-hannu,

ನಂದದ ಮಶ gundada-mara,

200 sigé-káyi,

ಹುಶಿಚಲುಹುಡಿ hulichaluhudi,

జ్వీను చిన్మణ jénu-mèna,

ಅರಸಿನ arasina,

GLOSSARY OF JUDICIAL WORDS.

Coorg. Canarese. English. ಅಂಗೀಕಾರ angikára, ಒತ್ಸವದು ottavadu, Acceptance. ಅಚಕ adaka, ಅಡಕ adaka, Commodiousness. ಅರ್ಜಿವಶಾಧಿಯಂಡು arjimá- Petitioning. ಅರ್ಜಿದಾನ್ನು arjidástu, diyandu, అస్తి addi, ಅಚರ್ಚಣೆ adachane, Obstruction. ಅಮಲಿಜಾರಿ amaljári, ಅಮಲುಜಾರ amalujári, Execution. ಅಭ್ಯಿವಾರು abhhipráya, ಅಭಿವ್ರಾಯ abhipráya, Opinion. ಅಂದೇಶ andésha, ಅನುಮಾನ anumúna, Suspicion. ತೊಂದರೆ tondare, ಅನಂಸತ asangata, Inconvenience. ಅನುಕೂಲ anukúla, ಅನುಕೂಲ anukúla, Convenience. ಅರಿಚಿರುವದು arichiruvadu, Information. ಅವಭುತ avaghata, ರೂವಲ್ಲ ತೆ rúpallate, ಅಭಾವ abháva, Shapeless. ಒತ್ತವತದು ottavatadu, ಅನಂಗೀಕಾರ anangikára, Unacceptable. ಅನ್ಯಾಯ anyáya, ಅಂಞಾಯ anyáya, Injustice. ಬೊಂಡಿಜಾಯಿತು bondichá- Necessary. ಅವರ್ಥ್ಯ avasya, yitu, అస్త్రి addhi, මයි addi, Hinderance. ಕಠಿಜಿಯ kalijiya, ಅತಿಕೆಯ atishaya, Wonderful. ಅಜ್ಞಾನ agnána, ಅಜ್ಞಾನ agnána, Spiritual-ignorance. ಅದ್ಭುತ adbhuta, ಕಠಿಜಿಯ kalijiya, Astonishment. ಅಸಂಖ್ಯಾತ asankhyátu, ಎಂಣೊಕೈಯತದಯ enno- Incalculable. keiyatada, ಅದಂರುವಾರು aundaruváru, ಒಳುಲು olulu, Inside. ಅವಧಿ avadhi, ಕಾಲ kála, Period. ಬುದ್ದಿ ಇಲ್ಲತು buddi-illatu, Ignorance. ಅವಿವೇಕ avivéka, ಸಮ ಇಲ್ಲ ತೆ sama-illate, ಅಕ್ರಮ akrama, Improper. **ප**ංම්ද antya, End. ಅಪ್ರಮಾಣೀಕತೆ apramúní- ಅಂಞಾಯತು anyáyatu, Dishonest. kate,

Canarese.

Coorg.

English.

ಅರ್ಜಿದಾರ arjidára, ಅನಂಹ್ಯ asanhya, ಅದೃವ್ವ adrushta, ಅಭ್ಯಾಸ abhyasa, ಅವನಾನ avasána, ಅವವಾದ apaváda, ಅಭಿಲಾವೆ abhiláshe, ಅಂತರಂಗ antaranga. ಅಲ್ಹಿದ alahida, මසා⊼ුම් ajágrate, ಅಕಾಲ akála, ಅಕಾರಣ akárana. ಲಿದ್ಸ್ಯಾಪಿ adyápi, ಅವ್ರಯೋಜನ aprayójana,

ಅವರಾದಿ aparádi, ಅನಂತರ anantara. ಅತ್ನಿಕಮ atikrama, ಅನುವಶಾನ anumána, ಅನಾಥ anátha, ಅಣಗಿಸು anagisu, ಅದಾವತು adávatu, ಅಯುಕ್ತ ayukta, ಅಭಿಮಾನ abhimána, මහුමත් abalasta, ಅಂತ್ಯಕ್ಕರ antahapura, ලතාස anáju, ಅನಾದ್ಯ asádya, ಅದರು adavu, అజికా arji, ಅಸಲು asalu, ಆಧಾರ ádhára, ಅಟಂಕ atanka, ಆಜ್ಞಾಧಾರಕ agnádháraka, ಸೇವಕು sévaku,

ಅಶಂಕ atanka,

ಅರ್ಜಿಕಾರು arjikáru, ಹೇಸಿಗೆ hésige, ಅದೃ ವ್ಯ adrushta, ත්තෝ néma, ಚಾವಕ chávaka, ಬದ್ದಾಮೆ badláme, ಆಸೆ úse, ಸುಟ್ನು guțțu, ಬೋಕೆ bore, ಅಜ್ನಾಸತೆ ajágrate, ನೇರ ಅಲ್ಲ ತು néra-allatu, ನೊಳ ಇಲ್ಲತು moli-illatu, लक्ट्रा ikkalu,

ಪ್ರಯೊಜನಕ್ಕಾಗತು prayója nakkágatu, ತ್ರ∖ಸಾರು tappugáru, ಪಿಂಡ್ pinye, ಪೈಂಬು baimbu, ತಮುಜ tamuja, ದಿಕ್ಕಿಲ್ಲತವು dikkillatavu, ಅಡಕು adaku, ವಗೆ page, ಸರಿ ಇಲ್ಲತು sari-illatu, ಮರಿಯಾದಿ mariyádi, ಬಲಇಲ್ಲತೆವು bala-illatavu, An unable man.

ಆಗತದು ágatadu, ರ್ಭೊಣೆ, ಅಡು pone, adu, అజికా arji, ನಲ್ಲ, ಅಸಲು nallu, asalu, Fair, principal.

ಅಧಾರ adára,

ಹರಕತು harakatu,

මධු addi,

ways olu,

ದನನ davasa,

Petitioner. Disgust. Fortune, luck. Practice.

Period of dissolution.

Desire, wish. Secresy. Separate. Carelessness. Untimely. Causeless.

Blame.

Till now. Useless.

Offender. Afterwards. Transgression.

Suspicion. Destitute.

To take refuge.

Enmity. Improper.

Regard, honor.

In, within. Grain.

Impossible.

Mortgage. Petition.

A basis, security.

Objection.

Obedient servant.

Obstruction.

Canarese. English. Coorg. ಆಖ್ಮೆರು ákheiru, ಅಕ್ಟೆರು ákeiru, The end. ಆರಂಭ árambha, ವುರು shuru, Beginning. ಆರ್ನಾವಿ úsámi. ಮನುಸು manusu, Individual. ಆಜ್ಞಾಪಿಸು ágnápisu, ಅರಿಚಿರು arichiru, To command. ಆತ್ರಹತ್ಯ átma-hatya, ತಾಂಸುತಾನೆ ಚಾವು tángutá- Suicide. ne-chávu. ಆರಭ್ಯ árabhya, ಅಕ್ಟಿಂಜಿ akkinji, Since, thence. ಆಕ್ಷೇಸಣೆ ákshépane, was eibu, Objection. ಆನಂದ únanda, ಆನಂದ ánanda. [yi, Happiness. ಆರಿಚೆರು, ಆಯಿ árichiru, á- To choose, to select. ಆರಿಸು árisu, ಇನ್ನಾರು inkaru, ಒತ್ತವತು ottuvatu, Rejection. ශුදී ittille, ಅರಚಿರು arichiru, To report. ಇಸ್ಥಿಹಾರು istiháru, ಇಸ್ತಿಹಾರು istiháru, Proclamation. ന്യായാ ilákhá, യായ ilákha, Department. पहारा insapu, ವಿಚಾರಣೆ vichárane, Inquiry. ಇಂತ್ಯಾನು intyánu, æð jadti, Examination. ಉಡುವೆ uduve, ಕಾಡು kádu, Jungle. സാമയ്യ umbali, woase umbuli, Land given to Ryots with favourable rent. ಉದ್ರು udru, ವಠಿ vali, To fall down. ಉರುಳುವಾಕು uruļuháku, ನೇಂದ nénda, To hang one's self. ಉಭಯು ubhayam, So ella, Total. ಉಪಯೋಗ upayóga, ಉಪಯೊಗ upayoga, Useful. ಉಲ್ಲಂಭುನೆ ullanghane, ದಿಕ್ಕರ dikkara, Disobedience. ಉದ್ಯುಕ್ಗ udyukta, (ಪಯತ್ನ prayatna, Attempt. ಉಪಚಾರ upachára, ವುರಿಯಾದಿ mariyádi, Obliging conduct. ಉಭಯ್ಯತ ubhayatra, ದಂಡಾಳು dandálu, Both persons. ಉಂನತ unnata, ಒದರ odara, High. ಉದ್ಭುವ udbhava, ಕುಟ್ಟುವದು puttuvadu, Birth. ನಿರೀಚಿರು niríchiru, ಊಹಿಸು úhisu, To guess. ಎಚ್ಚರಿಕೆ echcharike, ವಿಚ್ಚರ echchara, Warning. ಎಣಿಸು enisu, ಪೇರಿಚೆರು bérichiru, To think. ದೂತ, ಬೆರ್ತ dúta, perta, Much. ನಿಥವ್ವ etheshta, ລອວວາ ékángi, ఏ కారంగి ékángi, schengú, A solitary life. ಏನಂಚ évancha, ಎಂನನೆ ಆಕೆಂಗೂ ennane-á- However.

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1		ese.
1 ://	27 (1.7	PSE

ಕೊಲ್ಲ kollu,

Coorg.

English.

Canarese.	Coorg.	English.
ಏಕವಕ್ಷ ékapaksha,	ಒರುಕಡೆ orukade,	One side.
ಏಕೀಭವಿಸು ékíbhavisu,	ಒಂದೇ ನೆನಕು ondé-nenapu,	To be unanimous.
ఇజన్ eijan,	ප ස් ade,	Same.
තංතෘ eindá,	ಇಂನು ವಿುಂಷ್ innu-minye,	In future.
ಒಕ್ಕಲು okkalu,	ಒಕ್ಟ okka,	A tenancy.
ည်းကို <i>óṇi</i> ,	ည်းကို <i>óṇi</i> ,	A lane.
ಕಕ್ಷಿಗಾರ kakshigára,	ವೇಜ್ಯಂಸಾರ véjyagára,	Parties.
್ ರಕ ಮ krama,	ಕಟ್ಟ kațle,	Rule.
ಕರಾರು karáru,	ಕರಾರು karáru,	Bond.
ಕಬೂಲಾತಿ kabúláti,	ಒತಂಡದು otanḍadu,	Consultation.
ಕರುಣ karuṇa,	ಪಿರಿತ pirita,	Favour.
್ರಕಯನಾದನ krayasádana,		Deed of sale.
ಕಚರ kachara,	ಕನ kasa,	Sweepings.
ಕತ್ತು ಕಿವಿಚು kattukivichu,		To squeeze one's neck.
ಕರ್ತವ್ಯ kartavya,	ಸರಿಆನದು sariánadu,	Suitable.
ಕ್ಷಣ kalaha,	ಜಗಳ jayuļa,	Quarrel.
ಕಪಟ kapata,	ಕಪಟ kapata,	Fraud.
ಕಾಲಕ್ಷೇವ kúlak shépa,	ದಿನಕೈರು dinukeipu,	Passing away time.
ಕಾವಾಡು kápádu,	क्षान्त cháku,	To nourish,
ಕಿರುಕುಳ kirukuļa,	ಕಿರುಕುಳ kirukuļa,	Trifling trouble.
ಕುರಿತು kuritu,	ಗೊಂಡು yondu,	Regarding.
ಕುಯುಕ್ಕಿ kuyukti,	ಕುಯುಕ್ಕಿ kuyukti,	Craft, device.
ಕುಂಬೆಕಂಡಿ kumbekandi,	ಕುಂಬೆಸಂಡಿ kumbegandi,	Gate of the water-course of a paddy field.
ಕೈಪಿಯತು keipiyatu,	ಕೈಪಿಯತು keipiyatu,	Deposition.
శ్వేది keidi,	ಕೈది keidi,	Prisoner.
ಕೊಪ್ಪ ಕಾಡು kochchekádu,	ಕೊಣ್ಣೆ ಕಾಡು kochchekádu,	Shrubs.
ಕೊರ್ರ್ನ koplu,	ಕೊಪ್ಪ koppa,	Suburbs of a village.
ಕೋಪೊದ್ರೀಕ kópodréka,	ಹೊಡಿಬಂದು chodibandu,	Provocation.
ಕೋಳ kóla,	ಕೋಳ kóla,	Handcuff.
ಕೋರುವಿಕೆ kórunike,	ಕೋರುವದು kóruvadu,	Hope, desire.
	ಕೋರಿ kóri,	Worn out.
ವೊರ mora,	ತೊರ mora,	Fan.
ಕೊಠೆ kole,	ಕೂ ತೆ kole,	Murder.
		To 1:11

ಕೊಲ್ಲ kollu

To kill.

Canarese.	Coorg.	English.
ಖರಾರುವಾಕ kharáruváko	a, ಕರಾರು ಅನೆಕೆ karáru-aneke	According to agreement.
ಖರಾರು kharáru,	ਰੌਰਾਰੇ karáru,	Document.
නාලෙ khullá	ತೊರಂದಿತು toranditu,	Open, unsealed.
ಖುಲಾಸು khulásu,	ಬುಡು⊼ಡೆ budugade,	Release.
ಗಣಿತ gaņita,	වීනු lekkha,	Computation.
ಸತ gata,	ಕರಾಂಜದು kayinjadu,	Past.
గభకావిజ్హింని garbhavi chchínne,	_ ಕುಳಿಯಮಿಕರಕುವು kuliya- mekarakuvu,	Abortion.
ಗರ್ಭಿಕರಿಸು garbhikarisu,	ಕೂಡ ಇದು kúḍa-iḍu,	To enclose.
ಸುಜರಾಯಾಸು gujaráyisu,	ಒಪ್ಪಿಚೆರು oppichiru,	To deliver.
ಸುಮಾನಿ gumáni,	ಸುಮಾನಿ gumáni,	Suspicion.
ಸುತ್ತಿಗೆ guttige,	ಸುತ್ತಿಗೆ $guttige$,	Contract.
ಸುದ್ದನ್ನಾ gudastá,	ಕರಾಂಜದು kayinjadu,	A year or month past.
ಸುಮಾಸ್ತ್ರೆ gumáste,	ಸುಮನ್ನು gumastu	A clerk.
ಸ್ಟ್ರೆರುವಾಜಬಿ geiruvájibi,	හතෘහරි පළ ුම් bárabari- allatu,	Unlawful.
ಸ್ಥೆರುನಾಬೀತು geirusábítu,	ರುಜು ಆತದು ruju,-átadu,	Unproved.
්ද්රත්ත සහ geiruhájaru,	ಹಾಜರು ಇಲ್ಲ ತು hájaru-illa- tu,	
గೋವ್ಯ gópya,	٠. د،	Secret.
ಭುನವುಳ್ಳ ghanavulla,	ಮರಿಯಾದಿವುಳ್ಳು mariyá- divuḷḷu,	
ಚತುರ್ಸರಿ chaturgadi,	මධ∈ ardi,	Boundary.
ಚಂಚಲ chanchala,	00-00-7 7 7 7	Fickle.
ಚವಳತ್ವ chapalatva,	7 7 7	Fickleness.
ಚ್ಚಾತ್ಪರ್ಯ chchátvarya,		Skilful, cleverness.
ರ್ಣಾಲು chálu,	٠. و در	Conduct.
ಚಿಕಟಾಯಾನು chikatáyisu,	10 9.	To affix.
ಚಿತಾವಣೆ chitáváne,	ವಡಿಪಿಚೆರುವು padipichiru- I	Persuasion.
ಥವಾವಣೆ chhpávane,	ಒಳಿಪಿಚೆರುವು olipichiruvu, (Concealment.
ಥರಸ್ಥಿತಿ chharasthiti,	ನಗ, ನಾವಶಾನ naga, sámá- 🛚 na,	Ioveable property.
ಜಾವಕಾಸದ chápakágada,	ಮುದ್ರಿಕಾಗದ mudre-kága- ${ m S}$	tamp paper.
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Canarese.	Coorg.	English.
සබ් ා ත් jamínu,	బుంచిు búmi,	Land.
ಜಂಗಮರು jangamaru,	ಜಂಸಮಂಸ jangamanga,	Linga priests.
జప్పి japti,	ಜಫ್ರಿ japhti,	Attachment.
ະລາຂນ javábu,	ಉತ್ತರ uttara,	Answer.
	ನಸ ನಾಂಣ್ಯ naga-nánnya,	Personal property.
ಜನಾಬುದಾರಿ javábudári,	ಜವಾಬುದಾರಿಕೆ javábudári- ke,	
ಜಕಂ jakam,	π ಾಯು $g\acute{a}ya$,	Wound.
ಜಹಗೀರು jahagiru,	ຂາາເປັນ júgíru,	Land granted free of rent.
සංඛා jamma,	ಜಂಮ jamma,	Land given with favorable rent, on feudal tenure.
ෂාඩ්නතා jámínu,	ಕೊಣೆ tone, [na,	Bail.
ಜಾರತ್ಯ járatva,	ಕೃಠಿಯಾಡಿತನ puliyadita-	Adultery.
ಜೀವನಾಂಶ jívanánsha,	ಬದಕುವ ಬಟ್ಟಿ badakuva- batte,	Maintenance.
ಜಿಂದ್ jindgi,	ನಾವಶಾನ, ನಗsámána, na-	Property.
TANK BUT IN THE STATE OF THE ST	ga,	
ಜುರುವಶಾನ jurumána,	ದಂಡ danḍa,	Fine.
ಜ್ಞಾನ gnyána,	బාධි buddi,	Wisdom.
ಜಗಳ jagaļa,	ಜಗಳ jagaļa.	Quarrel.
జ్ప్తి jadti,	జ <u>ద్</u> త్రీ jaḍti,	Examination.
ರ್ಭಾಡಿಸು jhádisu,	ಕೊಡಕು kodaku,	Shake.
සිතාර ţakári,	ಕೋಸ mósa,	Deceit.
ಡಾವೋಜ∙ dáméju,	ಲುಕ್ಸಾನು luksánu,	Damage.
ಡಿಸುಮಿಸು disumisu,	ತಳ್ಳುವು talluvu,	Dismiss.
å dikri,	ವೈಸಲು peisalu,	Decree.
ತೈಯಾರು $teiy\'{u}ru$,	ತೈಯಾರು teiyaru,	Readiness.
ಶಭ್ದಹೊರಿಸು tappuhorisu,	ತಪ್ಪು ಪೊರಿಪಿಚೆರು tuppu- poripichiru,	To accuse.
ಶನಿಕಿ taniki,	ತ ನಿ \$ taniki,	Investigation.
ತವಸೀಲು tapasilu,	ತವಸೀಲು tapasílu,	Detail.
ತಗೈರು tageiru,	ಯಡುತಿರುವು yaḍutiruvu,	Dismissal.
ਭਵਰਾਰਤ takaráru,	ਭಕರಾರು takaráru,	Dispute.

Coorg. English. Canarese. ವ್ರಯತ್ನ prayatna, ಶರದೂದು taradúdu, Attempt. ಯಲ್ಲ yellá, ಶವಶಾಮು tamámu, All. ಕುಶ kushi, Satisfactory. ಶೃಶ್ಚಿ trupti, ಪೆರಿಯು beriya, ಶ್ವರ್ಯ tvarya, Quickness. ಬುಟ್ಟುರು buţţuru, ತ್ಯಂಜಿಸು tyajisu, To leave. ಶರ್ಜಿ ಮ tarjima, ತರ್ಜಿಮ tarjima, Translation. ම්ත්ය න් taruváya, ಪಿಂಡ್ pinye, Afterwards. ತದನಂತ tadanantara, ವಿಂಹ್ pinye, Subsequently. ತರಾತರ tarátara, ತರಾತರ tarátara, Different sor t. ನಿವಾನ nidána, ಶಾವುಸ támasa, Delay. ෂාෂාූූූූූූූූ tátsára, ව්යාත් nidána, Delay. ಪಕ್ಕ pakka, ಕಾಬೆ tábe, Possession. ತಾತ್ರರ್ಯ tátparya, ಅರ್ಥ artha, Purport. we bala, Able. (මාහ tráṇa, ತೀರ್ಭ tirpu, ಶೀರ್ಮ tirpu, Decree. ತಿರಸ್ಕಾರ tiroskára, ದಿಕ್ಕರ dikkara, Contempt. ತೀವದು típadu, ಶೀರ್ಮಾನ tírmána, Settlement. ಕುತ್ತು kuttu, ತಿನಿಯು tviyu, To poke. ಬೆರಿಯ beriya, ಶುರಿತು tiuritu, Soon. ನಡೆ nade, Bo teri, A passage. ಕೈబళ్ళి keibaļļi, ລ້າຍນ ຂອ_ດ pálu-baļļi, A wild sort of creeper. ವೋಸ mósa, Cheating. ದಗಾ dagá, ವಿಚಾರಣೆ vichárane, ದ**ರ್ಯಾ**ಪ್ತಿ dayarphti, Investigation. ಕೃಡಿವದು pudipadu, Apprehension. ದಸ್ತ್ ೫೦ dastagiri, ಸಜ saja, ದಂದನೆ dandane, Punishment. [vullavu, Burial. ವೆಪ್ಸ vappa, ದವನ್ dapan, ಕಿರುಬಿಯವುಳ್ಳವು kirubiya-ದಯಾಳು dayálu, A kind man. ರ್ಷಾ paṇa, ್ರದವ್ಯಂ dravya, Wealth. ದರಕಾರು darakáru, ದರ್ಕಾರು darkáru, Necessity. ಕೇವದು képadu, ದರ್ಕಾನ್ನು darkástu, Application. ಬಟ್ಟಿ batte, ದಾರಿ dári. Road. ಬದಲು badalu, ದಿಗರು digaru, Separate. ಪೇಟೆ béțe, ದರ್ಶನ darshana, Visitation. ದಾಖಠೆ dákhale, ದಾಕ್ಕೆ dákle, Reference. ಎಕ್ಕಲು ekkalu, ದಿನಚರ dinachari, Every day, always.

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Canarese.	Coorg.	English.
ದಿವಾಳಿ diváli,	దివార్గి diváļi,	Bankruptcy.
ದೀರ್ಭ dirgha,	ಉದ್ದ $udda$,	Long.
ದುರಾಶೋಚನೆ durálóchane	ಕೆಟ್ಟ ಯೋಚನೆ keṭṭa-yó- chane,	Bad consideration.
ದುರ್ಮಾರ್ಗ durmárga,	ಕೆಟ್ಟ ಬುದ್ದಿ keţţa-buddi,	Wickedness.
ದುಸ್ಸಂಸ dussanga,	ಕೆಟ್ಟ ಸಂಸ keṭṭa-sanga,	An improper connexion.
ದುರ್ನಡತೆ durnadate,	ದುರ್ನಚತೆ durnadate,	
ದುರ್ಮಕ್ಷಣ-durmarana,	ದುರ್ಮರಣ durmaraṇa,	Untimely death.
ದುವ್ಯಾಂ = ಏಾರ durvyapára,	ಕೆಟ್ಟ ಬೆಕಾರ keţṭa-bepá- ra,	Bad practice.
ದುವೃ dushta,	ದುಕ್ಜು dushțu,	Wicked.
ස් ස්දහම් dekhat,	ನೋಡುನವಡನೆ nódunava- dane,	Immediately seen.
ದ್ನೇವ dvesha,	ದೇಶ್ಯಂ déshya,	Enmity.
ದುರ್ಬೋದನೆ durbódane,	ದುರ್ಪೋದನೆ durbódane,	Bad advice.
ದೊಂಬಿ dombi,	ಸುಲ್ಪ gullu,	Confused noise.
ಧನಾಡ್ಯ dhanádya,	ವಣಸಾರು paṇagáru,	Wealthy man.
ಸಕಲು nakalu,	ನಕಲು nakalu,	Duplicate copy.
ನಮೂದು namúdu,	ಕಾಂಬದು kámbadu,	Appearance.
ನಮೂನೆ namúne,	ವರಾದ್ರಿ mádri,	Sample.
ನಗರು nagadu,	ನಗದು nagadu,	Cash or ready money.
ನವಾವತಿ napávati,	ನವೆ nape,	Profit.
ನವಾಶಿರ್ವೆ naváshirshe,	ಕೃದಿಜಾಯಾತು pudijáyitu,	Recently.
ನವ್ವ naṣhṭa,	ಲುಕ್ಸಾನು luksánu,	Loss.
ನಂಬು nambu,	ನಂಬು numbu,	To trust.
ನ್ಯಾಯ nyaya,	ඥාಯ nyáya,	Justice.
ನಾಡು nádu,	ನಾಡು nádu,	A small district.
Að nishi,	ನಡಕಾದ್ರ naḍapádra,	Midnight.
ನಿರಾಕರಿಸು nirákarisu,	ದಿಕ್ಕಾರ ಮಾಡು $dikk \acute{a}ra$ - $m \acute{a} du$,	To disgrace.
ನಿರ್ನಿಮಿತ್ಯ nirnimitya,	ಮುಂಡತೆ munḍata,	Causeless.
ನಿರ್ಮಾಣ nirmáṇa,	ಉಂಡಾಕುವದು $und\acute{a}kuva du$,	Creation.
ನಿಂದ್ಯ nindya,	ವಳ pali, [du,	Blameable.
నిజిక్రావి nirjívi,	ಜೀವ ಇಲ್ಲ ತದು jíva-illata- 81	Inanimate.

\ವವಂಚ prapancha,

Doe pála,

English. Canarese. Coorg. ನಿಬಂಧನೆ nibandhane, Rule. ನಿಬಂಧನೆ nibandane, ನಿರೀಕ್ಷಿಸು niríkshisu, ನೋಟಿಯುಂಡಿರು nóṭiyanḍi- To expect. 2.26, An unsupported man. నిరాధారి nirádhári, ಬಡರು badavu, ಶಕ್ಷು ಇಲ್ಲತು tappu-illatu, Not guilty. ನಿರಾವರಾಧಿ niráparádhi, A clever man. ລີ້ນູເອ nipuna, ನಿವಣು nipanu, An innocent man. ನಿರ್ದೋಷಿ nirdóshi, ವಾಪ ಮಾಡತವು pápa-mádatavu, Harsh, cruel. ನಿವ್ಯೂಕ nishtúra, ನಿಟ್ಟೂರ niţţúra, Insolvent. ನಿರ್ಗತಿ nirgati, ಸತಿಯಲ್ಲ ತು gati-illatu, Powerless. තීමාූණ nitrana, වීෂාූಣ nitrána, ನಿವ್ಯಾ೧೯ಜ್ವ೧ nirvyájya, ಕೆಟ್ನವೇಜ್ಯ kettavéjya, Not litigious. ನೂನ್ಯತೆ núnyate, ಕೊರಲು koravu, Deficience. Arbitration. ವಂಚಾಯುತಿ pancháyiti, ಪಂಚಾತಿ pancháti, ಪದ್ಧತಿ paddati, Custom. ವುರುವಾದಿ maruvádi, ಪರಬಾರೆ parabáre, Separate. ಬೋರೆ bore, ಕುಾತಿ pouti, ಸತ್ತದು sattadu, Deceased. ಪಕ್ಷ ವಾತ pakshapáta, Partial. ಪಕ್ಷ ವಾತ pakshapáta, ವರಶೀಲನೆ parishilane, Examination. ಸೋವೆ sódne, ವಸಂದು pasandu, Good. ನಲ್ಲದು nalladu, ಪರನಿಂದ್ಯ paranindya, Abusing others. ವಭನ್ಮಳಿಯೊ vabhana-paliyo, ಪರೋಪಕಾರ parópakára, ಪರಉಪಕಾರ paraupakára, Patriotism. ಕುರವರ್ಶಿ paravarshi, Protection. ಸಾಕುವದು sákuvadu, ಪರಿಕ್ಷ parikshe, Examination. æð jadti, ಪರಂತು parantu. Afterwards. ಹಿಂಹೇ pinye, ವ್ರತಿವಾದಿ prativádi, ಪ್ರತಿವಾದಿ prativádi, Defendant. ುವರ್ಮಾಣ pramána, ಸತ್ಯಂ satya, Oath. ವ್ರಕಾರ prakára, According to. ಅಂನನೆ annane, (ವಾರಂಭ prárambha, Commencement. ಸುರು suru. ಶ್ರಾಧಿಕನು prárthisu, 33 nene, To praise. ಪರಿಕೋಧನೆ parishódhane, ಸೋದನೆ sódane, Examination. ಪ್ರವೇಶ pravésha, ಕೂಡುವು kúduvu, Entering.

(ವವಂಚ prapancha,

ລ່ວຍ pála,

World.

Wooden bridge.

Canarese.	${\it Coorg.}$	English.
ಕಾಂಡಿ pándi,	ವಾಂತಿ pándi,	A kind of bamboo boat.
ಶಿಯರ್ತಾದು piryádu,	ಪ್ರಿಯಾದಿ priyádi,	Complaint.
ಪರಿಣಾಮ pariņáma,	ನಶ್ಲೋಣೆ nallóne,	Welfare.
ವ್ರವೀಣ praviņa,	⊼ಟ್ಟ್ರಿಸು gaṭṭigu,	A prudent man.
ವೃಕಟಣೆ prakațaņe,	ಸುದ್ದಿ suddi,	Promulgation.
ಪಿತೂರಿ pitúri,	ಶಿತೂರಿ pitúri,	Plot.
ವಾವರು páparu,	ವಾವರು páparu,	Pauper.
ಕೃನರ್ವಿಮರ್ಶೆ punarvi-ma-		
rshe,	yitu-vichára	
ವೈಸಲು persalu,	ವೈಸಲು peisalu,	Decree.
ಪರಾಂಖರಿಸು parámbarisu,		To see.
ಪತ್ನೆ patte,	ಕೃಡಿವದು pudipadu,	To catch, apprehension.
ಪರಾರಿ parári,	ఓదివుద్మ óḍipópu,	Absconding.
ವರನ್ನರ parasvara,	ಪರಬಾಕೆ parabáre,	Mutual.
ಪ್ರತ್ಯೇಕ pratyéka,	ಬೋಕೆ bóre,	Separate.
ವೃತಿ ಕಕ್ಷಿ⊼ಾರ prati-ka kṣhi-	ಒರೊರು ವೆಜ್ಯಂಗಾರು ororu-	
gára,	vejyagáru,	
ವರಾಕ್ರಮ parákrama,	ಪರಾಕ್ರಮ parákrama,	Power.
ಪರಿವ್ಯಾರ parishkúra,	ನರ್ಲೋಣೆ nallóne,	Decoration.
ಕ್ರಬುದ್ಧ prabudda,	బාධ ූ පාරා buddikáru,	A wise or learned man.
ಪ್ರಉಡ prauda,	ಸಟ್ಟಿಸು gattigu,	Clever man.
ವ್ರೇವು préma,	ಕೊಂದಿ kodi,	Affection, kindness.
ವೇರಿಸ್ತು péristu,	ಕೇರಿಸ್ತು péristu,	Abstract.
బద్ది baddi,	ಚರುಂಸರಿ chungadi,	Interest.
ಖರೀ barí,	ಬೊರಿ bori,	Empty.
బమ్యాజీబు bamójibu,	ಅಂನನೆ annane,	According to.
ಬರೆ ಹಾಕು bare-háku,	සැස්තීලා bare-beyi,	To fire cattle.
නම bali,	ಬೆರಿ beli,	To offer a sacrifice.
ඩම bali,	ಬೊಳೆ bole,	To grow.
ಬಗೆಯು bageyu,	ನಿರೀಕಿಡು nirichidu,	To suppose.
ಬರತರ್ವ baratarpa,	ಯೆಡತು ಬುಡುವದು yedatu- buduvadu,	Dismissal.
ಬದಸ್ಮೂರು badastúru,	ප ංත්තී annane,	According to.
ಬಟ್ಟುವಾಡೆ baṭṭuváḍe,	ರೋದಿ vódi,	Distribution.
ಟ ಬಲಾತ್ಕಾರ balátkára,	బేζంబు beimbu,	Force.
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Canarese.	Coorg.	English.
ಬಂದುತ್ವ bandutva,	ಬೆಂದೂರ್ತ bendúrta,	Relationship.
ಬಲಿವ್ವ, balishta,	ಬಲ ಉಳ್ಳವು bala-uḷḷavu,	
ಜಿ ಬಾಧ್ಯತೆ bádhyate,	ಸಮಂದ samanda,	A strong man. Claim.
ಪೆದರಿಕೆ bedarike,	ప్యేణి póḍi,	Fright.
	ದಿಕ್ಕಿಲ್ಲತರು dikkillatavu,	
ವೇದನ್ತೂರಿ bédastúri,	ನಡಕು ಅಲ್ಲತು naḍapu-alla-	
dod bhita	tu,	V472
ಭೂತ bhúta,	કેન્ફ kúļi,	A goblin.
ಭಾಗಾಂಶ bhágámsha,	ນ້າຍນ pálu,	A share.
ವುಲವೂವು malapúpu,	ಕೂಡೆ ಇಡುವದು kúḍe-iḍu- vadu,	Enclosure.
ಮರೆ ಪಡಿಸು mare padisu,	ಮರೆ ಮಾಡು mare-máḍu,	To hide.
ವುಜ್ಛುರು majkuru,	అదೇ adé,	Same.
ಮಜಮೂನು majamúnu,	ಅರ್ಥ artha,	Purport.
ಮದ್ದು ಹಾಕು maddu-háku,	ಮುದ್ದು ಇಡು maddu-iḍu,	To poison.
ಮತಲಬು matalabu,	ಅರ್ಥ artha,	Meaning.
ಮಾಲು ಜಾನಿಶಾನು málu-já-	ವಶಾಲು ಜಾವಿಶಾನು $mlpha lu-jlpha-$	
mínu,	mínu,	
ಮಾನ mána,	ಮಾನ mána,	Respectability.
ವಾಮೂಲ್ mámúlu,	ನಕ ರು nadapu ,	Usage. [ter.
ಮಾನ ನವ್ವ mána-naṣṭa,	ವರಾನಕೇಡು mánakédu,	Defamation of charac-
ಮಾರಿಪತ್ತ್ತು máripattu,	ಮಾರಿಪತ್ತು máripattu,	Through.
ಮಾತುಬಾರಿ mátu-bári,	ನಂಬಿಗೆವುಳ್ಳು nambigevullu,	
ವಾಟ ಮಾಡುನು máṭa-má		
dunu,	dunu,	
ವಶಾಪೆಯಾನ máheyána,	ತಿಂಗವಾರು tingaváru,	Monthly.
ವಿಶಾರು $miru$,	ವಿಶಾರು $miru$,	To transgress.
ವುುಳಿತ milita,	ಸೀರುವದು séruvadu,	Connection.
ವ್ಯುಕ mishra,	ಕೂಟುವದು kúṭuvadu,	Mixture.
ಮುಖಾಂತ mukhantra,	ಮುಖಾಂ(ತ mukhántra,	Through.
	ಮುಶ್ಚಿಲು mushkilu,	Difficult.
ಮೂಡಾ <u>ತ್</u> ನ múḍátma,	ಮೂಡು múḍu,	Idiot.
ವೋದಂಡ módanḍa,	ವೋದಂಡ módanḍa,	Underminded.
ಕೋಸ mósa,	ವೋಸ mósa,	Cheating.
ವೋಹಸಂ móhasam,	₹ວຍ kála,	Season.
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Canarese.

Coorg.

English.

ವೋಹಸರೆ móhasale,

ಕೂಡೆ ಕೂಟಿತು kúde-kú- Custody.

ţitu,

ನೊಯತಬಾರು moyatabá-

ನಂಬಿಗೆಯುಳ್ಳ nambigeyu- Trustworthy.

ļļu,

ವೊಖದ್ದ ಮೆ mokhaddame,

ವೊಖ್ಘಾರು mokhtyáru,

ಯಾದಾನ್ನು yádástu,

ಯಾಲ yála,

ಯಥಾರ್ಥ yathártha,

ಯೋಸ್ಯ yógya,

ಯುಕ್ತ yukta,

ರವಾನೆ raváne,

ಕದ್ದು raddu,

ರಜಾ rajá,

ರವು raptu,

ರಗಳೆ ragala,

ರಿವಾಜು riváju,

ರುಜುವಾತು rujuvátu,

ರಸ್ತ್ರೆ raste,

ಲಕ್ಷಣ lakshana,

ಲಾಸುವರು láguvádu,

ಲಾಭ lábha,

eာည္ lubdha,

ಲೂಟೆ lúti,

ಲೇವಾದೇವಿ lévádévi,

ತೋಭಿ lóbhi,

ವದಂತಿ vadanti,

ವರ್ತವಾನ vartamána,

ನೈವಸಾಯ vyavasáya,

ವ್ಯಂಭಿಚಾರ vyabhichára,

ವಾಕ್ಯ vákya, ವಾಯುದೆ váyide, ವಾಸ್ಗಂಡನೆ vágdandane,

ವ್ಯಾಜ್ಯ vyájya,

Ron sangti,

ಕೊಖ್ಯಾಗರು mokthyáru,

ಯಾದಾನ್ನು yádástu,

ಯಾಲ yála,

ನೇರು néru,

ಯೋಸ್ಯು yógyu,

ಬರಾಬರಿ barábari,

ಅಯೆ aye,

ವಾಳು pálu,

ರಜ raja,

ಸಾಸುವದು ságuvadu,

ਰੋਨ੍ਹੇ ragale,

ನಡರು naḍapu,

ರುಜುವಾತಿ rujuváti,

ಬಟ್ಟಿ batte, ಚಾಯಿ cháyi,

ಆನಕರ್ಟಿ ánakarchi,

ಲಾಭ lábha,

ನಾಸಲು násalu,

ಲೂಟಿ lúti,

ರೇವಾದೇವಿ lévádévi,

ನಾಸಲು násalu,

ಸುದ್ದಿ suddi,

ವರ್ತವಾನ vartamána,

ಬೆಸಾಯ besáya,

ಕೃಠಿಯಾಡಿತನ puliyáḍita-

na,

ಶಕ್ಕು takku,

ಸಡುಬ gaduba,

ವಾಕ್ಷಂಡನೆ vákdandane,

ವೇಜ್ಯ véjya,

Case

Self master.

Memorandum.

Cardamom.

Fact, true.

A worthy man.

Proper.

To send.

Waste.

Leave.

Exportation.

Incoherent talk.

Usage.

Proof.

Road.

Beauty.

Compensation.

Profit.

A miser.

Plundering.

Dealings.

A stingy man.

News.

Rumour.

Cultivation.

Adultery. Sentence.

Term.

Reprimand.

Suit.

Canarese.	Coorg.	English.	
ವಾದಿ vádi,	ವಾದಿ vádi,	Plaintiff.	
ವಾರಿಸುದಾರ várisudára,	ಸಮಂದಗಾರು samandagá-	Relationer.	
and the Control of the State of	ru,		
ವಿಚಾರಣೆ vichárane,	ವಿಚಾರಣೆ vichárane,	Inquiry.	
ವಿಭಾಗ vibhága,	ນ້າຍາ pálu,	Share.	
ವಾರ್ತೆ várte,	ಸುದ್ದಿ suddi,	News.	
ವದೆಯು vadeyu,	ಚಉಟು chautu,	To kick.	
ವಾಗ್ಗಾನ vágdána,	धार्च bháshe,	Promise.	
ವಕ vasha,	ವಕ್ಟ pakka,	Possession.	
ವ⊼೯ varga,	ಬದಲು badalu,	Exchange.	
ವಿಶ್ವಾಸ ಭುಾತಕ vishvása-	ನಂಬಿತುಚದಿರು nambitucha-	Criminal breach of trust.	
ghátaka,	dipu,		
ವಾಸ್ಥವ್ಯ vástavya,	දීදරා néru,	Fact.	
ವಿವಾ ಹಾಕು viṣhá-háku,	ವಿವ ಇಡು vishaidu,	To poison.	
ಶರಹಾ sharahá,	ಶರಹಾ sharahá,	Remarks.	
ಕಾಹಿದಿ sháhidi,	ನಾಕ್ಷಿ sákṣhi,	Witness.	
ಕ್ರಮ shrama,	ಸಂಸಟ sangaṭa,	Pain.	
रेश्द्र shikshe,	ಸಜ saja,	Punishment.	
ಕುದ್ದಿ shuddi,	ಸುದ್ದಿ suddi,	News.	
ಕುಭ shubha,	ನಲ್ಲದು nalladu,	Auspicious.	
ಶೃಂ⊼ಾರ shṛungára,	ಚಿಂಗಾರ chingára,	Ornament.	
ಶ್ರಿನಾಮೆ shrináme,	ಶ್ರಿನಾಮೆ shrináme,	Heading.	
र्वेश्हरा shékada,	रैंश्डित shékuḍa,	Per 100.	
ಸಹಾಯ saháya,	ಕುಂದುಕು kummaku,	Assistance.	
ಸಹಿತ sahita,	ಕೂಡ kúḍa,	Also.	
ಸನ್ನಿದಾನ sannidána,	ಸಂನಿದಾನ sannidána,	Presence.	
ಸಮಕ್ಷಮ samakshama,	విరాంతోలు $minyelu$,	Front.	
ಸಹವಾಸ sahavása,	ಜೊತೆ jote,	Company.	
ಸರಕು saraku,	ಸಾಮಾನ sámána,	Goods.	
ಸರಂಜಾಮು saranjámu,	ನಾವಶಾನ sámána,	Furniture.	
ಸಮೂಹ samúha,	ಸಭೆ sabhe,	Association.	
ಸಂತುವ್ವ santushța,	ಸಂಶೋಧಾನವು santóṣhá- navu,	Delighted man.	
ಸಂಕಯ samshaya, ಸಂದೇಹ sandéha,	ಸಂಶಯ samshaya, ಶಮಜ tamaja,	Doubt.	

Canarese.

Coorg.

English.

ಸಮರ್ಥ samartha,

ಸಂಭಾವಣೆ sambháshane,

ಸಶೀಸು salisu,

ಸಂಶ್ಯೇ sankhye,

ಸಂಕ್ಷೇವ sankshépa,

ಸ್ಪಪ್ಪ spashta,

ಸ್ರಾವ್ಯನೆ srushtane,

ಸಾಗಿಸು ságisu,

ಸಾದರು sádaru,

ಸಾವಕಾಶ sávakásha,

ಸಾಮರ್ಥ್ಯ sámarthya,

ಸವಾಲು saválu,

ಸರಹದ್ದು sarahaddu,

ಸಬಬು sababu,

ಸಜಾ sajú,

ಸಾಸುವಳಿ ságuvaļi,

ನಾಲ sála,

ಸಾಲಗಾರ sálagára,

ಸಾಬೀತು súbítu,

ನಾಕ್ಷಿ sákshi,

ಸುವರ್ಮ supardu,

ಸುಸುಣ suguṇa,

ಸೂಚನೆ súchane,

ಸ್ಥಾವರ sthávara,

ಸ್ಥಿಕ sthira,

ಸ್ಥೂಲ sthúla,

ಸೂಕ್ಷ್ಯ súkshma,

ಸ್ವರೂಪ swarúpa,

ಸಂಕಟ sankața,

' ಸೋಡಿ sódi,

ಸೊತ್ತು sottu,

ಸೋಕು sóku,

ಸುದಾ sudá,

ಸುಲಭ sulabha,

ಸೇವಕ sévaka,

⊼ಟ್ಟ್ರಿಸು gaṭṭigu,

ತಕ್ಕುಬಾಕು takkubáku,

ಸುಲುಭ sulubha,

စီည္က lekhkha,

ಕೆಂನಂಗುಲು chennangulu,

ನಶ್ಲೋಣೆ nallóne,

ನಿರ್ಮಾಣ nirmána,

ಅಯೆ aye,

ಅಯಿತು ayetu.

ನಿವಾನ nidána,

හම bala,

ಸವಾಲು saválu,

ఆద= ardi,

ವೊಳಿ moli,

ಸಜ saja,

ಸಾಸುವಳ ságuvali,

ಸಾಲ sála,

ಸಾಲಗಾರು sálagáru,

ರುಜು ruju,

ನಾಕ್ಷಿ sákshi,

ಸುಪರ್ಮ supardu,

ನಲ್ಲಿಸುಣ nallaguṇa,

ಸೂಚನೆ súchane,

ಅಳ್ಳಾಡತು aḷḷáḍatu,

ಸ್ಥಿರ esthira,

හාග banna,

ಸೂಕ್ಷ್ಮ súkshama,

ಸ್ವರೂಪು smarúpa,

ಸಂಸಟ sangata,

ಸೋಡಿ sódi,

ಸೊತ್ತು sottu,

ಸೋಕು sóku,

ಕೂಡ kúda,

ಸುಲುಭ sulabha,

જુંડ áļu, .

An able man.

Conversation.

Easy.

Number in general.

Abridgement.

Clear, plain.

Forgery.

To send.

Issued.

Delay.

Able.

Question.

Boundary.

Excuse.

Punishment.

Cultivation.

Debt.

Debtor.

Proof.

Witness.

Assumption.

Morality.

Intimation.

Immoveable.

Big, large.

Minute.

One's own proper figure.

Pain.

Remission of a debt.

Property.

To affect, to touch.

Also.

Easy.

Servant.

Canarese.	Coorg.	English.
ಹಸ್ಥ hasta,	₹ kei,	Hand.
	ne paņa,	Money.
ಹರಕತ್ತು harakattu,	ಹರಕತ್ತು harakattu,	Prohibition.
ಹವಾಠೆ havále,	මාත් tábe,	Possession.
ಹನುರಹ hamaraha,	ಕೂಡೆ kúde,	Alongwith.
ಹಂಚಿ ಕೊಳ್ಳುವದು hanchi- koḷḷuvadu,	ಓದಿಇಟ್ಟವದು ódi-iţţavadu,	
ಹಂಗಾಂ hangám,	ອາບ kála,	Season.
ಹಕ್ಕುದಾರಿ hakkudári,	ಒಡೆಕಾರಿಕೆ odekárike,	A holder of any thing.
ಹರಯೇಕು harayéku,		Every body or thing.
	ಹಕ್ಕು hakku,	Claim.
ಹವಾಲ್ಡ್ರೆ haválte,		Surety, possession.
ಹರಾಮ haráma,	ಹರಾಮು harámu,	A wicked man.
ಹಾಜರು ಜಾವಿ ಸಾ ನು hájaru- jámínu,	සෘධීනතා jámínu,	Bail.
තාව <i>háli</i> ,	ಇಕ್ಟಲತು ikkalatu,	Present.
තැස ා hájru,	ಹಾಜರು hájaru,	
ಹಾಕ್ಟ್ರೆಸು háreisu,	ಅವೇಕ್ಷೆ ಮಾಡು apékshe-	#120 St. 10 20 at 10 10 10 10 10 10 10 10 10 10 10 10 10
9	mádu,	
ಹುಕ್ಕುಂ hukkum,	ಅವೃಣೆ appaņe,	Order.
ಹಿಂಸೆ himse,	ಹಿಂಸ himse,	Hurt.
ಹುಟ್ಟುವಳಿ huṭṭuvaḷi,	ರುಟ್ಟು≾ಳ puṭṭuvaḷi,	Production.
డిన్నో hisse,	ລາຍນ pálu,	Share.
ಹೊನಾಸಮೆ hoságame,	ರ್ ದಿಜಾಯಿತು ನಾಗು ಮಾಡ	Recently cultivated.
	ನು pudijáitu-ságumá	
	dunu,	
ಹೋಠಿಕೆ hólike,	ಪ್ರೀತೆ póle,	Resemblance.
ಹಿಂಗಟುಮುರಿ hingaṭumuri,	ಬೆಂಗೈಕಟ್ಟು benge-ikaṭṭu,	
ಕ್ಷಾಮ kṣháma,	නූ ස	Famine.
ಕ್ಷಿ ಪ kshipra,	ಪೆರಿಯ beriya,	Soon.
ಕ್ಷೇಮ kṣhém,	ನ ್ಸೋ ಣೆ nallóṇe,	Good health.

LIST OF NAMES OF THE FRUITS GROWN IN THE GARDENS, &c.

Canarese.	English.	Coorg.
eð atti,	A country fig,	ಅತ್ನಿ ವಂಣು atti-panņu.
ಅನಾನಾನು anánásu,	Pine apple,	ವರಂಗಿಚಕ್ಕೆ parangi-cha- kke.
ಈಚಲು íchalu,	Wild date,	ಈಚೆವಂಣು ichipanņu.
ಕರ್ಬುಜ karbuja,	Melon,	ಬತ್ತೆಂ⊀ battenge.
ಕಲ್ಲಂಗಡಿ kallangadi,	Water melon,	ಕ್ಲಂಗಡಿ kallangadi.
voð káre,	A fruit of thorny bush,	ಕಾರೆ káre.
ಕಿತ್ತ ೆ kittale,	Orange,	ಕಿತ್ತುಳಿನಂಣು kittuḷi-pan- ņu.
ಕುಂಬಳ kumbala,	Gourd,	ಕುಂಬಳ kumbuļa.
ಚಕೋಶರ chakó-tara,	Pumple nose,	ಚಕ್ಕೋತು chakkótu.
සංಬನೆರ ෑ jamba-néraļe,	Rose apple,	සංද්රාස්රුතා jumnéru- panņu.
තාල්ංඪ dáļembi,	Pomegranate,	ದಾಳಂಬಿ dáļambi.
දීලේ nérale,	Nevel fruit,	ನೇರುವಂಣು nérupanņu.
నింబే nimbe,	Lime,	ಹೊರಂಗಿವುಳ chorangipu- li.
ಪರಂಗಿ parangi,	Papaya,	ಅಕ್ಕತಂಸಿಕಾಯು akkatan- ge-káyi.
ಬಸರಿ basari,	Waved leaf fruit,	ಕೊಳಿವಂಣು kolipanņu.
හා වූ bále,	Plantain,	ಬಾ⊽ී báḷe.
ಮಾದ್ಕ mádaļa,	Citron,	ಮಾದೂಳಿ mádúli.
ವಶಾವು mávu,	Mango,	ವರ್ಾಂಗೆ mánge.
දීලව shibi,	Gauva,	ಕಲಂದಿಕಾರಾು $kalandikáyi$.
ಶೀತಾಭಲ shítá-phala,	Custard apple,	ಶೀತೀವಂಣು shítúpanņu.
ಹಲಸು halasu,	Jack,	ಚಕ್ಕೆ chakke.
	00	M

Names of Fruits.

Canarese.

English.

Coorg.

ಹಿವುರಿನೆರಳೆ hippali-nérule, Mulbery,

ಚೆಪ್ಪಿಠಿಸಂಣು chippilipan.

ಹೆರ ಶೈ herale,

A kind of bitter orange, ಕೈರುಳ keipuli.

ಅಮ್ನಿಸಂಣು ammepannu. ಬಿಕ್ಟಿಸಂಣು bikkipanņu.

ಭಂಗಿಸಂಣು pungipannu.

ಕೊಟ್ಟಿಸಂಣು kottepannu.

ಯಲಂದೆವಂಣು yalandepannu.

ಹಡಗಿನಕಿತ್ತೂಳ hadagina-

ಚೀನಿಂಬೆ chínim be. [li. ಕೊಳಿಬಂಡೂಳ pólebandú-ಕೂಮಿಸಂಣು kúmepanņu. ಉಪ್ಪತಿವಂಣು uppalipan-

ಕರ್ಮುಂದಿಸಂಣು karmundi-pannu.

มาอื่นงคง pálepanņu.

ಗೋತ್ರಿವಂಣು gótripanņu.

ಪಡಚಿಸಂಣು padachipan-

nu.

ಕಕ್ಕಡೆಪಂಣು kakkadepan-ವೂಮತ್ಥಿ ಪಂಣು púmattipa-

nnu.

Fruits of Wild Forest Trees, the Botanical names of which are unknown.

COORG CARDINAL NUMBERS.

ಒಂದು ondu,	-10		O	1
ದಂಡು dandu,			۵	2
ಮೂಂದು múndu,			3	3
ກາຍນ nálu,			8	4
ල ංසී <i>anji</i> ,			36	5
ಆರು áru,			٤	6
ప్రభు éļu,			S	7
ఎట్ను ettu,		•	5	8
ಒಯುಂಬದು oyimbadu,			=	9
ವತ್ತು pattu,		•	က	10
ಕಂನೊಂದು pannondu,		1.	00	11
ಕಂನೆರಂಡು pannerandu,		•	0.0	12
ಪದಿಮೂಂಡು padimúndu,		(- X)	63	13
ವದಿನಾಲು padinálu,			08	14
ಸದಿನಂಜಿ padinanji,		•	960	15
ವದಿನಾರು padináru,			ക	16
ಪದಿನೇಳು padinéļu,	4		So	17
ಸದಿನೆಟ್ಟು padinettu,			ဂ္	18
ಪತ್ತೊಯುಂಬದು pattoyimbadu,			೧೯	19
ಇರುವದು iruvadu,		2.0	ده	20
ಇರುವತ್ತೊಂದು iruvattondu,			၁၀	21
ಇರುವತ್ನೆ ರಂಡು iruvatterandu,			مم	22
ನುವುದು nuppadu,		1	30	30
ನಾವದು nápadu,			४०	40
ಾಬದು imbadu,			960	50
ಅರುವದು aruvadu,		•	Eo	60
ಎಳ್ಳುವದು eļuvadu,			oS	70
ಎಂಬದು embabu,			50	80
ತೊಂನೂರು tonnúru,			೯೦	. 90
ನೂರು núru,	•	•	೧೦೦	100

Cardinal Numbers.

ನೂಯಿತ್ತೊಂದು núy	ittondu,	4.0		റാറ	10.1
ಇಂನೂರು innúru,				٥٥٥	200
ಇಂನೂಯಿತ್ತೊಂದು ಕ	nnúyittond	lu, .		മാറ	201
ಮುಂನೂರು munnúr				300	300
ಮುಂನೂಯಿತ್ತೊಂದು	munúyitto	ndu,		. 8 00	301
ನಾನೂರು nánúru,		•	- 0	४००	400
ನಾನೂಯಿತ್ತೊಂದು ೫	ánúyittona	lu, .		800	401
පංඥාවේ anynúru	,		3.0	၁၉၀၁	500
ಅಂಞೂಯಿತ್ತೊಂದು (anynúyitto	ndu,		2600	501
ಆರುನೂರು árunúru,				€.00	600
ಆರುನೂಯಾತ್ತೊಂದು ಡ	írunúyitton	du,		೭೦೧	601
ವಿಳುನೂರು élunúru,			•	Soo	7.00
ವಿಳುನೂಯಾತ್ತೊಂದು	éļunúyittor	ndu,		000	701
ಎಟ್ಟುನೂರು ettunur	u,		•	500	800
ಒಂಬಂಲುನೂರು omba	yinúru,	•	•	E00	900
ಆಯಾರ áyira,		15		0,000	1,000
ಆಯಾರತನೂರು áyira	itanúru, .			റ,ഠഠറ	1,001
ಆಯುರತನೂಯುತ್ತೊಂ	ದು áyirata	núyitte	ondu,	0,000	1,101
ದಂಡಾಂತುರ dandáyir				٥,000	2,000
ಮೂಂದಾಯಿರ műnde	áyira,	•		3,000	3,000
ನಾಲು ಆಯಾರ náluáy	jira,			8,000	4,000
ಅಂಜಾಯಿರ anjáyira	,			39,000	5,000
ජපාලාජ áráyira,	•	1.5		€,000	6,000
ఏళ్ళాయింద éļáyira,		•	•	2,000	7,000
ವಿಟ್ಟ್ರಾಯಿರ ettáyira,		•		5,000	8,000
ಒಯಾಂಬದಾಯಾರ oyi	mbadáyira,			€,000	9,000
ಪತ್ತಾಯಿರ pattáyira	, .			റാ,ഠാ	10,000
ಲಕ್ಷ laksha,		•		000,000	100,000
ಕೋಟಿ kóṭi,		•		റ,000,000	10,000,000

THE FOLLOWING ARE THE COORG FRACTIONS.

0	ಒಂದು	ondu,	1
щ	ಮುಕ್ಕಾಲು	muk-kálu,	34
4	ಅರೆ	are,	$\frac{1}{2}$
Ī	ಕಾಲು	kálu,	$\frac{1}{4}$

MEASURES OF CAPACITY.

ಮಣ		maṇa,	maund.			
ಮುಕ್ಕಾರ	ಲುನುಣ	mukkálumana,	$\frac{3}{4}$	of	a	maund.
ಅರೆ	,,	aremana,	1 2	\mathbf{of}	a	Do.
ಕಾಲು	,,	kálumaņa,	14			Do.
ಸೇರು	,,	séru,	1 40			Do.

MEASURES OF PROVISIONS.

బట్టి	baţţi,	1 batti, (contains 8	0 seers)
ಮುಕ್ಕಾಲು ಬಟ್ಟಿ	mukkálu-batti,	$\frac{3}{4}$ of a batti,	
ಅರೆ ಬಟ್ಟಿ	are, ,,	$\frac{1}{2}$ Do.	
ಕಾಲು "	kálu, "	$\frac{1}{4}$ Do.	
ಎ ಾನಿ	páni,	1 Do.	
ಸೇರು	séru,	$\frac{1}{80}$ Do.	
ವಶಾನ	mána,	$\frac{1}{160}$ Do.	

FRACTIONS OF A RUPEE.

ಮುಕ್ಕಾಲು ಉರುಪಿ	mukkálu-urupi,	$\frac{3}{4}$ of	a Rupee.
ಅರೆ ಉರುపಿ	are-urupi,	$\frac{1}{2}$	Do.
ಕಾಉಠಿ	páuli,	14	Do.
ಶೋಳ್ಳ್ಬ ಕಣ	bóḷḷi-paṇa,	1 5	Do.
ದುಡ್ಡು 🖁	duḍḍu,	1 48	Do.
ಕಾಸು	kúsu,	$\frac{1}{192}$	Do.

Measureof Length.

GOLD SOVEREIGN.

ವ ತ್ಕಾಕು	pattáku,	A Sovereign of 20	Rupees value.
ಕಾಜಿಸೊಂನು or } ಆವುಡೆ	kájiponnu or ámade,	} Do. of 5	Rupees Do.
ಬಿರಾನು	biránu,	Do. of 4	Do.
ಸ ಣ	pana,	Do. of 14 I	Duddu's value.

MEASURES OF LENGTH.

ಗ ಾವದ	gávada,	four leagues.
ಹರದಾರಿ	haradári,	one league.
ವಾಾರು	máru,	fathom.
ಕೊ ಳ	moļa,	cubit.
ಗೇಣು -	géņu,	span.
ಕೊ ಟ್ಟು	moţţu,	foot.



SPECIMENS OF TRAVEL TALK FOR PURPOSES OF COMPARISON WITH THE OTHER PRINCIPAL LANGUAGES OF SOUTHERN INDIA.

COORG.	i úruda peda ennu?		ninu i úruda kotwá-	lana?	illi ennáchengi róga	undu?	sanni róga ennáchen-	gi ániyata?		niru nallada?	éda gádina cháikútu	més- kka pettadánaku voga panida voru méstri agup- wakku oru méstri kittu-	wa?
TAMIL.	inda úrin pér enná?		ni inda úrukku kot-	wálaná?	inge vyádhi edávadu	sudo?	vánti bhédi vyádhi e-	davadu pattu irukkira gi aniyata?	dá?	tanni nalladá?	náaokka badini cha- ennudaya vandiyai shop-	panida voru méstri agup-	paduvánú?
TELUGU.	í úri péru émi?		míru í úriki kotválu-	dd ?	ichchata rógum éma-	ind kaladá?	vánti bhédi rógam é-	maina kəladá?		nijiu manchivá ?	náaokka badini cha-	kka pettadánaku voga	méstri chikkuna?
CANARESE.	í úrina hesaru énu?		ninu i úrige kotvála-	n6?	illi énádaru róga un	16?	vánti bhédi róga éná-	daru tagali ideyó?		niru vojiédó?	nanna bhandiyannu		triyu shikyánó?
ENGLISH.	What is the name of	this village?	& Are you the Police		Is their any sickness	-	Are there any cases	of cholera?		Is the water good?	Is there a maistry	who could repair my sarimádalu vobba	coach?

Coorg.	pudiya bóiyu ádu et-	in ádu kittuwa?		éda áluku puļli, pálu,	mutte, dandu kóli, akki-	mudre, pillu bónduólo?		nángu ejaníru bóndu?		éda kuppiya-tuni oli-	pukku, oru madiolu ki-	ttuwa?	adana baitápángu mi-	nya kondarandu.		nángu chennángu na-	llu oțți ellikittu?		illi büle pannu kittu-	wa?
TAMIL.	·pudu bóyigalávardu	mádugajávadu aguppa- tu ádu kittuwa?	duma?	ennudaya shévaganuku	veragu, pál, mutte kóli,	arisi, kollu, pil, venum-	ám.	enakku ejunir vénum,		enuudaya tunigalai	tókkirudarku voru van-	iqu agappaduváná ?	enakku adugajai ira-	jukku munbágavé kondu-	vandu kodukkavénum.	enakku konjam nalla	roții enge ayappadum?		inge nálapalangal ag-	appadumá ?
TELUGU.	kotta böyilugáni ed-	dulu gáni dorakuná?		náyokka bantrótuku	kattelu, pálu gudlu, ren	du kódlu bínne vuluvalu	kasuvu, kávalenata.	náku ejaníjiu kávale-	nu ?	náyokka battalanu u-	dakajánaku vokka chá-	kalavídu dorakuná?	náku vátlanu sáyen-	kálamunaku mundugúné	techchi ivavalenu?	náku koncham mun-	chi rotta echchuta dora- rotti enge ayappadum?	kunu?	ichchata arati pandlu	dorakund?
CANARESE.	hosa bestarágali ettu-	galúgali shkiyavó?		nanna álige soude, há-	firewood, milk, eggs, lu, motte, eradu kóligulu kattelu, pálu gudlu, ren veragu, pál, mutte kóli,	two fowls, rice, gram akki, huruli mattu hu- qu kódlu bínnu vuluvalu arisi, kollu, pil, vénum- mudre, pillu bónduólo?	Uu békanté?	nanage elaníru béku,		nanna battegalannu	man who could wash my ogeyalu obba agasa shi- dakaddnaku vokka chú-	kyánó?	nanage avugajannu	back before the evening, syyenkálakke muncheyé kálamunaku mundugúné jukku munbágavé kondu-	tandu koda béku ?	nanage swalpa olle ro-	iți elli shikkitu?		illi bále hancugalu	shikyávó?
English.	Can I procure fresh	bearers or fresh bul- galágali shkiyavó?	locks?	My servant require	firewood, milk, eggs,	two fowls, rice, gram	and straw,	I should like fresh	cocoanuts,	6 Is there a washer-	man who could wash my	clothes?	I must have them	back before the evening,		Where can I get	some good bread?		Are plantains to be	had here?

			114401 14
nínu kondu bandu í poppu allate innu édú illeya?	vina vátla péru mámidi pan- nņu, du, kichchali pandu, pa- imbé nasa pandu, nimma pan- dú- du, sébu pandu, dalimba apalam, enru allará. ada- pandu ani kádá. adadagai pér, mám paja adan pana mánge mánge adadagai panna pana adadagai ani kádá. adadagai ani kádá. adadagai panna pana mána mána pana mána mána pana mána mána mána pana mána mána mána mána mána mána mána m	illi panje ennu kittu- wa? adana illi perta bola- tuwa?	nínu bengalúr punje ekkáchengi nóditu ulliya? kottena allinjé kondu bappa?
ní kondu vunda pala- ngol tavira véronrum kideyádó?	adugal pér, mám pul- am, kichchili palam, pelá palam, elumicham palam, appils palam, mádalam, palam, enru allará.	inge kúyi kari enna agappadum? inge adugalai rombá	ní eppóvávadu benga- júrin káyi karigajai párt- tu irupiyá? veregajai avadattil kott irundu konduvarugurár- gujá?
míru techchina pand- lu káka vérévilévá ?	vátla péru mámidi pan- du, kichchali pandu, pa- nasa pandu, nimma pan- du, sébu pandu, dálimba pandu. ani kádá.	ichchata kúrakáyalu évi dorakunu? ichchata vátlanu tar- chugá pandistunnárá?	
Are there no other ninu tandu iruva i han- miru techchina p fruits except these that nugalu hortu inydvadú lu kaka vérévilévá? you have brought?	avugaļa hesaru mā hanņu, kittale ha halasina honņu, m hanņu, shévu hanņu, limbari hunņu, emb	gi allavó? illi káyi palyagaļu yávadu shikutté, avugaļannu illi mas- tági beleyuttáró?	Have you ever seen ninu bengalúrina kú- the Bangalore vegeta- bles? Do they bring the bijagalannu allindulé vittulannu achchaṭa- seeds from that place?
Are there no other fruits except these that you have brought?	Are not these the names of them, mango, orange, jack, lime, apple, pomegranate, &c.	What vegetables are to be had here? Do they grow them here plentifully?	Have you ever seen the Bangalore vegeta- bles? Do they bring the seeds from that place?

	-uua	dde,	dde,	ıán-	-ida		ara	ké-	nda	ta-			-jn	ny-	npu	má-		-801	ngu	ingi	
sg.	annaneáchengi chenn-	some nice Beans, Cab- je hurali káyi, kósu ga- manchi ulava káyalu, kó- sila kollu káyi, kósu kil- ungu mudre, gósu-gedde,	bages, Peas, Potatocs, dde, batáni, urulugadde sa gaddalu, batáni káyilu angu, batani urala kil- batáni, vilaiti gedde,	saute káyi, muntáddan- urla gaddalu, dósa ká- angu, veljeri káyi idug- chaute innatánella nán-	ko- yilu, vițni techchi ich- alai konduvandu kodup- gu kondu bandu tappi-		adé jana tará tara	ple also grow different ge soppugalannu beleyu- lanu pandistunárani vin- yum vilaivaikkurárgal toppu bolatuwa indu ké-	sort of greens: can you stúrendu kéluttene; ke- núnu: koddi kúrákulanu enru nún kéttu irukki- tiye, chennangu toppu	rén, sila kiregalai enak- nángu kondu bandu ta-			idu perta nallone ui-	very nice, I wish to have iruvaddarinda nana san- unqutavalla B ki nátó kirapadiyál ennudan ku- jánagondu nánu B ku	some more to take with gada B—ge innashtu he- kúdá koncham hechchugá dá Bki innum konjam innu chennangu kondu	chchági tegadukondu hó- konipóvalenani enchutá kondu pógavénum enru póndu indu manasu má-		ange irukkura ennu- a úrulu ulļu eda jós-	require some more I snehitaru innașhțu be- ka snéhitalu inká ká- daya snehitál innum vé- tigára innu chennangu	ennichengi	F
COORG.	aneách	udre,	rila	innatá	du ban		jana	pojatuu	chennai	kondu			perta	u npu	chennar	indu n		rulu ui	innu	npu	eladuvi
	ann	u nbun	batáni,	chaute	gu kon	ya?	adé	nddoj	tiye,	nángu	ku kondu vandu kodup- ppiga?		idu	lánago	innu	pondu	duvi.	á ú	tigára	kandaré, ninage baríyu- valenani cheppinațiaité, num enru sounál unak- bonduindu	• ningu eladuvi.
	appadiyánál enakku	su kil-	la kil-	idug-	kodup-		avargaitán kiregaie-	rárgal	rukki-	enak-	kodup-		idugal nanrá yiruk-	an ku-	tonjam	enru		ennu-	ım vé-	unak-	•
TAMIL.	inál e	áyi, kó	ii ura	i káyi	npup		án kí	ivaikku	kéttu 1	regalai	andu		anrá	ennud	nnnn 1	neinm		kkura	ál inn	lpuno	urén.
TA	padiyo	kollu k	, batan	, veller	kondur	۵.	argalt	vila	nán	sila ki	a npuo	۵.	'indaj 1	nadiyál	3ki i	n póge	ennugurén.	nge iru	snéhit	enru s	ku yeludugurén.
		- sila	andn	- angu	- ajai	-	r as	- hum	nue 1	rén,	ku k	piyá?	pi 1	's kiraj	i dá I	i kond	niia	- 0	- daya	uni ;	kn y
	álágajté náku koddi	alu, kó	i káyilı	'osa ka	hi ich		várlé sháná kúráku	ani vin	íkulanı	lavu soppugajannu nana- náku techchi echchévá?			ivi chálá chakkaga	ki náte	chchuge	enchute		á úralli iruva nanna achchata undé náyok-	ká ká	nattaite	ánu.
TELUGU.	é náku	va káy	, batán	alu, d	i techc.		háná	stunár	di kúro	hi ech			álá ch	a B-	ham he	nani		a unde	alu in	cheppi	uchunn
TEI	ilágait	ıchi ula	addalu	ppag z	i, vitn	chévá ?	várlé s	ipupd n	n: kod	u techo			ivi ch	ntavall	'á konci	ipóvale		achchai	snéhit	enani	níku vráyuchunnánu.
		ı- maı	le sa g	1- urle	o- yili	chéi	ba-	t- lan	e- nán	- nák			11: 1	pun -1	e- kúd	6- kon	e, nu,	<i>a</i>	é- ka	u- vale	nik
E.	-joa pdp	kósu ge	ppagnin	ıtáddan			hala bo	beley	ene; ke	ın nano	۵.		ivu bahala channdgi	ana sai	niyin h	y npuo	gabékendu apékshisuténe, nu,	a nann	shtu b	bariy	
CANARESE.	iré swa	káyi,	ņi, ur	i, mun	e tan		nagalé	ajannn	kélutt	galann	kottiya		hala c	inda n	ge inno	gaduk	apeks	li iruv	innas	ninage	
CAN	hágúdaré swalpa	iurali	batá	te káy	nu nanage tandu	duviyá?	adé janagajé hala	bnddos	rendu.	nddos	ge tandu koţtiyá?		ion pa	addar	a B-	hági te	ékendu	ú úrall	hitaru	daré,	ie,
_		- le 1	s, dde	san	nu	duv	<u>.</u>	nt ge	u ttá	lavi			- -	e iru	h gad	chc	gab	, g	T sne	kar	tténe,
ن	get m	s, Cal	otatoe				me pe	differen	can yo	eens ?			ese ar	to hav	ke wit			4+	more	,	
ENGLISH.	an you	Bean	eas, P	rs, &c.			the sa	grow	eens:	me gr	•		see th	I wish	e to ta	1		friend	ome	e to vo	
EN	If so, can you get me	ae nice	yes, P.	Cucumbers, &c.			I hear the same peo-	also	t of gr	e get me some greens?			As I see these are	y nice,	ne mor	me to B.—		If my friends there	uire s	will write to von.	
	-	SOL	bag	Cn				ple	sor	9 get	8			ver	SOL	me			reo	M	

										TIMVOI TWIN
inda káyi kari, kíre i punje kettu póvata-	neke oru pottilu ittitu	áni badipaku oru tacha.	na kákchiru.			idá avangu á pani kej- jángu kúli.	nángu chennangu na- llu chakkere kondandutá.	ánda kúda bella kú- tuwa?	ashtagráma chakkeri ádu síme chakkeri ádu ekkáchengi nótituliya?	lagámuna chennangu chéyi mádandúndu éda kudrekúru ennuva, ána- gondu oru jínugárana kákiendu bappiya?
inda káyi kari, kíre	mudalúnadai kedúmal	voru potitiyili vait _u áni-	gaļai adikka voru kori-	mánai aleppi.		idó avanukku anda vélaikkága külí.	enakku kónjam nella shekkareyai kondu vandu kodu.	adarku vellattai shé- rkurárgajá?	chak- eppovávadu shime sh- ámpu ekkareyai alludu aṣhṭa- ádu sime chakkeri ád zúchi grámattin shekkareyai ekkáchengi nótitulliya? partu iruppiyá?	kaduválattat konjam sari paduttavénum enru en kuduraikkaran shol- lugurán ágaiyál, oru jín vélekkáranai alai.
í kúrakáyalu, kúráku	modalainavi chedakundá	vokka petteló petti, mo-	jalanu koțțadamunuku	gánu vokka inamu pani- mánai aleppi.	vánni rappinchu.	idó vániki á pani ché- sinanduku kúlí.	olle náka kyncham man- ko- chi chakkeranu techchi immu.	dánitó bellamunu ché- ristárá?	are ennadaina shima chak- are karagáni ashtayrámpu nó- chakkerenngáni zúchi unnává?	kalyamunu koncham kaduválattat k chekka peltavalenani ná sari paduttavénum gurrnpuvádu cheppntúdu en kuduraikkaran ganuka, okka jínagar lugurán ágaiyál, o
You had better send ' kayi palya soppu sa-	tor a smith to nail the ha kedada huge vondu modalainavi chedakundu mudalunadai kedumal neke oru pottilu ittițu	box, so that the vegeta- pettigeyalli háki, molega- vokka petteló petti, mo- voru pottiyili vaitu áni- ani badipaku oru tacha-	bles may not be spoilt on fannu maddyisalu vobba falanu kottadamunuku gafai adikka voru kori- na kúkchiru.	kammáranna karesu.		igó uvonige á kelasa mádiddakke kúlí.	nanage swalpa volle sakkareyannu tandu ko- du.	adarondige bellavun- nu berisutáró?	Have you ever seen ashtagrám sukkare ennadaina shíma chak-eppovávadu shime shthe English or Ashta-yannágali shímé sakkare karagáni ashtayrámpu ekkareyai alludu ashta-grám sugar? yannágali endádaru nó-chakkerenngáni záchi grámattin shekkareyai di idhiya?	As the horse-keeper lagámannu swalpa sa- kaiyamunu koncham kaduvájattat konjam lagámuna chennangu says that the bridle re- ri múda békendu nanna chekka pejtavalenani ná sari paduttavénum enru chéyi mádandúndu éda quires some repair, can kudareyavanu héjuttá- gurrnpuvádu cheppntúdu en kuduraikkaran shol- kudrekúru ennuva, ánayou bring me a saddler? nági, vobba jínagáranan- ganuka, okka jínagar lugurán ágaiyál, oru jín gondu oru jínugárana nu karataruviyá?
You had better send	tor a smith to nail the	box, so that the vegeta-	bles may not be spoilt on	the road.		Here is the hire of the man for doing it.	Get me some good sugar.	Do they mix it with jaggory?	Have you ever seen the English or Ashta- grám sugar?	As the horse-keeper says that the bridle requires some repair, can you bring me a saddler?

			27.5																
Coord.	oru buddiontu nála-	bandira kailu éda kudre-	ku lája kattichiru.	adangu avangu ennu	kodukondu?	nángu ikka palákutu-	na úpu ánánagondu nán-	gu, bóte aduwaku póndu;	i úruda pukka kádu en-	nachangi unda?	alli ennațu bóte undu?		illi áráchengi boteká-	ra ulladu gotunda?	ayenda kútulu árálu	oru poțtu éda kúda bá-	tengi, ayengu nánu en-	uu kodukandu?	
TAMIL.	oru gațtikkárandna	ládakkárannálé en kudu-	raikki lúdam kattivai.	adarkága avanukku	enna kodukkavénum?	enakku kálaime sháp	pádu áchchidu ágayál	nán véttai áda póga vé-	num; inda urukku kitta	edávadu kád irakkuradá. nachangi unda?	engé eppadippatta vét-	tai undu?	inge véttaikkárar yá-	varainá undédánni míru rávadu irahknrattai ari- ra ulladu gotunda?	viya? avargaļukkuļje áru	nannondige nátó vokka nád antá vas pér ennóde oru nál ellám oru pottu éda kúda bú-	vandirundál, nán avar-	galukku enna kudukka- uu kodukandu?	oeinm ?
Terugu.	okka gațtivádaina nál-	bandi chéta ná gurrániki	nál kattinchu.	anduku vániki émi	ivravalenu?	náku ippudu televári	bhójanam áyanu gunuka	véta úda póvalenu, í úri	daggra édina adivi un-	nadú?	achchata édláti véta	unnadi?	ichchata vétagádlu ev-	varainá undédánni míru	eraguduvá? vándleló áru mandi	nátó vokka nád antú vas-	té, nénu vándlaku émi	ivvavalenu?	
CANARESE.	vobba buddhivanta nal-	ly shod by some skilfull bandi kaili nanna kuda- bandi chéta nú gurrániki	rege laļú kattisu.	adakke avanige énu	koda békú?	nanage iga belayina	my breakfast, I should útú áyitu, áddarindaná- bhójanam áyanu gunuka púqu áchchidu ágayál na únu ánánagondu nán-	like to go a hunting; is nu byáte adulu hógabéku véta áda póvalenu, í úri nún véttai áda póga vé-gu, bóte aduwaku póndu;	there any jungle in the i úrina hatra adavi énú- daggira édina adivi un- num ; inda urukku kiṭṭa i úruda pukka kádu en-		alli enthá byúte untu ?		illi yáradaru byátegár-	ru íródu balliyá?	avarolage áru mandi		half a dozen of them to bandare, avarigé nánu té, nénu vánálaku émi vandirundúl, nán avar- tengi, ayengu nánu	énu koda békú?	
ENGLISH.	Get my horse proper-	ly shod by some skilfull	farrier.	What does he want	for it?	As I have now done	my breakfast, I should	like to go a hunting; is	there any jungle in the	U vicinity of this village? daru unto?	What game does it	abound in?	. Do you know if there	are any hunters here?	What must I give	them were I to engage voppattu	half a dozen of them to	follow me the whole enu koda bekú?	day?

B-ku erandu batte undu; édu nalladu?	mun majalgalil bóyi- galávadu mádugalávadu bóyealádu ettádu kittu- agappadumattádó énna wa killeyu ennu ennu? shollu.	annane áchengi ninga- da úrukára kadekitta bappaku ennu képa?	avu battelu tante mú- date injatengi uyangu nallu inúm kodupíndu uyangu ennu. battelu kajjada kúta édu illéndu nallóne go- tjundu? chennangu nájuku mi- nye kujjatana ennúchengi nadandaja?
B—ku irendu veli B—ku erandu irakkuradu edu nalladu?		dlúgaite míyokka úru- appaḍikki ánál, ungaļ vánḍlu aḍviki vachché- úruváļ kaḍashikum vara tanduku émi aḍugutáru? enna kélkurárgaļ?	avargal velil tondiravu sheyyámal irundál, avar- gulukku nella inám ko- duppén enru shollu. yafiyil tiradar bha- yam onrum ille enru ním nanráyi ariviyá? sila nálaikki munne tirattu edávadu nadarn- dadá?
B—ki rendu dóvalu unnavi; édi manchidi?	mundarı majaluló bó- yilugáni eddulugáni chi- kkuvó émi cheppu.	dlúgaite míyokka úru- vándlu adviki vachché- tanduku émi adugutúru?	vánálu dóvuló tondara chúyaka unté nénu van- dlaku manchi inám ittu- nani vánálaku cheppu. dóvaló dongala upa- dravam émi lédani nívu búga eruguducá? koddi rózulaku muna- pu dongatanam émaina- nadichi unnadá?
-i ih	Tell me will there be mundina majalugaja- nug scarcity in procur- ing fresh Bullocks or gali shikkuvadillavó énu kkuvó émi cheppu. fresh Bearers in the hélu.	umma úri- baralu é-	avaru dárili tunța ta- na mádadé iddaré, avari- ge vollé inám kodutténe endu avarige hélu. dárili kallara káța é- nu illá endu channági ba- lliyá? kelavu divasakke mun- ché kallatana énnádaru nadaitó?
There are two roads B —ge eradu hú to B—; which is the dhe; yavadu vollédu	rell me will there be mu any scarcity in procur- ling fresh Bullocks or gali s. fresh Bearers in the hélu.	If so, what do these of your village ask for carrying me the whole nu kéluttáré?	Tell them, I'll reward them handsomely, pro- vided they behave well ge on the road? Are you sure that there is no fear of thieves mu on the road? Have any robberies been committed of late?

COORG.	baitu nératu á kondu-	da kodiya pópaka pódi	édu illoya?	éda tambuna poyuwa-	kku ánda kodilu jága un-	da?	chennangu túdú nan-	gu kodandu tá.		idangelángu nánu en-	nu tarandu adangu oru	potti kondandu tá.		nida patti paragára	idú pana.	adu barábari unda ?		a urudapparatiya po-	le kadakuluwa?	
TAMIL.	iruttil anda maleyin	méle pógumpódu bhu-	yam édávadu ungó?	en dérávai adikka	udin méle edam irukki-	radá?	sila kórán kattai-	galai enakku konduvan- gu kodandu tá.	du kodu.	idugal ellátukkum nán	enna kodukka vénumó nu tarandu adangu oru	adarkága oru shittai potti kondandu tá.	kondu vá.	unnodaya shittin pa-	dikki idó panum.	adugal sariyáy iruk-	kiradá?	anda úrukku appa-	ram irukkira árai dánda le kadakuluwa ?	lámá?
TELUGU.	chigațiló ú kondaku	paina póyétappudu bha-	yam émi lédú?	ná déránu kottada-	adara munaku gúnu dúni paina udin méle eḍam irukki- kku únda kodilu jága un-	chóta unnadá?	koddi velturu kaqlanu	tandu náku techchi immu.		vitlaku gána nénu ém	ivvavalenó dániki okka	jábitánu tísukó rá.		míyokka júbitá myá	raku idó rúkalu.	avi sariyá unnádá?	1 Just Lanta am Lite	a uriki agaja unaeji	nadini dáta kúdunó ?	
CANARESE.	rátri hottinulli á be-	over ttada mélakke hóguvagá paina póyétappudu bha-	bhaya énú illavó?	nanna guḍáravannu	hodiyuvadakke adara	I may have my tent pit- kumbhiya mélé tavu i- chóta unnadú?	kelavu goravi kaddi.	galannu nanage tandu	kodu.	ivakkelládakkú nánu	much I am indebted to enu kodabekó a bagye ivvavalenó dániki okka	you for all these things. vondu pattiyannu tega- júbitúnu tísukó rá.	dukondu bá.	ninno pațtí mérige igó	hana.	avu sariyági idheyó?	7777777	a urache noieyannu	háya bahudó?	
ENGLISH.	Is there no cause for	fear in crossing over	that hill at night?	Is there a proper place	on the top of it, where hodiyuvadakke	I may have my tent pit-	Get me some torches	(made of a kind of wild galannu nanage	01 sticks,)	Bring a memo of how	much I am indebted to	you for all these things.		Here is the money as	per your memorandum.	Do you find them all	right?	Is the river beyond that	village fordable?	

o.	۵.		-2	-3		4,	L			n				a	.,		_			
alli pódi édu illeya ?	alji dóni ekkálu ippa ?		dónikarakudóni na-	llóne nadatuwaku gottu-	nda?		neke éda sámána ellu a	pparattu kareku ayé.		najjadu ninu mádunu	kashtaku chennangu uru	peya ningu tappi.		éda pálakina bóyiada	kailu dónilu beppichiru		dónikuré jopána enga-	la ella elliyachengi mar	chiruviru.	
-	buayam kideiyddó? ange parishil eppó-	dum ájar irukkumá?	parishilkárar parishi-	lai nadaitta ariváld?		nán dándum idattu-	kku vara munné en sá-	mánei elláttayum akku-	reikki anuppu.	nelladu, nin sheida	kashtattei pártu inda	rúpáyigajei unakku ko-	dnkkurén.	en pallakkei bóyiga-	ióde parishtlil veikkasho- kailu dónilu beppichiru.	llu.	parishilkárargalé, ba-	dram, nammei yellám la eila eiliyachengi mar-	engeyúvadu mulugadippí- chiruviru.	rgai.
achchata marémi bha-	yam lédá? achchta vádalu eppu-	dunnu hajar unnavá?	vádagánálu vádulanu	nadipinchadam telishiyu- lai nadaitta ariválá?	nnárá?	nénu révuku vachchè-	ti vyálaku ná sámánalan-	tá ágat a gattuku pam-	pu.	manchidi, nívu chési-	na mehanattu zuchi ko-	ddi rúpáyilanu níku istu-	nánu,	ná pálakini bóyilató	kúda vádaló pettinchu.		vadagándlárá, bhadram,	mu- mammulanantá echcha-	teiná munchéru.	
alli bhaya énu illavó?	alli harigólu yávágyú	hájar idheyó?	ambigaru harigóla	channági nadesa balla-	r6?	nánu kadavige baruva	sent out to the other side hottige nanna sámán eli- ți vyálaku ná sámánalan- kku vara munné en sá- neke éda sámána ellu a-	of the river before I lanu ache dadakke kaju- ta agat a gattuku pam- manei ellattayum akku- pparattu kareku aye.	hisu.	ojjédu, nínu mádida	I give you these few ru- kashtakke kelavu rúpá- na mehanattu zuchi ko- kashtattei pártu inda kashtaku chennangu uru-	pees for your ready and yigalannu ninage kodu- ddi rúpáyilanu níku istu- rúpáyigalei unakku ko- peya ningu tappi.	tténe.	nanna palakiyannu	the Boat together with bestarondige harigolalli kuda vadalo pettinchu.	madagisu.	ambigará. jópáná, na-	mman ellá illiyádaru mu-	lugisiri.	
Is there no danger	whatever? Are boats always	ready there?	Do they know how to	manage boats well?		Have all my luggage	sent out to the other side	of the river before I	reach the ford.	very well, police man,	I give you these few ru-	pees for your ready and	punctual attention.	Place my Pálankín in	the Boat together with	the bearers.	Take care, boatmen,	you do not upset us all mman ellá illiyádaru		

Coorg.	perta pore áitendengi	enni pore kummi mádu-	waku chennanga aluna	súmánatira kúda porame	ayapi.	báre kálatjulu pole	kadakaluwa?	adu elli puttitu samu-	drakádu kerekádu elli	kúduwa?		dónikaré ninge enga-	lejlá jopánatulu kareku	ulupunángu nánu perta	mechchiné.		idú ningada kattaká-	itu kodupu inám.	
TAMIL.	irombá bajuváy irun-	dál shollangal, bajuve-	koreikkavum sila pérei	sámánéde velile anuppu-	vén.	meitta kálangalilum	árei dándalámé?	adu enge porandu kú-	daleiyávadhu ériyeiyáva-	dhu enge shérugiradu?		parishilkárargulé, na-	mmei yellam badramáyi	kare yéttinadharku nán	rombavum santisham a- mechchiné.	dainden.	idó ungalodaya kashta-	ttukugánu ichéți inámu, ttei patti kodukkum i- itu kodupu inám.	nám.
TELUGU.	cháná baruvygánunté	chepyandi, baruvunu ta-	kkuva chaynau koddi ja-	namunu sámánutó kúdá	baita pampénu.	takkina kálamulónú	nadini dúța kúdunó?	adi echchața puțți sa-	mudramuuu gáni cheru-	vunu gáni yáda chéru- dhu enge shérugiradu?	tunnadi ?	óyi vádagándlárá, ma-	mmu bhadramugá gattu-	ló dimpinadukei chána	triptini pondinánu?		idó miyokka mehana-	ttukugánu ichéți inámu.	
CANARESE.	bahala bhúravági i-	vily loaded, tell me, that addaré héli, bháravannu chepyandi, baruvunu ta- dúl shollangal, baluve- enni pore kummi mádu-	I may send out some kadime mádulu kelavara- kkuva chaynau koddi ja- koreikkavum sila pérei waku chennanga áluna	men and things in order nnu sámán ondige hora- namunu sámánutó kúdá sámánéde velile anuppu- sámánatira kúda porame	kke kajuhisuvenu.	kadime kálagalallá ho-	leyannu dáta bahudó?	adu elli huțți samu-	its rise, and were dis- drakke ágali kerege ága- mudramunu gáni cheru- jaleiyávadhu ériyeiyáva- jrakádu kerekádu ejli	li yátáva shérutté?		ambigará, nívu name-	very well satisfied with liannu jópánavági dada mmu bhadramugá gațțu- mmei yellam badramáyi lejlá jopánatulu kareku	your skill in landing us da méle ilisiddakkági ná- ló dimpinadukei chána kare yéttinadharku nán ulupunángu nánu perta	nu bahala mechidenu.		igó nimma kashtakká-	gi koduva inámu.	
ENGLISH.	If you find it too hea-	vily loaded, tell me, that	I may send out some	men and things in order	to lessen the burthen. kke kaluhisuvenu.	Is the river fordable	in other seasons too?	Where does it take	its rise, and were dis-	Charge itself into a sea li yátáva shérutté?	or a lake?	Well boatman, I am	very well satisfied with	your skill in landing us	in safety?		Here is a present for	your labour.	

- Announcement of the second

Travel Talk.

I want something to	nanage tinnwadakke	náku tinutaku émainú	enakku shappadu edú-	nángu timbaku enná	
eat.	énádaru béku.	kávalenu.	vadu vénum.	chengi bóndu.	
Give me a chair.	nanage ondu kurchi-	náku okka kurchin i	enakku oru nárkályi	nángu oru kurchi tá.	
Boil some water for	yannu kodu. té nírige níru kásu.	mmu. té niljuku niljanu u-	kodu. té tannikkúga tanni-	té níru káchu.	
tea.		daka pettu.	yai káchchu.		
Bring the tea-urn.	té nírina batlannu te-	té nijluyokka ginnenu	té tanniyin kinniyai	ti niruda bațțala edu-	
Trees were the	ga	temmu.	konduvá.	tandu bá.	
tea?	te ntranna maga agus :	7	áchchudá?	i salon miinmu n III aa	
I want coffee.	nanage kápi níru bé-		enakku kápi tanni vé-	nánga kápi níru bón-	
105	ku.	lenu.	inm.	du.	
I wish to have the	nanage hálu tannage	náku pálu challagún-	enakku pál kulund i-	nangu pálu tanin ji-	
milk cold.	ira béku.	undavalenu.	rukkavénum.	tu irandu.	
There are not enough	batlugaju sáladu.	ginnelu chálavu.	kinniyal pórádu.	batinla teiya.	
cups.	•				
I should like some	nanage swalpa roffi	náku koncham rotťa	enakku konjam rotti-	nángu chennangu atti	
bread and butter.	benné saha béku.	venna kúda kúvalenu.	yum venneym vénum.	bonne nei bondu.	
Give me a sharp knife.		náku monaina chúrini		nángu parivala kaţţi	
o The coffee is not	chúriyannu kodu. i kúpí níru kháravá.	immu. í kápí níjlu kháramu-	kodu. inda kápi tanni kára-	konda. 1 kápi níru káravai-	
strong.	gi illá.	ga lédu.	máy illai.	itu ille.	

Tre	lvel.	Ta	Ik.															
COORG.	vilúiti gedde nallóne	béyadu.	i battanina nallone		á tattena nángu tá.		illi wine kittuwa?		taliyatuna inyu pakka	teraku.	nida pakka kadumbu-	itu unda ?	nángu baiteku kúlu	bónda.	nángu buddavaku pón-	du.	bolaku kedutu.	
TAMIL.	uraja kijangu nanrdyi	négațium.	inda batániyai nanrá-	yi porikkavénum.	anda taitai enakku	kodu.	inge vayin sharayam	agappadumá?	tațțai innamum kițța	talju.	unnidattil idduļi iruk-	kiradd ?	nán rátri sháppada		nán padukka póga	vénum.	velakkin kodiyai kat-	tarí,
TELUGU.	urola gaddalu baga	udukani.	í batúnenu bága vépa-	valenu.	á taitanu náku immu.		ichchata vayin sáráyi	dorukund?	tattenu inka daggari-	ki tóyi.	ni vadda kudumu un-	nadú?	nénu rátri bhojanam	volla.	nénu pandukonédániki	póvalenu.	dípam vattiyokku ko-	nanu kattarinchu.
CANARESE.	nraja geddegaiu chen-	nági béyali.	i batáneyannu chenná-	gi huriya béku.	á taiteyannu nanage	kodu.	illi vayin sáráyi shik-	kuttó?	tatteyannu innú hatra-	kke tallu.	ninnalli kadabu unto?		nánu rátriya útá vo-	llé.	nánu malaguvadakke	hóga béku.	dipada kudiyannu ka-	ttarisu.
English.	Let the Potatoes be	well boiled.	Let the Peas be well	fried.	Hand me that plate.		Is wine to be had here.		Push the dish nearer.		Have you any pud-	ding?	I don't want supper.		I must go to bed.		Snuff the candles.	

				•													Trav	rel Talk
ninu dru?	bengalúrinji yalahan-	ka echchaku dúra?	alli musápari bangili	unda?	á úru kotwalanda pe-	da ennu ?	á úru níru nallada?		i dandu kerelu édan-	da niru kudipakku nalla-	du?	alliku bațțe chüyile	unda?	é kólkúra kotvalana	káku.	i chúkrilu nínu echcha-	ku nálinji ulliya?	ningu sambala echcha- kv ?
ní yár?	bengalúrukku yala-	vankam ervajavu dúram?	ange musáfir banga-	já irukkiradá?	avadattiya kotwalan	pér enná?	anadattina tanni nal-	ladá?	anda irendu érigalil	déni nílju tágutaku ma- edinodaya tanni kudikka da níru kudipakku nalla-	nalladu?	avadattukku vali nan-	dráy irukkiradú?	udú shévugané, kotw-	álanai ajai.	inda shévagattil nin	ettinai náláy irukkuráy? ku nálinji ulliya?	unnodaya shambalam enná ?
nivu evvadu.	bengalúriki yalahan-	kam entu düram ?	achchata musáfir ban-	gald unnadú?	achchați kotwáluņi	pér émi?	achchuti nillu manchi-	i pa	á rendu cheruvulaló	déni nillu tágutaku ma-	nchidí?	achchatiki dova bágá	unnadá ?	oré javánudá, kotwá-	lunni pilavu.	i chákariló nívu enni	dinamulugá unnávú?	níyokka jítam émí?
ninu yáru?	bengulirinda yalahan-	ka eshtu dúrá?	alli musáfir bangalé	untó?	á úru kotwálana he-		d úru níru vellédő ?		ú eradu keregalolage	yúvadara níru kudiyuva-	dakke voljédu?	allige dári chennégi	idheyó?	eló vólékárá, kotwála-	nannu kare.	i chákariyalli nínu	eshtu divasadinda idhi-	ninage sambala eshtu ?
Who are you?	How far is Yelahan-	kam from Bangalore?	Is there any travellers	Bungalow?	What is the name of	the Kotwall of that vil. saru énú?	lage?	as water good in that village?	1 Of these two tanks.	Which water is good to yavadara niru kudiyuva-	drink?	Is the road thither	good?	Well peon, go and call	the Kotwall.	For how many years		t is your pay?

Coorg.	í úru édu tálókku kú-	danadu?	nángu pillu mudre	kondandu tá.		adanda bele ennu?		adu illi kittuwa?		pillu pore kettuwu ké-	ru echchaku údda?		oru urupiyaku akki	ettinai shér ugappadum? echchaku séru kittuwa?		nánu nále poraduwu	néraku erandu páru et-	tua, anji palambu gádi,	ettu kúli álu, oru paleke	pádi kúlivándlu, pannendu kúlikkárurgal, panirendu baiya idanela kútendu	irandu.	
TAMIL.	inda úr enda tálúká-	vukku shérndadu?	enakku pillaiyum ko-	ilaiyum kondu vandu ko- kondandu tá.	du.	adugulodaya velai	enná?	adu inge agappadumá?		pil shamayai kattum	kair ettinai n'lam?	à.	oru rupágikki arishi	ettinai shér ugappadum?		nán nájai kálaimé po-	rappadum vélaikki, iren-	du shomaimádugal, anji	páyi vendigal, ettu pér	kúlikkárurgaļ, panirendu	pér bóyigal, idugalai ta-	yár shaidu vaikkavénum.
TELUGU.	í palla é tálúkúku	chérinadí?	náku kasuvunú ula-	valanú techchi immu.		vátlayokka vela émí?		avi ichchuta doruku-	ná?	kasuvuyokka mópunu	kațiéti paggam enta pe-	ddadi?	okka rúpúyiki bíyam	enni shérulu chikkunu?		nénu tellaváriki vellé	ti prodduku rendu móshé-	ti yaddulu, eidu chápa	bandlu, enimidi mandi	kúlivándlu, pannendu	mandi bóyilu, vítlanu há-	jar chéshi undavulenu.
CANARESE.	í halliyu yáva tálúki-	ge shériddu?	nanage hullannu hu-	raliyannu saha tundu ko- valanu techchi immu.	du.	avagaļa bele enú?		avu illi shikkgávó?		hullina horeyannu ka-	with which you tie up tiuva hagga eshtu uddá? kattéti paggam enta pe- kair ettinai nílam?		vondu rúpúyige akki	eshtu shéru shikkutté?		nánu nále beligge ho-	this early in the morn- raduva hottiye, eradu ho- ti prodduku rendu móshé- rappadum vélaikki, iren- néraku erandu páru et-	ing, you must have here re yettugalu, eidu chupe ti yaddulu, eidu chapa du shomaimudugal, anji tua, anji palambu gudi,	ready two carriage Bul- bandigalu, entu mandi bandlu, enimidi mandi payi vendigal, ettu per ettu kuli alu, oru paleke		eight coolies, and a set bestaru, ivagulannu há- mandi bóyilu, vítlanu há- pér bóyigal, idugulai ta- irandu.	jar mádi irabéku.
ENGLISH.	What district does	this village belong to?	Get me gram and	straw.		What is the price of	them?	Can they be had here?		How large is the rope	with which you tie up	the bundle of straw?	How many seers of	raw rice can we get for eshtu sheru shikkutte?	a rupee?	By the time I leave	this early in the morn-	ing, you must have here	ready two carriage Bul-	locks, five common carts, kuliyavaru, ondu	eight coolies, and a set	of Palankín bearers.

illivjí devanallikitta adangella ennáku?		koppariku avanaken-	neku bele ennu?	illi édu bole dúta ápa?		ikka illi davasa en-	nane maruwa?	ikká dúta néra áya-	ndu báttu, nánu ikkulé	porandandu.	é kotwala, ninn nída	chakriku pova nánu éda	payanaku tuiyarumdda-	ndu.	i úrulu echchuku ma-	ne undu?
ivadattil irundu déva- illivjí devanalli nakalji varaikki kúli en- adangella ennáku?	nam águm ?	téngáy ennai, vilaken-	ammutunna nai ennamáyi virukkira- du?	inge enda pair rom-	baváyi vilaigirdu ?	ippo ivadattil dhány-	nyamulu élagu ammutu- angu! eppadi virukkira- nnuvví? du?	ippo rombavum polud	achchidu, agaiyál, nán ndu báttu, nánu ikkulé	inda nimisham proappa- porandandu.	da vénum. adá kotwalané, ni un	vélaikki pó, nán payan-	attukku tayár ágavénum.		inda úril evvajavu ví-	dugal irukkiradu?
ichchatanundi dévana palle varku kúli émi au-	tunnddi?		dam étlágu ammutunna ví ?	ichchata éti pairu ta-	rchuyá pandutunnadí?	íppudu ichchata dhá-	nyamulu élagu ammutu- nnucvi?	ippudu cháná proddu	ainudi ganuka i kṣhaṇam	nénu vejla valenu.	oré kotwáludá, nívu	níyokka paniki pommu,	nénu prayáṇamunaku ta-	yár kávalenu.	i palleló enni indlu	unavi ?
Tell me what will be illinda dévanahajjiya ichchatanundi dévana the cost for all these varige avakke kúli énu palle varku kúli émi au-	águtté?	koppari mattu harale	ennegalige bele énu?	illi yáva beje mastági	águtte?	íga illi dhányagalu	hyáge máruttavé?	'ga bahala hottu agu-	ttá bantu; nánu í ksha-	nu horada béku.	eló kotwálané, nínu	business, as I must pre- ninna kelasakke hógu; níyokka paniki pommu, vélaikki pó, nán payan-	pare myself for my jour- nanna prayanakke nénu prayánamunaku ta- attukku tayár ágavénum. payanaku tuiyarumáda-	sidhavága béku.	i úralli eshtu manega-	javé?
Tell me what will be the cost for all these	from this to Devan- agutte?	What is the price of	cocoanut and castor oils? ennegailige bele énu	What produce is abun-	dant here?	How is grain selling	109	It is getting rather	late, and I shall there- ttú bantu; nánu i	fore be off immediately. nu horada beku.	Kotwál, go to your	business, as I must pre-	pare myself for my jour-	ney.	How many houses are	there in this village?

Travel Talk.				
COORG. alli kámbu balliyu up pirike édu?	en paljakkai aradat- tukku kondu pogachcho- lli bóvigalukku shollu, ennu.	nínu éda kúda boppiú? nánu illi iļiyaluwa ?	enaku bóndiya sáma- na kondapaku oru getti- ánu úju tú.	avangu onándeku kúli ennu. anche maneku poitui enaku káyada ennéng banietándu nótitu bá,
TAMIL. ange tenbadugira periya middai enná?		ní ennóde kúdú varu- viyú? nán inge erengalámó?	kúðunó. náku kávaleshina sá- mán techchétanduku ok- ka ghattiváðainamanishi- ka ghattiváðainamanishi-	ni immu. vániki okka nátiki kú- ti émí. ti émí. tapál intiki, póyi, na- ku káyidal émainá va- yi enakku kadádáshigaj enaku káyada ennéng chchi unnadá zúchi rá. dá párttu vá.
TELUGU. achchata agupaģéți pedda midda émí.	ná pálakini achchatiki tísukoni pommani boyíla- ku chemu.	nívu nátó kújá vaché- vá? nénu ichchatu diga	kúdunó. núku kúvaleshina sá- mán techchéţanduku ok- ka ghaṭṭiváḍaina manishi-	ni immu. vániki okka nátiki kú- li émí. tapál intiki, póyi, na- ku káyidül émainá va- chchi unnadá zúchi rá.
CANARESE. alli káņisuva dodda mahadi yúvudu.	nanna pállakkiyannu allige kondu hóga heji bestarige hélu.	nínu nannondige ba- ruviyá? nánu illi iļiya bahu-	dó? nanage békáda sámá- nu taruvadakke obba ghattigannáa ájannu ko-	άν. uvanige ondu dinakke kúli énu ⁵ ancheya manege hógi, nanage kágadu énádaru bandu idheyé nóģi bá.
ENGLISH. What is that large up- stair house that lies mahadi yavadu.	the bearers to by Palankinthere.	Will you follow me? Can I alight here?	Give me a clever servant to bring me the things I require. div ? nanage békáda sámá- nanage békáda sámá- ghattigannáa ájannu ko-	What cooly is to be given to him for a day? Go to the Post Office and see if there are any letters for me.

The state of the s	enadara nadare tega-	emaina unie tisukoni-	eaavaa tranaat kon-	einegi ogaietenngi e-
	dukondu bá.	rá.	du vá.	dutandu bá.
My name is—.	nanna hasáru—.	ná péru—.	en pér	éda peda.—
The butter you got me	ninu nanage tandu ko-	nívu náku techchi ich-	níy enakku konduvan-	ninu enaku kondandu
was very bad?	tta benné vollédalla.	china venna manchidi	du koduttu vennai nalad	du kodutta vennai nalad tandu bonnenai nalla
		kádu.	alla.	dalja.
Bring me some more	nanage hálannu sval-	náku pálu koncham	enakku pál konjam	enaka pála chennanga
milk.	pa hechági tandu kodu.	hechchugá techchi immu.	adikamáni kondu vandu dúta kondandu tá.	dúta kondandu tá.
			kodu.	
Who is the Transit	illi tapálu bandi mut-	ichchata tapál bandi	inge tappál vandi mu-	illi tapálu gádi mu-
Clerk here?	saddi yárú?	mutsaddi evvaqu?	tsaddi yár?	tsaddi áru?
As I don't like to be	bestara kúgu nanage	bóyila kúta náku chá-	bóyigajodaya kúchchel	bóyada kútu enaku
bothered with the noise	bothered with the noise sukhyitu, addarinda ni-	aindi ganuka, niyokka-	anakku pórumáy iruku	anakku pórumáy iruku madiáchi ánayondu nída
of the bearers, I intend nna bandiyalli hóga	nna bandiyalli hóga bé-	bé-bandiló póvalenani yóchi-kiradu, ágaiyal unnoda-yadilu póndúndu mána-	kiradu, ágaiyal unnoda-	yadilu pondundu mana-
travelling by your Tran- kendu yochisuttene.	kendu yóchisutténe.	stunnánu.	iya vandiyil pógavénum su undu.	en undu.
sit.			enru yóchikkurén.	
What do you want	illinda mandina ma-	ichchatanundi munu-	viadattil irandu min	illingi minyslatu já-
from this to the next jullge enu keluttiye	jullge enu kéjuttíyé?	pați majuluku émi adu-	pați majuluku émi adu- majalukku enna kéjkurá- gaku ennu kepiya?	gaku ennu kepiya?
stage?		gutunnávu ?	yi ?	
How far is it from	illige adu eshtu dura	ichchatiki adi ent-	ivadattukku adu et-	illiku adu echchaku
hence?	idhé?	dúram unnadí?	tinai dúram irukkirdu? dúra undu?	dúra undu?

CROOG.	butte ennane undu ?	nále palaka áru ma-	ni néraku illi oru savári	gáði dandu kudreyu ha-	jar mádu.	éda pajeki sámana e-	lla porame kondanditu	gadilu idu.	Shandikan how he	ring ennanga átulé ?	igu cananga atauc.	gundu moțte not ita á-	ttu.	elliáchengi búkiruwa	jópuna.	n'nu beriya átichengi	ningu nalla inam tapé.	
TAMIL.	valia eppadui irukki-	radu? nájai kálaimé áru ma_	anțala prodduku ichcha- ni vlaikki inge oru savári ni néraku illi oru savári	vandiyaiyum, irendu ku-	sahá rendu gurramulanú há- duregalaigum újar skey- jar mádu. jar cháyavalenu.	en pallakkin sámánai	tega- man baitatishi bandiló velle vángi vandiyil vai. lla porume kondanditu		all wandslitted observe	shrulktin én átta máttún?	ser annay en oppu mappay.	pallam médu párttu	óttu.	engeyávadu kode ka-	vuttu póduváyi, badram. jópuna.	ní shurukkay óttinúl	unakku nalla inúm ko-	dukkurén.
Telugu.	dóva élág unnadi?	répu telavári áru gh-	antala prodduku ichcha-	ta okka savár i bandiné	rendu gurramulanú há- jar cháyavalenu.	ná pallakkiyokka sá-	man baitatíshi bandiló	unchu.	and handinedly nearing	néaira núla tólanu 3	column dana comon :	pallam mittanu zúchi	tólu.	ehchataina porlinche-	vu bhadram.	nicu végira télité, ní-	ku munchi inám istuná-	nu.
CANARESE.	dáriyu hyágé idhé?	nálé beligge áru gha-	horses ready here about nieya hottige illi ondu	o'clock tomorrow sawári bandiyannu, era- ja okka savári bandiné vandiyaiyum, ivendu ku- gúdi dandu kudreyu ha-	du kudaregaļannu sahd hájar mádu.	llakiya sá-	gage from my palankín, mán ellánu horage tego-	and place them in the du bhandiyali idu.	els bhandingrane. be-	don't you drive as fast as bons nike hodinalist nonira mila tolam 2	ré?	halla kolla nódi hodi.		elládaru kedavi bitti-	yé, jópáná.	ninu béga hodadare	I will give you a good ninage vollé inam koduve- ku munchi inam istuna- unakku nalla inam ko- ningu nalla inam tapé.	nu.
ENGLISH.	How is the road?	Get a coach and two	here about	tomorrow		Take out all the lug-	y palankín,	em in the	rriage. Well coachman, why	ive as fast		Avoid ruts and rough		Take care, you don't		If you drive on faster,	poog s no	

			Travel Talk.
í úru gandira pukka kallu pertu undu, nótitu átu. nippichiru.	núnu minyelatu jága- ku muttuvánda olulu bei tu ápaneke kámba úna gondu poite pottekuran- kúde nangu ninu taran-	du. bandikára dúta seke ápa ánagondu kannadi padi tora. polanjati onji mani- ku enna oppu.	i kágada, lakkanike, kappuna ella minyelata pottilu beiyi. irutatulu kudre elliá- chengi bottu, jopana.
anda úr rúshil minne kullugal romba irukkira- dugal, pártta vóttu. niruttu.	nán min majalukku poguradurkuljé iratti pó- gum polé irukkiradu, á- gaiyál dívatti, ennai, dí- vatti káramóge kúda ena-	kku ní kodukka rénam. du. rombavum irakkum á- guradu, ágeiyál kannádi ápa kadavngajei tiravu. pad vediya anju manikk- 1 ennei eluppu. ku	inda káyidam, sháyi- buddi pénárei min potti, kappuna ella minyel yil vei. pottilu beiyi. irattil kuduregal eni irutatulu kudre el geyávadu meralum, ba- chenyi bottu, jopanu. dram.
ú úri rákali daggira rálju sháná unnavi ; zú- chi tólu. nilapu.	nénu mundari moja- luku chérélóga chígați ayétațtu agupadutunna- di ganuka mashúl, núna, mashálchitó kúda núku	níru ivvavalenu. chálá sheka autu un- nadi ganuka addála ta- lapulanu timmu. vékuva jhámamuló eidu ghantalaku nannu lépu.	i kágadam, shyáyi buddi, lékham, vítlanu, mundari pettuló pettu. chígatilo gurrálu bh- ayapudéni, bhadram.
There are many stones duru bagala hatra u'n'i rakali daggira anda u'r rushil minne i u'ru gandira pukka before the village gate: kalluguļu shane are, nó-raļļu shana undu unnavi; zú-kallugaļ romba irukkira-kallu pertu undu, nótitu don't drive against them. gtop, driver.	As it seems that I nanu mundina majali- nenu munduri moja- nan min majalukku nanu minyelatu jaga-cannot reach the next ge sheruvadara olage ka- luku chérélóga chígați pogurudarkullé irațți pó- ku muttuwânda olulu bei stage before dusk, you ttale yaguvahâge kamtte ayéțațtu agupadutunna- gum polé irukkiradu, â- tu ăpaneke kâmba âna must give me a torch- âddarinda mașhâl, enne, di ganuka mashâl, nâna, gaiyâl dirațți, ennui, di- gondu poțțe poțtekaran- mașhâlchiyannu sahâ na- mașhâlchitó kâda nâku vațți kâranâle kêda ena, kâde nangu ninu taran-	sufficient quantity of oil. nage ninu koda béku. Driver, open all the te, dddarinda kannadi lapulanu timmu. Awake me about 5 o' belagina eidu ghante. ghantalaku nannu lèpu. Sufficient quantity of oil. nage ninu koda béku. Invu ivvavalenu. Aku ni kodukku vénum dita seke bandika diga natu un-rombavum irakkum á-bandika diga diga antu un-rombavum irakkum á-bandika diga antu un-rombavum ebbisu. Aku en na about 5 o' belagina eidu ghante-ghantalaku nannu lépu. ennei eluppu.	Place the paper, pen shiyannu saha mundina buddi, lékhami, vitlanu, buddi pénávei min poțti, kappuna ella minyelata nod inkstand in the shiyannu saha mundina buddi, lékhami, vitlanu, buddi pénávei min poțti, kappuna ella minyelata pețtigeyalli madagu. Coachman's box. Be careful, driver, that kattaleyalli kudaru bedaryá- ayapudéni, bhadram. The horso does not take gaju elli ádaru bedaryá- ayapudéni, bhadram. Tright in the dark.
There are many stones $\begin{vmatrix} d & u r r \\ d & u r r \\ d & d & d \\ d & d & d \\ d & d & d \\ d & d &$	As it seems that I cannot reach the next stage before dusk, you must give me a torch-	sufficient quantity of oil. Driver, open all the glass windows as the heat is very oppressive. Awake me about 5 o' belagina eidu ghant gen to the morning.	Place the paper, pen and inkstand in the Coachman's box. Be careful, driver, that the horse does not take fright in the dark.

Tra	veļ	Tal	lk.																	
COORG.	éda sámána úru gan-	dilu ennangu budditullu?		nánu sunka ennáchen-	gu kodukanduwa?	adajulu sunkatu sá-	mána édu illatanagondu	sámána minyeku pódu.	éda chákrikáraku on-	deranda kode kondara-	chi tá.	mole dúta jorúndu	kúmba.	male ikka nippadilli-	ya?	idu kereku batteku	nallada?	aderandangú male dú-	táchengi nalladalla indu	nánu nenepi.
TAMIL.	en sámán úruváshalil	én kidakkiradu?		nún tírvaiy edávadu	kodukka vénumó?	adil tirvei, sámán o-	prum illei ágaiyál sámán mána édu illatanagondu	minnukku pógattum.	en shévagarukku oru	rendu chéti godugulanu rendu kei kodegalei kon- deranda kode kondara-	du vandu kodu.	majei rombá balam	enru tenbadugiradu.	majei shurukkáyi nik-	ka máttádó?	idu érigalukkum vali-	galukum nalladó?	adugaj irendukkum	jástiyeite, manchidiká- majei rombavánál, nalla- táchengi najladalla indu	dani nénu talustunánu. dallavenru nineikkurén. nánu nenepi.
Telugu.	nayokka sámún úru	vakililo yála paģi unna- en kidakkiradu?	di?	nénu ásal émainá iva-	valenó?	dániyandu hásal sá-	mán emí lédu ganuka	sámán mundariki póni.	ná sévaklanu okkați	rendu chéti godugulanu	techchi immu.	vána chána balum ani	agupadutunnadi.	vána végira nilavadó?		idi chernvulakunnú dó-	vulakunnú manchidá?	avi rențikinní váná	jastiyeite, manchidika-	dani nénu talustunánu.
CANARESE.	nanna sámán úru bá_			nánu sunkava énádaru	koda békó.	adaralli sunkada sú-		súmán mundakke hógali.	nanna chákararige			majé bahaja balavu	embadági kánutte.	malé iga nilluvad il-	lavó?	idu keregaligú márga.	kkú vojjédó?	averudakkú majé he-	suffer if the rain con- chchúdaré vollédallú ven-	du nánu énisutténe.
ENGLISH.	Why is my luggage	thrown down at the galalli yake biddu idhe?	gate?	Am I to pay any tax?		As there is nothing	taxable in it, let it be mán énu illá áddarinda	carried away.	Get me an umbrella	cor two for my servants. onderadu kai chhatriga-	4	The rain seems very	heavy.	Will it not cease soon?		Is this good for the	Tanks and roads?	I think both must	suffer if the rain con-	tinues long.

			•
male poyuwaka tódu- na torandu beppira.	í kerelu niru echcha- ku ála undu? adanda kédalu bhú-	mi ennáchengi ságu ápa? , í kereku édéngi pole	bandu kúduva?
malei péyum pódu ka- lingallei tirandu viduví- raalú?	inda ériyil tanni etti- nei dlum irukkiradu? adin pinne nelam edú.	vadu viļeiguradá. inda érikki edúvadu-	áru vandu shérugiradá?
vána kurichétappudu malei péyum pódu ka- male poyuwaka to maravanu terichiyuntu- lingallei tirandu viduví- na torandu beppira.	i cheruvuló nijiu yanta lótugá unnadi? dáni venakajamín é-	maina pandutunnadá? í cheruvuku édaina na-	di vchchi chérutunnadá? áru vandu shérugiradá? bandu kúduva?
malé huyyuvága kódi sovaruttiró?	i kereyalli níru eshtu udda idhé? adara kelage bhúmi	yénúdaru ságuvaji águ- maina pandutunnadá? ttó? í kerege yávadúdaru ícheruvuku édaina na	hólé bandu shéruttó?
Do you keep the water male huy; course open when it sovaruttiro?	How deep is the water of this Tank. Does it irrigate any	land? Does any river dis-	charge itself into this hólé bandu shéruttó? Tank?

Samápti,

Sampúrnam.

Mudiv

Akairu

THE END.

H 115

FRAGMENT

OF AN ENGLISH AND COORG DICTIONARY.

A.

Abandon, v. a. *ಬುಟು ಬುಡು, ಬುಟ್ಟುರು buļu buļu, buļļuru, ಕೈ ಬುಡು, ಕೈ ಬುಟ್ಟು ರು, kei buļu, kei buļļuru, ಕೈ ಬೂಡೋದು, kei búļúdu.

Abandonment, s. ಬುಟ್ರೋದು buṭródu.

Abase, v. a. ತೆಗ್ಗಿಚಿರು taggichiru.

Abasement, s. ಶೆಗ್ಗಿ ಚೆರುವದು taggichiruvadu.

Abash, v. a. ಞಾಣ, ಪಡಿಚಿತು ynúna, padichidu.

Abate, v. a. ಕಮ್ಮಿ ಮಾಡು kammi mádu.

Abatement, s. ಕಮ್ಮ kammi.

Abbreviate, v. a. ಹೆಂನಂಸರೆ ಮಾಡು chennangalé múdu.

Abbreviation, s. ಹೆಂನಂಗು chennangu.

Abdicate, v. a. සාස්වූ සාජා, සාස්වූ ජා buṭṭu buḍu, buṭṭuru.

Abdication, ಕ. ಬುಟ್ಟು ಬುಡುವದು buttu buduvadu.

Abet, v. a. ಸುಣ ಮಾಡು, ನಾಯು ಮಾಡು guṇa máḍu, sáya máḍu.

Abhor, v. a. ಹೇಸಿಗೆ ವಡು, ಗೊಜೆ ವಡು hésige padu, goje padu.

Abhorrence, s. గూజీ, జిల్లిసిగి goje, hésige.

Abide, v. n. ನೆಲೆಯತಾಯಾತಿರು neleyáyitiru.

Abject, s. ಕೆಟ್ಟವು, ನೀಚು, ಕೆಟ್ಟವಾನು kettavu, níchu, kettadúnu.

Ability, s. ಕೊದ poda.

Abjure, v. a. ಬುಟ್ಟು ಬುಡುವಿಂದು, ಆಣೆ ಇಡು buṭṭu buḍuvindu, áṇe iḍu.

Able, a. ಕೊದವುಳು pódavuļu.

Ablution, s. ಕುಳ kuļi.

Abode, s. ಭಾವೊ ಜಾಸ, ಇಪ್ಪ ಜಾಸ bhávo jága, ippa jaga.

Abolish, v. a. ಎಡಿತಿತಿಡು, ಎಡತು ಬುಡು edititidu, edatu budu.

Abolition, s. ನಿಡಿತಿಡುವದು, ನಿಡಿತಿ ಬುಡುವರು editiduvadu, editi buduvadu.

Abominable, a. ಪರಿಕಡು ಆನು, ಹೇಸಿಗೆ ಆನು parikadu ánu, hésige ánu.

Abominate, v. a. ಪರಿಕಡು ವಡುವು, ಹೇಸಿಗೆ ವಡುವು parikaḍu paḍuva, hésige paḍuva.

Abo.

Abortion, s. ಕುಳಚೆ, ವೋಪು kulichi, pópu.

Above, prep. పుంకి, కొండి méke, kodi.

Abound, v. n. ದೂತಹಾಂತಾತಿರು, ಬೆರ್ತಹಾಂತಾತಿರು dútaháyitiru, pertaháyitiru

About, prep. ಸುತ್ತೂಲ ಆಯಾತು suttúla úyitu.

Abreast, ad. ಸಾರೋಜೆ sálóde.

Abridge, v a. ಕೆಂನಂಗರೆ ಮಾಡು chennangale mádu.

Abridgement, s. ಟೆಂನಂಸು chennangu.

Abroad, ad. ಪೂರಮೆ porame.

Abrogate, v. u. 🔊 ನಿಡಿತಿತಿಡು, ಎಡತುಬುಡು edititidu, edutubudu.

Abrogation, s. ಎಡಿತಿತಿಡವರು, ಎಡತುಬುಡುವರು edititidavadu, edatubuduvadu.

Abruptly, ad. ಬಲ್ಲಾದೆ, ಅರಿಯತೆ balláde, ariyate.

Abscess, s. zoro, wot pannu, bápu.

Abscond, v. n. ಮೂಡು ತಪ್ಪಿಚಿರು múdu tappichiru.

Absence, s. ಇಕ್ಟ ille.

Absent, a. ಇಲ್ಲತದು illatadu.

Absolve, v. a. & do tito.

Absolute, a. ಬೊಂಡಿ ಅಚ್ಚಕು, ನೇರಾಯುತ್ತು bondi achchaku, néráyittu.

Absolution, s. ಶೀಶವದು titavadu.

Absorb, v.a. emedo útiya,

Absorption, s. ಉತಿಯುವದು útiyavadu.

Abstain, v. a. ಮಾಡತಿರು, ಬಾಯಿ ಕಟ್ಟು mádatiru, báyi kattu.

Abstemious, a. ಬೊಂಡಿ ಅಜ್ಞಕು ಉಂಬದಾನ, ಬೊಂಡಿ ಅಜ್ಞಕು ಕುಡಿಸದಾನ bond achchaku umbadána, bondi achchaku kudipadána. In eating, In drinking.

Abstinence, s. ಮಾಡಲಿಪ್ಪದು, ಬಾಯಿ ಕಟ್ಟುವದು mádatippadu, báyi kaṭṭuvadu.

Abstract, s. ಟೆಂನಂಸು chennungu.

Abstract, adj. ಮರ್ಮ ಉಳ್ಳ marma uļļa.

Abstract, v. a. ಹೆಂನಂಗು ಮಾಡು chennange mádu.

Abstraction, s. ಬೋಕೆ ಮಾಡುವದು, ಬೋಕೆ ಅವದು bóre máduvadu, bóre ápadu.

Abstruse, a. ಮರ್ಮವಾನು marmuvánu.

Absurd, a. ಬುದ್ಧಿ ಇಲ್ಲತು, ಅರಿಯತು ತೆಳಬಟಿಕುವು buddhi illatu, uriyatu telipichiruvu.

Abundance, s. Aboundant, a. \\ 33= perta.

Acc.

Abuse s. వర్షన్త, బ్యేలు paļivu, beilu.

Aluse, v. a. ಪಳಿಂಜಿರು, ಬೈಂಲು palinjiru, beiyı.

Abut, v. n ಸಕ್ಕಲು ಆಯ, ಪಕ್ಕಲು ಸತಾಡು, ಪಕ್ಕಲು ಅಡಿಭಿಚೆರು pakkalu áya, pa-kkalu mádu, pakkalu adipichiru.

Abyas, s. ಒ್ಲುಂದು bulyadu.

Academy, s. ಮಥ, ಎಳ್ಳು ಸಡಿವು ಜಾಸ matha, elatu padipu jága.

Accede, v. n. ತೊತ್ತವು vottavu.

Accelerate, v. a. ಪೆಂಯ, ಮಾಡಿಚೆರು beriya, mádichiru.

Acceleration, s. ಬೆರಿಯ ಮಾಡಿಚಿರುವದು beriya mádichiruvadu.

Accent, s. ಕೂತು, ದನಿ kútu, dani.

Accent, v. a. ದನಿಯಾಂತಾತೆಂಣು duniyáyitennu.

Accept, v. a. ಕೊದಿಯಾಯಾತು ಎಡುತಾ kodiyáyitu edutá.

Acceptable, a. ಕೊದಿ ಆನದು, ನೆನಪಂತದು kodiánadu, nenapantadu.

Acceptance, Acceptation, s. ವೊತ್ತವದು vottavadu.

Access, s. ಕೂಡುವದು kuduvadu.

Accessary, a. ಸುಣವಾಯಿತು ಉಳ್ಳು, ಸಾಯವಾಯಿತು ಉಳ್ಳು guṇạváyitu uḷḷu, sáyaváyitu uḷḷa.

Accessory, s. ಸುಣ ಮಾಡುವವು, ಸಾಯ ಮಾಡುವವು guṇa máḍuvavu, sáya máduvavu.

Accessible, a. ಕೂಡುವಂತದು ಕೂಡುವರು kuḍuvantadu kuḍuvaru

Accession, s. ಪೊಳಿಪಡು polepadu.

Accident, s. ರಾಲಕ್ಕೆಡು kálakédu.

Acclamation, s. ಕುದಿಚಿತು ಎಂಣುವ ಕೂತು kudichitu ennuva kútu.

Accommodate, v. n. ಕಣಕು ಆವಂನೆಕೆ ಮಾಡು, ಬುದ್ದವ ಜಾಗ ಕೊಡು kaṇaku ápanneke máḍu, buddava jága koḍu.

Accompany, v. a. ಕೂಡೆ ಫೋರು kude pópu.

Accomplice, s. ನಾಯ ಮಾಡುವವು, ಗುಣ ಮಾಡುವವು súya máḍuvavu guṇa máduvavu.

Accomplish, v. a. මීලම්පා títiru.

Accomplishment, s. ಶೀರ tíra.

Accord, v. a. ವಪ್ಪಿಚಿಡು, ಕೂಡಿಚಿಕು, ಕೂಡು vappichidu, kúdichidu, kúdu.

Accordance, s. ಕೂಡುವದು kúduvadu.

According, prep. ಅಂನನೆ, ಅಂನಂಕೆ annane, annanke.

Accost, v. a. ಕಾಕು káku.

Account, s. ಶಿಕ್ಟಾ, ಕಣಕು lekká, kanaku.

Act.

Account, v. a. ಶೆಕ್ಟ ವಪ್ಪಿಚಿರು, ಶೆಕ್ಟ ಕೂಟು lekka vappichiru, lekka kútu.

Accountable, a. ಠೆಕ್ಟ ವಸ್ಸಿಚಿಕರುವಂತು lekka vappichiruvantu.

Accounter, v. a. ಆಯಾದ ತೆಕು áyida teku.

Accrue, v. a. ಉಂಡಾಡು undádu.

Accountate v. a. ವೆರ್ಬಿಚರು, ಕೂಡಿಚೆರು perpichiru, kudichiru.

Accurate, a. ಸರಿ, ತಪ್ಪಿಲ್ಲತು sari, tappillatu.

Accurse, v. a. ఆಕಾಸ್ತ್ರಿ ಚಿರು chápli cheru.

Accursed, a. ಚಾಪ್ಪಿ ಚೆಟ್ನು chipli chittu.

Accusation, s. ತಪ್ಪು ಪೊರ್ವಿಚಿರುವದು tappu porpichiruradu.

Accuse, v a. ತರ್ಬ್ನ ಪೊರ್ವಿಚಿರು tappu porpichiru.

Accuser, s. ತಪ್ಪು ಪೊರ್ಟಿಚಿರುವವು tappu porpichiruvavu.

Accustom, v. a. ಅಭಿಸ ಮಾಡು,ಅಭ್ಯಾಸಮಾಡು abhesa mádu, abhyasu mádu.

Ache, s. ನೊಂಬಲ, nombala, v.n. ನೊಂಬಲ ಆಫ್ರ nombala ápu.

Achieve, v. a. ಸಾಧಿಚೆರು sádhichiru.

Achievement, s. ಸಾಧಿಚಿರುವದು súdichiruvadu.

Acid, a. ಕುಳಿಯಾನುನು puliyánanu.

Acknowledge, v. a. ಅರಿಕೆ ಮಾಡಿಯಾ, ಉಂಡುಂದು ಎಂಣು arike mádiyá, undundu yennu.

Acquaint, v. a. ಅರಚಿರು arichiru.

Acquaintance, s. ಸೊತ್ತು, ಸೊತ್ತು ಉಳ್ಳುವು gottu. gottu ullavu.

Acquiesce, v. n. ಒತ್ತ, ವೆಂಪ್ಸಿಯ wotta, woppiya.

Acquire, v. a. zets nédu.

Acquisition, ಕ. ನೇಡುವದು neduvodu.

Acquit, r. a. මඩුල් රස්සීමා මීමෙන tuppillendenitu titiru. The tu in tutiru to have pronounciation of eu.

Acquittal, s. ಶಸ್ತ್ರಿಶ್ಗೆಂದೆಂಣಿತು ಶಿರುವರು tappillendennitu tiruvaru.

Acrid, a. ವಿರಿಪದು ಕೈಂತು eripadu keiyi.

Acrimony, s. ಎರ ಪೇದನೆ eri bédane.

Accross, ad. ಬೆಲಕವಾಂತುತ್ತು belakaváyittu.

Act, s. ನಡರು ಮಾಡುವದು, nadapu máduvadu, v. a. ನಡತು ಮಾಡು nadatu mádu.

Action, s. ನಡವು, ಬಕ್ಷೆ ಪಡೆ nadapu, butle, pade.

Active, a. ಚುರುಕು ಉಳ್ಳು, ಬೆರಿಯ churuku uḷḷu, beriya.

Activity, s. ಟ್ರುತುಕು churuku.

Actor s. ಮಾಡುವವು máduvavu.

Actual, a. දිලපත් néránu.

Adm.

Actuate, v. a. ಪಡಿಪಿಚಿರು padipichiru.

Acute, a. ಮನು \equiv ಉಳ್ಳು, ಚುರುಕುಬುದ್ಧಿ ಅನು marma uļļu, churuku buddhi ánu.

Adage, 8. Ath gádi.

Adamant, s. ವಜಿರುತು ಕಲು vajirutu kalų.

Adapt, v. a. ಕೂಡಿಚಿರು ಸರಿ ಅವನೆಕೆ ಮಾಡು kúdichiru, sari úpuncke múdu.

Adaptation, 8. ಕೂಡುವದು, ಸರಿ ಆಪದು kúduvadu, sari ápadu.

 $\operatorname{Add},\ v.\ a.$ ಇನ್ನು ಇಡು, ಬೆರ್ಸಿಟಿಕು, ತರಕೂಟ್ಟು innu idu, perpichiru, tarakúttu.

Adder, s. ಸ್ಟ್ರೀಫಾಂಬು. ಫಾಂಬು nallapámbu, pámbu.

Addiet, v. a. ನಾದಗ ಮಾಡು, ಅಭಿಸ ಮಾಡಿಯು súdaya máḍu, abhesu máḍiya.

Addition, s. ಕೂಡುವದು kúduvadu.

Address, ಕ. ವರೈ ಹ, ಅಕೊಟುಡಮಿಕೆ ಎಳದುಸದು ಜಾಲಾಕು pulme, lakoļudumeke eļuduvadu cháláku.

Address, v. a. ಅರ್ಜಿ ಎಳಡಿಯ, ಸಕ್ಕೈಯೆಂಣು ಲಕೊಟುಡ ಮೇಕೆ ಎಳಡು arji eļadiya, paļmeyenņu lakotuda méke eļadu.

Adept, s. ಚಾಲಾಕುಕಾರು chálákukáru.

Adequate, a. ಸರಿ ಆನು, ಬೊಂಡಿಯದಾನು sari únu, bondiyadúnu.

Adhere, v. n. ಪತ್ತಿಯ pattiya.

Adherent, s. ಬೋರೆ ಒಬ್ಬನ ನಂಬುವು, ಬೊರೆ ಒಬ್ಬನ ಕೂಡುವು bore obbana nam. buvu, bore obbana kúduvu.

Adhesion, ಕ. ಸತ್ತಿಯವರು pattiyavaru.

Adjacent, Adjoining, a. ವಕ್ಕಲಾನು ಅಡಿತಿತುಳ್ಳು pakkalánu aditituļļu.

Adjective, a. ಸುಣವಾಚಕ guṇaváchaka.

Adjourn, v. a. ನಿವುಚೆರು nippachiru.

Adjudge, v. n. ತಿತುರು, ಕಂಡಿತ ಮಾಡು tituru, kanḍita máḍu.

Adjudication, s. ನಾಯುತಿಸರು náyatiparu.

Adjunct, s. ಸಮಾರ ಸೆರುವರು samára seruvaru.

Adjure, v. a. ಸೀರುಕೆಯಾಚೆರು sérukeyichiru.

Adjust, v. a. ಬರೊಬರು ಮಾಡು, ಸರಿಮಾಡು barobaru mádu, sari mádu.

Adjutant, s. ಸಾಯ ಮಾಡುವವು sáya máduvavu.

Administer, v. a. ಕೊಡು, ನಾಯ ಕೇಳು, ನೇರುಕೆಯಾಚಿರು koḍu, náya kéļu, nérukeyichiru.

Administration, s. ಇಾಯ ಕೇವರು, ರಾಜ್ಯತುಭಾರ, ಧೊರೆತನ nyáya képaru, rájyatubhára, dhoretana.

Admirable, a. ಚಾಯು, ಆನು ಎಲಂಗುವೆದಾನು cháyi, ánu elanguvadánu.

Admiral, s. ವಜೆ ಕಪ್ಪಕು ಕೊರವುಕಾರು pade kappaku koravukúru.

Adv.

Admire, v. a. & n. జాంతు ఆయికిరు, శంకు, నేనే cháyi áyitiru, kútu, nene.

Admissible, a. ವತ್ತ್ರವಧಾನು vattavadánu.

Admission, s. ವತ್ತ್ವವದು, ಒಪ್ಪಿಯನದು vattavadu, oppiyavadu.

Admit, v. a. ವತ್ತಾ, ವಸ್ಪಿಯ, ಕೂಡುವನೆಕೆ ವಶಾಡು, ಕೂಡಿಚಿರು vattá, vappiya, kúduvaneke mádu, kudichiru.

Admonish, v a. బుద్ధి యుంగా buddhi yennu.

Adopt, v. a. ಯುಡುತಾ, ಸಮುಂದಕು ಯುಡುತಾ, ಸಮುಂದ ಮಾಡಿಯಾ yedutá, saman-da mádiyá.

Adoption, s. ಸಮುಂದ samanda.

Adorable, a. ತುದಿವನತ್ತು tudipanattu.

Adoration, s. ತುದಿ, ತುದಿಪು tudi, tudipu.

Adore, v. a. මාධ tudi.

Adorn, v. a. ಅಣಿಚಿರು, ಅಣಿ anichiru, ani.

Adrift, v. n. ಬಡಿಚಂಡುವೊವು badichandupovu.

Adroit, a. ಚುರುಕಾನು, ಚಾಲಾಕು ಅನು churukánu, cháláku ánu.

Adroitness, 8. ಚುರುಕು, ಚಾಲಾಕು churuku, cháláku.

Advance, s. ದೂತ ಮುಂಗಡ dtúa mungada.

Advance, v. a. ವಿುಣಿಕು ಕೊಂಡ, ದೂತ ಮಾಡು, ಬೆರಿಯ ಮಾಡು, ಮುಂಸಡ ಕೊಡು minyeku konda, dúta mádu, beriya mádu, mungada kodu.

Advance, v. n. ಮಿಲಣ್ಣಿಕುನಡ, ದೂತ, ಬಿರ್ತ minnyakunada dúta, perta.

Advancement, *. ವಿುಂಘಕುನಡಪದು minnyakunadapadu.

Advantage, s. වಾಬ, ಆದೆಯು lúba, údeya.

Advantageous, a. ಲಾಬವುಳ್ಳು, ಆದೆಯವುಳ್ಳು lábavullu, ádeyavullu.

Advent, s. ಬ್ರಾಮ bippadu.

Adventure, s. ಕಾಲಕ್ಷೇಡು, ಸಾಯ kálakéḍu, sáya,

Adventurer, s. ದೈರಿಯುಕಾರು deiriyakáru.

Adventurous, a. ದೈರಿಯವುಳ್ಳು, ಮೋಸ ಆನು deiriyavuļļu, mósa únu.

Adverb, s. ಕ್ರಿಯಾ ವಿಕೇಷಣ kriyá vishéshaṇa.

Adversary, s. ಪಸೆಯು ಚತ್ರು pageya, chatru.

Adverse, a. ಸಸಿ ಆನು, ಚತ್ರುವಾನು page ánu, chatruvúnu.

Adversity, s. ಕಟ್ಟು, ಕವ್ಸ, ಚಿಕು kattu, kappa, chiku.

Advert, v n. ಮನಸು ಮಾಡು, ಮನ ಮಾಡು manasu mádu, mana mádu.

Advertise. v. a. ಅರ್ವ, ಅರಚಿರು arpa, arichiru.

Advertisement, s. ಅರ್ಜಿ ಚಿರುವುಕಾಸದ, ಅರಿಚಿರುವುಕಾಸದ arpichiruvukágada, a-richiruvukágada.

Advice, s. బుద్ది, జోలర buddhi, béra.

Advisable, a. ත්ව ජනා, අතෙරා ජනා sari ánu, nyaya ánu.

Advise, v. a. బుద్ధి ఎంగు, బోరర యుంగు, బోరర కార్యం buddhi ennu, béra yennu, béra kélu.

Adulation, s. ತುರಿವರು ನೋಡಿ turivaru noni.

Adult, s. ವೆರಿಯವು, ವೆರಿಯರಾನು periyavu, periyaránu.

Adulterate, v. a. ಬೆರಕೆ ಮಾಡು, ಕೆಡ್ತು berake mádu, kedtu.

Adulteration, ಬೆರಕೆ ಕೆಡುಕುವರು berake kedukuvaru.

Adulterer, s. ಮುವಿಯಾಡಿಆಣು maviyádi ánu.

Adultery, s. ಭ್ರತಿಯಾಡಿ ಸ್ಥತಿಯಾಡಿ ಕಳ puliyádi puliyádi kuli.

Advocate, s. ಅರಿಕೆಮಾಡುವವು, ವರುಕಡೆಕು ತಕ್ಕ್ ವರೆವವು árike máduvavu, varukadeku takkaparevavu.

Advocate, v. a. ಅರಿಕೆ ಮಾಡು, ವರುಕಡೆಕುಕತವರೆ arike mádu, varukadekukatapare.

Aerial, a. ಬಾನತಿರ ಆವಿಜತುರ bánatira ávijatura.

Afar, ad. ದೂರಕಾಯಿತು dúrakáyitu.

Affability, ತ. ಪೋತುವರು ಚಾಕುವದು ಮುಂದು pótuvaru chákuvadu mundu.

Affable, a. ರೋತುವರ್ದಾ pótuvadán.

Affair, s. ಹೋವಿ, ಜಾರಿಬಾರ, ಕಾರಿಯ chóvi járibára, káriya.

Affect, v. a. to touch. ముట్ట్లు muṭṭu to touch the mind. మనగూరాలుంటిలు, ಕೊಂಲುಮೆಕಾಟ್ಟು, manasakareyichiru, koyimekáṭṭu, to pretend. బడాయుకాట్టు, శాళ్ళుంచడు baḍáyikáṭṭu, kaḷiporaḍu to assume a disguise.

Affectation, s. ಡಬ್ಬು, ಬಹಾಯ, ಕಳ dabbu, badáyi, kali.

Affection, s. Foed kódi.

Affectionate, a. ಕೋದಿಆನು kódiánu.

Affidavit, s. zeto ಆಹೆ néru áne.

Affinity, s. ಸಮಂದ somanda.

Affirm, v. a. ಉಂಡಂದು ಎಂಣು, ನೇರಾಯತು ಎಂಣು, ನೆಲೆಆಯತು ಎಂಣು undandu enņu, néráyitu enņu, neleáyitu enņu.

Affirmation, s. 33 nele.

Affirmative, s. ಉಂಡೆಂದು ಎಂಣುವರವು undendu enņuvaravu.

Affix, s. ಸಮರು samavu.

Affix, v. a. ಪತ್ತಿಚೆರು pattichiru.

Afflict, v. a. ಕಟ್ಟ ಪಡಿಚೆರು, ಕವ್ಯಪಡಿಚೆರು kaṭṭa paḍichiru, kashṭapaḍichiru.

Agi.

Affliction, s. ಕಟ್ಟ, ಕಪ್ಪ kattu, kashta.

Affluence, s. ಬೆರ್ತ ಭಾಗ್ಯ, ಯಾರ ಭಾಗ್ಯ perta bhágya, yára bhágya.

Affluent, a. ವಿರ್ತ ಭಾಗ್ಯ ಉಳ್ಳು, ಯಾರ ಭಾಗ್ಯ ಉಳ್ಳು perta bhágya ullu, yára bhágya ullu.

Afford, v. a. ಕೊಡು kodu.

Affray, s. and jagala.

Affright, v. a. ವೋಡಿಕಾಟು pódikátu.

Affront, r. a. జీపిబప్పిణిరు chedibappichira.

Afloat, ad. ಶ್ರೇವಿಯಾಡು, ನೀತಿಯಾಡು téviyádu, nitiyádu.

Afoot, ad. ಕಾಲುನಡ್ನೆಲು kálunadtelu.

Afraid, v. n. ಅಂಜು ವೊಡಿಚೆರು anju podichiru.

Afresh, ad. ಕ್ರದಿಯವಾಯುತ್ತು, ಪಿಂಡ್ pudiyadáyittu, pinye.

After, ad. పిశ్వ, పిండే pinyi, pinnye,

Afternoon, s. ಮಜಣ majana.

Afterword, ad. ಪಿಂಡ್ pinnye.

Again, ad. ಇಂಘೊಂನು, ಇಂನೊಂನು innyonme, innomma.

Against, prep. ಯೆದಿರಾಯಾತು, ಇರೋದ ಆಯಾತು yediráyitu, iródaáyitu.

Age, ಬಯತು ಕಾಲ, ಬಯತುಕಾಲ bayatu, kála, bayatukála.

Aged, a. ಮುದಿ mudi.

Agency, ಕ. ಮಾಡುವದು, ವಸೀಲು, ವರ್ಕಾತ್ತು máduvadu, vasílu, vakálattu.

Agent, s. ಮಾಡುವವು, ವಕಿಲು, ವಸಿಲು, ಸಾಮಿತಾಲು máduvavu, vakilu, vasilu, sámílu.

Aggrandize, v. a. ಬಲ್ಬದು ವಶಾಡು, ಯಶಾರ ವಶಾಡು, ಪಿರ್ತ ಮಶಾಡು balyudu, mádu, yára mádu, pirta, mádu.

Aggregate, v. a. ಹೆಡಿಬರ್ತ, ದೂತ ಮಾಡು chedibarta, dúta múdu.

Aggregate, s. ವಕ್ಕ, ಪೆರಂಸು, ಗುಂಪು vakka, perangu, gumpu.

Aggression, s. ಜಸಳರುಟ್ಟಿಚೆರುವದು, ಮೇ ತೆಬೂರದು jagalaputtichiruvadu, mélebúvadu.

Aggressor, s. ಜಗಳವುಟ್ಟಿಚಿರುವವು, ಬೆಲಕಬವ್ಪುವು jagalapuțțichiruvavu, belakabappavu.

Aggrieve, v. a. ದುಂತು ವಡಿಚಿತು, ಕರಕರೆವಡಿಚಿತು duahaka padichiru, karakarepadichiru.

Aghast, ad. ರೋಡಿ ಆಯಾತ್ತು pódiáyittu.

Agile, a. aboos berriya.

Agility, s. ವೆಂಯ beriya.

Agitate, v. a. ಸಾಖ್ರ ಮಾಡು, ಅಲ್ಪಾಡಿಚೆರು gábri múdu, alládichiru.

Agitator, s. ಶೋರೀಕಿರುವರು bórichiruvavu.

Ago, ad. Dor minnye.

Agony, s. ಪ್ರೇದನೆ, ಸಂಸಟ bédane, sangața.

Agree, v a. ವತ್ತಾ. ವಪ್ಪಿಯ vattú, vappiya.

Agreement, s. ವರಾಬಡಿಕೆ, ವತ್ತಂತರು vadambadike, vattandaru.

Agreeable, a. ಮನತ್ನೀಡೆ ಆನು, ಸರಿಆನು manetóde ánu, sariánu.

Agriculture, s. ಮನೆತನ, ವಕ್ಕಲುತನ manetona, vukkalutana.

Agriculturer, s. ಗೆಯಾ ಆಮೆಗಾರು, ಬದುಕುಗಾರು geyiámeyáru badakugáru.

Aground, ad. ನೆಲಸತ್ತಿತು ಉಳ್ಳು ಆನಸಿಎಂಡು nelapattitu uļļu únagondu.

Ague, s. ಕುಳುಲು ವನಿ kuļulu pani.

Ah! int. &? aha.

Ahead, ad. වාතී පලාෑන minnye áyitu.

Aid, s. ವರ್ತಾಸು ಸಾಯ, ಸಾಯ ಮಾಡು vatúsu súya, sáya mádu.

I tiru.

Ail, v. n. ನೊಂಬಲ ಆಯುತಿರು, ಕರಕರೆಆಯುತಿರು nombala áyitiru, kaaakare áyi-

Ailment, s. ನೊಂಬಲ, ಕರಕರೆ nombala karakare.

Aim s. ಕುರ, ನೋಟ kuri, nóta.

Aim, v. a. ಕುರಿ ನೋಡು, ಯುತ್ತು ಮಾಡು kuri nódu, yatna mádu.

Air, s. బాన, రాతు bána, káttu.

Airing, s. ಕಾತು ನವಾರಿ, ಕಾತುಲು ಠಿರುಸುವದು kátu savári, kátulu tiruguvadu.

Airy, a. ອວນາວ tempánu.

Akin, a. ಸಮುಂದವಾನು, ಸಮ ಆನು samandavánu, sama ánu.

Alacrity, s. ಪೆರಿಯ, ಸಂತೋಧ ಮಾಡುವದು beriya, santósha máduvadu.

Alarm, s. ಪೋಡಿ, pódi, v. a. ಪೋಡಿಚಿರು ಹೊತ್ತಿ ಚಿರು pódichiru bottichiru.

Alas! int. ಆರ್ಡ್ಫ್ ayyó.

Albeit, ad. ಆನಕ್ಕಲೂ, ಎಂಸಕ್ಕಲೂ ánakkalu, endakkalu.

Alert, a. ಬೆಲಯ ಆನು, ಕಡುವು ಆನು beriya ánu, kadupu ánu.

Algebra, s. ಬೀಜಗಣಿತ bijayaṇita.

Alien, s. ನಾಟುಂ, ವರವೇಶಕಾರು, ಬದಲುದೇಶಕಾರು, ಒಂಡೊರುದೇಶಕಾರು nátum, paradéshakbru, baduludéshakúru, pinnyorudáshakbru.

Alienate, v. a. ಚಂಞಾರಿಫೇದ ಮಾಡು, ಚಂಞಾರಿಫೇದ ಕಾಂಬು, ಪಿಂಗ್ರೊಬ್ಬಂಗು ಪಟ್ಟ ಚಿರು channyáribhéda mádu, channyáribheda kámbu, pinnyobbangu, vappichiru

Alienation, s. ಚಂಞಾರಿಭೇವ, ಶಿಷೇಬ್ಬಂಗು ಅವರು, ಶಿಂಷೊಬ್ಬಂಗು ಅವರು channyáribhéda, pinyebbangu ávaru, pinnyobbangv ávadu. Alight, v. a. a. a. ili,

Alike, ad মঠাম: তে ঠা samanáyitu.

Aliment, s. oncos, 3:2 únu, tíni.

Alive, a. ಜೀವ ಉಳ್ಳು jiva ulļu.

All, ad. ఎల్లా. తిర ellá, tíra.

Allay, v. a. ಅಜೆತಿಯ ಆರಚಿರು adetiya árichiru.

Allege, v. a. ბალა, გათაತುაბაალა ennu, nerúyituyennu.

Allegiance, s. ದೊರೆಯುತು ಹಲಾಲು doreyatu halálu.

Allegory, s. Nac gádi.

Alleviate, v. a. ಲಭುು ಮಾಡು, ರ್ಗುವಾಡು, ಕ್ರ್ರಿಮಾಡು laghu mádu. guṇa mádu kammi mádu.

Alley, ಸಂದು, ಯೇಕ್ರ sandu, yépu.

Alliance, s. ಸಮಂದ samauda.

Alligator, s. ಮಸ್ಥೆ mosale.

Allot, v. a. పాలుయుడు, పాలుమాడు, ವ్యోదియిడు páluyiðu, pálumáðu, vóðiyiðu.

Allotment, s. ವೋದಿ, పాలు vódi, pálu.

Allow, v. a. ಇವುಕ್ಯುಬುಡು, ಮಾಡುವಕ್ಕುಬುಡು ippakkubudu, mádupakkubudu.

Allowance, s. ex 75 appane.

Allude, v. a. ಅರೀಕಿರು. ಗ್ರೇನಮಾಡು arichiru, génamádu.

Allure, v. a. ಅಕೆವಡಿಚೆರು ಅಗೆಪಡಿಚೆರು áshepadichiru, ásepadichiru.

Allusion, s. ಸೂಚನೆ, ಇನಾರೆ súchane, isúre.

Ally, s. ఆండారిస్ట్రాంటీకు, కూము, స్వేటికి channyárisnéhitu, kútu, séruchi-

Almanac, s. ವಂಚಾಂಸ panchánga.

Almighty, s. ಯಲ್ಲಾಂಸು ಬಲ್ಬವು yallángu balyavu.

Almighty, a. ಯುಲ್ಲಾಂಸು ಬಲ್ಪವನಾನು yellángu balyavanánu.

Almond, s. ಜಾದಂಮು bádammu.

Almost, ad. ಬೆಂನಂಗು ಕಮ್ಮಿ ಅಂತಾತು chennangu, kammi áyitu.

Alms, s. ದಾನ dána.

Aloes, s. ಲ್ಯೋಳಿಸರ lólisara.

Aloft, ad. ಮೇಕೆ, ಕೊಡಲು, ವಿಶಾರ méke, kodilu, míra.

Alone, a. ವೊಂಟ ಆಯಾತು, ವತ್ತೆ ಆಯಾತು vonți áyitu, patte áyitu.

Aloof, ad. ದೂರಕಾಯಿತು durakúyitu.

Aloud, ad. ಕೂತಾಯಿತು kutáyitu.

Amb.

Alphabet, s. egt ashkara.

Already, ad. জ্বুতিং ikkalé.

Also, ad. For kúda.

Altar, s. ಬೆರಿಪೀಠ, ತಟ್ಟು beliphítha, tattu.

Alter, v. a. ಬದ್ದಾ ಯಚಿರು, ಬೋರೆ ಮಾಡು badlayichiru, bóre mádu.

Alternation, s. ಫೇದ, ಬೋಕೆ, ತರ bhéda, bóre, tura.

Alterative, s. ಬ್ಯೋಕೆ ಮಾಡುವದು bóre máduvadu.

Altercate, v. n. ಜಗಳ ಮಾಡು, ತರ್ಕ ಮಾಡು, ಕಯಚಲು ಮಾಡು jagaļa máḍu, tarka máḍu, kayachala máḍu.

Altercation, s. ಜ್ಞರ್, ತರ್ಕ, ಕಂತುಚಲು jagaļa, tarka kayichalu.

Alternate, v. a. ತಿರುಕಿತಿರಿಕಿ ಮಾಡು tiruki tiriki mádu.

Alternative, s. ದಂಡಾಲುವವರನ್ನು ಆರಿಚಿತು ವಿಡುವುದು danḍáluvavaranna árichitu-eḍuvudu.

Although, a. d. ಆನಕಲೂ, ಆಕೆಂಸ್ಸ್ ánakalú, áchengyú.

Altitude, s. ವೊದರ vodara.

Altogether, a. d. න්ාල, පීමේ ella, tíra.

Alum, s. ವಟಕ patika.

Always a. d. Sorges ekkálu.

Amalgam, s. ಶಾದಕನ ತಿರ ಬೆಕಕೆ pádarasa tira berake.

Amalgamate, v. a. ಕಾವರಸ ಬೆರಸು pádarasa berasu.

Amanuensis, s. ಯೆಳ್ಳದುವವು yeladuvavu.

Amass, v. a. ಕೂಟು, ಸೀರಿಚಿರು kúţu, sérichiru.

Amaurosis, s. ವರುತರಕಂಣು ನೊಂಬಲ varutarakanņu nombala.

Amaze, v. a. (ಭವುಪರಿಚಿರು bramepadichiru.

Amazement, s. ಭ್ರಮೆ brame.

Amazon, s. ಆಣುಡ ಸುಣವುಳ್ಳು ಸೊಂಣು ánuda gunvvullu ponnu.

Ambassador, s. ಭರಧಾನಿ, ದರ್ಭಬಾಯಿ. ದೊರೆರಕಡೆ ವಕೀಲು paradkáni, daļabáyi, dorerakade vakilu.

Amber, ಹೆಂಸನೆನರುವು chenganenaruvu.

Ambient, a. ఎల్లన్లియు అర్భ ellalliyu uļļu.

Ambignity, s ಅನುಮಾನ, ಅಂದೇಕ anumána andésha.

Ambiguous, a. ಅಂದೇಶಾನು andéshánu.

Ambition, s. ಬಲ್ಗರಿಕೆರ ಮೇಲೆ ಆಸೆ balyarikera mêle áse.

Ambitious, a. ಬಲ್ಯರಿಕೆರ ಮೇಶೆ ಆಸೆ ಉಳ್ಳು balyarikera méle áse uļļu.

Amble, v. a おひれ おは nadige nada.

Amp.

Amazing, a. ಭೃಮಿಆನು brameánu.

Amazingly, ad. ಭೃಮೆ ಆಯ್ತು, ಆಚರಿ ಆಯ್ತು brame úytu, áchari úytu.

Ambrosia, s. ಅಮೃತ amruta.

Ambulation, ಕ. ನಡಪದು nadapadu.

Ambulatory, a. ನಡವನತು nadapanatu.

Ambuscade, Ambush, s. & ಶ್ವವಿಜಾಗ olipojága.

Ameliorate, v. a. ಸುಣ ಮಾಡು, ಸುಣವರುತು guṇa máḍu, guṇapaḍutu.

Amelioration, s. ಸುಣಾಅವದು gunnáparu.

Amen, ad. ಅಂನನೆಆರು annaneádu.

Amenable, a. ಉತ್ತರ ಕೊಡುವನತು uttara kodupanatu.

Amend, v. a. & n. ತಿದ್ದ, ನೇರೆ ಮಾಡು, ಸುಣ ಆಡು tiddu, nére múḍu, guṇa ádu.

Amendment, s. ಸುಣ ಆವರು guṇaápadu.

Amends, s. se talli.

Amerce, v. a. ವೊಳಿವಾಡು ಎಡುವು, ಜುಲುವರಾನೆ ಎಡುವು polevádu edupu, julumáne edupu.

Amethyst, s. ವರುತರ ರತ್ನ, ವೈರೂರ್ಯ varutara ratna, veidurya.

Amiable, a. ಕೊರಿ ಆನು kori ánu.

Amicable, a. ಚಂಜೊದಿ ಆನು chanjodi únu.

Amidst, prep. ನಡುಲು nadulu.

Amiss, ad. ತವ್ಯಾಂತು tappáyitu.

Amity, s. ಸ್ಕ್ರೇಹ, ಕೂಡ್ಯಾಡುತು snéha, kudyádutu.

Ammunition, s. ರಸ್ತು, ಬೊಡಿಮದ್ದು ಉಂಡೆ ಮೊದಲಾನು ಸಾಮಾನ rastu, bodima-ddu unde modalánu sámána.

Amnesty, s. ತರ್ರು, ಮರಂದು ಪೋಷದ tappu, marandu pópadu.

Amenity, a. ಸಂತೋವ ಉಳ್ಳು santúsha uļļu.

Amongst, prep. ಬೆರಕೆ ಆವು berake ápu.

Amorous, a. ಮರಉಳ್ಳು maraullu.

Amount, s. ಎಲ್ಲ, ತೀರ, ತೀರಆವು ella, tíra, tíraápu.

Amphibious, a. ಸೀರುಲೂ ಭೂಮಿರ ಮೇರುತ್ತೆಯೂ ಬದುಕುವಂತ್ತು sírulu bhumira méruleyú badukuvanttu.

Ample, a. ದೂತುಆನು, ಬೆರ್ತಆನು, ಅಗಲವಾನು dútuánu, pertaánu, agalavánu.

Amplification, s. ದೂತವಶಾಡುವರು, dútumúduvaru.

Amplitude, s. ದೂತ, ವೆರ್ತ, ಅಸಲ duta, perta, ugala.

Amputate, v. a. ಕೊಂಚಿತು ಇಡು, ಮುರಿಚಿತು ಇಡು konchitu idu, murichitu idu.

Anc.

Amputation, s. ಕೊಯ್ಯುನವರು, ಮುರಿವರು koyyuvadu, murivadu.

Amulet, s. න්ාාම yuntra.

Amuse, v. u. ತಕ್ಕನ ಗೊಂಡು ಸಂತೋಷ ಪಡಿಚೆರು, ನೇರಂಸ್ಥೆ takkana gondu santóṣha paḍichiru, nerangaļe.

Amusement, s. ಸಂತೋಧವಾನು ತಕ್ಕು, ಸಂತೋಧ, ಕಾಲಕೈರು santóshavánu takku, santósha, kálakeipu.

Anachronism, s. ಕಾಲ ಏೀರ ಕೋರೆ kála éra kóre.

Analogy, s. ವಂದನನೆಕೆ ಪಿಂಣೊಂದು ಉಂಡುಂದು ಎಂಣುವರು vandananeke pinnyo-du undundu enņuvaru.

Analogical, Analogous, a. ವಂದನನೆಕೆ ಪಿಂಣೊಂದು ಉಳ್ಳು vandananeke pinnyondu uļļu.

Analysis, e. ಬೊರೆ, ಹೆಂನಂಸು bore, chennangu.

Analytical, a. Doergo pálánu.

Analyze, v. a. ವಾಲು ಮಾಡು, ಹಂನಂಗು ಮಾಡು pálu máğu, chennagu máğu.

Anarchy, s. ಅಂಞಯ, ಸಮಜುದಿ, ಸವಿಚಿವಿ annyáya, gadubudi, gavichivi.

Anathema, s. ನಾವ súpa.

Anathematize, v. a. ನಾವ ಕೊಡು súpa kodu.

Anatomize, v. a. ಚತ್ತವಂಡತದಿನ ಮುರಿಚಿತು ಸೋದನೆ ಮಾಡು, ಜಾವು ಸೋಧಿಚಿರು chattavandatadina murichita sódane mádu, chávu sódichiru.

Anatomy, s. ಚತ್ತವಂಡತಡಿನ ಮುರಿಚಿತು ನೋದನೆ ಮಾಡುವ ವಿದ್ಯ, ಜಾಟ ನೋದನೆ chattavandatadina murichitu sódane máduva vidya, cháta sódane.

Anatomical, a. ಚಾವು ಸೋದನೆ ವಿದ್ಯತಾತ ಹಿಸೆಯಾನು chávu sóáane vidyatura hiseyánu.

Anatomist, s. ಚಾವು ಸೋದನೆಕಾರು chávu sódanekáru.

Ancestor, s. ವೆರಿಯುವು, ಪ್ರತಿಯುವು periyavu, puleyavu.

Ancestry, s. ಸಂತಾನ, ಸಂತಾನಗಾರ santúna santúnugúra.

Anchor, s. ಕಪ್ಪ ನಿಪ್ಪಿಚೆರುವು ಚಂಗೊತೆ kappa nippichiruvu changole.

Anchorage, s. ಕಪ್ಪ ನಿಪ್ಪಿಚೆರುವಕು ಚಂಗೊತೆ ಇಡುವ ಜಾಗ, ಕರೆ kappa nippichiruku changole iduva jága, kare.

3×808X

IDIOMATIC SENTENCES.

1. I HAD BEEN TO THE PADDY-FIELDS EARLY IN THIS MORNING.

ನೇಕತೆ $egin{array}{lll} {
m Coorg.} & egin{array}{lll} {
m Ro. Ch.} & egin{array}{lll} {
m Roze} & {
m Sonst} & {
m Sonst}$ ಪೇಲುಕು ಫೋಯಿತು ಇಂಜೆ. béluku póyitu inje. I morning early to the paddy fields had been. Telugu. nénu poddunne anta padduké unti. madiki pói Sanscrit. ,, Canarese. nánu beligye hógi idde. 1 gaddege ashtottige Tamil. nán kátále keiniki póyi irundáne. néram 2 Malayalum.,,

2. HE WENT TO THE RAGI-FIELDS AT NOON, AND RETURNED AFTER REAPING THE RAGI.

Coorg. $\begin{cases} \mathfrak{S}$ ා සාසු ගම් නිලවසා නිලෙනාමා රෝජලා සියසූ යෝ නම් නිද anvu majjaṇaka polaku póyitu yerayi kojjanḍu bátu. He noon to the ragi fields having been ragi plucking came.

^{1. &}quot;Pogi idda" is old Canarese and in modern Canarese "Hogi idda." Words beginning with p in ancient Canarese change into h in modern words. This rule equally applies to a number of words that are borrowed from the Tamil and Telugu into the Canarese. As: "Peñù" female in Tamil is changed into "Heñù" in Canarese; "Puli" tiger to "Huli" in Canarese and "Pal" to "Hal." In Telugu from "Pùvvu" to "Hùvù" and "Pùdi" to "Hùdi."

^{2.} Neram means in Tamil time, as explained in the other paper.

^{3.} See note 1.

^{4.} See note 1.

3. THIS MAN WENT TO A WEDDING AT ANANTANAD YESTERDAY AND CAME TO DAY.

	(ಇಂವು	ನಿಂಸಾಂದು	ಅನಂತನಾಡುಕ	ಕು ಮಂ⊼ಲಕು	ಪ್ರೋಯಿತ	ು ಇಂದು	ಬಾತ್ತು.
Coorg.	invu	ninnándu	anantanádu	ಕು ಮಂ⊼ಲಕು ku mangalaku	póyitu	indu	báttu.
	He or			d* to a wed-	having		
Tel.	is man. ítadu	nenna	,,	ding mangalumuku	gone poyi	indu 6 v	achche.
Sans.	**	,,	,,	mangalam 5	,,	,,	,,
Can.	ivanu	nenne	,,	maduvige 5	hógi	íhottu	banda.
Tamil.	ivvan	néttu	,,	mangalatirku	5 poi	inniki	vanda.
Mala.	**	,,	,,	**	٠,	,,	"

4. SHE IS SITTING IN THE YARD STITCHING A JACKET.

Coorg.	∫ ಅವ	ತೆ క్రిలు	ಯೆುಳತಂಡು	ಕುಪ್ಪಿಯ	ಕೊಲ್ಲು ವಳ.
	ava	tettilu	yelatandu	kuppiya 7	polluraļa. 9
	She	in the yard	sitting	a jacket	stitches.
Tel.	adi	intánakaló	kúkoni	niluva choga	kúrustundi.
Sans.	,,	,,	,,	. ,,	,,,
Can.	avaļu	jagalili 8	kúttukondu	niluvangi	holliyutále. 10
Tamil.	avval	polakadel	ukkáandú	sokkayi	tekkiral.
Mala.	,,	,,	**	>>	,,

5. I AM WRITING A SONG IN THE ROOM.

N. +	TITIT .	1 101 1 11 10 11	20110 1	Y TIII IO	OIVI.
Coorg.	∫ ನಾನು	ಕ್ರೋಂಬರೆಲು	ಕಾಟು	ಯೆಳದಿಯಂಡು	ಉಶೈ
	nánu	kómbarelu	páţu	yeladiyandu	uḷḷe.
	I	in the room	song	writing	am.
Tel.	nénu	koţţaḍiló	kírtana	rasukoni	unți.
Sans.	,,	"	,,	,,	,,
Can.	nánu	koţţadiolage	kírtané	bariutá	iddhéne.
Tamil.	nán	húţuhuḷḷe	páţu	yélúdikondu	irunde.
Mala.	,,	,,	,,	,,	,,

^{*} Anantanàd being a proper noun is the same in all languages. The word nàd in Telugu, Tamil, Canarese, and also in Malayalum means a country or region as we have in Mysore Malnàd, the Wynàd, and the numerous nàds in Coorg.

Vide note in the other paper.

^{5.} The word "Mangalam" in Sanscrit means a wedding and auspiciousness and a wedding is considered by all the Hindus to be an auspicious event in a man's life.

^{6.} Indu is used in Telugu not in the sense of to day but here.

^{7.} Kuppiya means the long coat worn by the Coorgs

^{8.} Hittulu means in Canarese the back yard.

^{9. &}amp; 10. As explained in note 1. we observe clearly the change of p in Coorg language into h in Canarese.

6. THE SERVANTS HAVE DONE THE WORK OF THE CATTLE SHED NICELY.

ವಣಿ ಚಾಯಾಶೆ ಕೆಜ್ಜಿಯತ್ತು pani cháyile kejjiyattu. Servants of the Cattle shed work nicely have worked or done. sévakalu kottayeyokká 11 pani suchiga kájéyu. Tel. Sans. kotigiya kelasa channági mádi iddáre. Can. álugalu kottayé nodayo 11 véle nalladáyi séyindu áchi. Tamil. álugal Mala. 33

7. YOU ARE GOING TO THE BACK-YARD TO PLUCK A CUCUMBER.

ಕೊಯಿವಕು **ತೊ**ಡಿಯಕು ಚಉತೆ ಫೋಪಿಯಾ. todiyakuchaute koyivaku pópiyá. to the back yard cucumber to pluck are going. intianaku dósakáyi koyutaku póthava. nívu Tel. Sans. ,, santekáyi kuyuvadakká póguthiyá hittalige Can. ninu or hóguthiyá. velrikáyi arakurataku pogirai. polikadeTa:nil. niMala.

8. THE WALL BUILDER HAS PUT UP THE WALL OF THE BATHING HOUSE WELL.

ಕೋಠಿಯು ಸುಡ್ಡತುರ ಕೆವತುನ ನಲ್ಗಾಂಣೆ ಬೆಚ್ಚಿಯುತು. kóleyu guḍḍatura kevatuna nallánņe bechchiyatu builder of the wall bathing house wall well has put. gódapanivádu stanamusése illu góda pettenu. Tel. kudya kudya kara 12 Sans. stánada mane góde channági kattiddare. góde kattuvavanu Can. sevarů 13 andrayi tanni iidu sivaru kattuvavan Tamil. Mala.

11. & 11. Kottayae also means a pent roof or a temporary shed put up in front of a temple to celebrate a religious procession.

13. Sevaru is the word in Tamil for a wall.

^{12.} Kudya means in Sanscrit wall and Kudya Kara, builder of a wall. Kuleya and Kudya or Kudeya have nearly the same sound but I do not know how to account for the change of d in Sanscrit into l in Coorg.

Idiomatic Sentences.

9. THE CARPENTER FINISHED THE DOOR FRAME AND WENT TO THE NAD THIS YEAR.

10. THE CATTLE ARE GOING FROM THE HILLS. TO GRAZE ON THE GRASS LANDS.

ಕುಂದಠಿಂಜಿ ಬಾಣಿಕು ವೋವಕು ಫೋಶ್ವ. * kundalinii báneku mévaku pópala. Cattle from the hills to the grass lands to graze are going. Tel. ávulu kondanunchi kasavu nyálaku meyutaku póvuchunávi. Sans. ,, Can. danagalu bettadinda 18 málakka 19 méyuvadakke póguttave or hóguttave. Tamil. pasugal koondragalilirindu mayuvadarkku poqindrana. Mala. ,, ,,

^{14.} Pani in Telugu means work.

^{15. 15. 16.} i in Telugu and in Canarese means this and inda in Tamil.

^{16.} See note 1.

^{*} The w may be left out when speaking and is understood.

^{18.} Gutta or betta is the word for hill in Canarese.

^{19.} Màla means pasture land but the people generally say hullu mala.

CARDINAL NUMBERS.

0	-	
ಒಂದು wondu,	C	1
ದಂಡು dandu,	۵	2
ಮೂಂದು múndu,	3	3
ລາຍາ nálu,	8	4
ල ංසී <i>anji</i> ,	36	5
ಆರು áru,	E.	6
పల్గు éļu,	S	7
ಎಟ್ಟು ettu,	5	8
ಒಯುಂಬದು oyimbadu,	5	9
ಪತ್ಸು pattu,	ဂ၀	10
ವಂನೊ _ನ ಂದು pannnondu,	ററ	11
ವಂನೆರಂಡು pannerandu,	င္သ	12
ಪದುಮೂಂದು padumúndu,	ი3	13
ಪದುನಾಲು padunálu,	೧४	14
ಪದುನಂಜಿ padunanji,	960	15
ವದುನಾರು padunáru,	೧೬	16
ಪದುನೇಳು $padun\'elu$,	So	17
ಕದುನೆಟ್ಟು paduneṭṭu,	೧೮	18
ವತ್ತೊಂಲುಂಬದು pattoyimbadu,	೧೯	19
ಇರುವದು iruvadu,	.c o	20
ಇರುವತ್ತೊಂದು $iruvattondu$,	၁၀	21
ಇರುವಶ್ಕೆ ರಂಡು iruvatterandu,	0.0	22
ಇರುವತ್ತಮೂಂದು iruvattumúndu,	- 03	23
ಇರುವ $\overline{\underline{g}}$ ನಾಲು $iruvattanálu$,	عد	24
ಇರುವತ್ತಂಜಿ iruvattanji,	960	25
ಇರುವತ್ತಾರು iruvattáru,	عم	26
ಇರುವತ್ತ್ಮೇಳು $iruvatt \acute{e} lu$,	SQ	27
ಇರುವತ್ತೆಟ್ಟು iruvatteṭṭu,	20	28
ಇರುವತ್ತೊ ತುಂಬದು iruvattoyimbadu,	DE	29
ನುವೃದು nuppadu,	30	3 0
ನಾಪದು nápadu,	४०	40
ಇಂಬದು eimbadu,	260	50

Cardinal Numbers.

ಅರುವದು aruvadu,	Eo	60
ಎಳುವದು eļuvadu,	oS	70
ಎಂಬದು embadu,	50	80
ತ್ತೊನೂರು ttonúru,	E0	90
ನೂರು núru,	ဂ၀၀	100
ನೂಲುಶ್ತೊಂದು núyittondu,	೧ ၁೧	101
ನೂಯಿತಪತ್ತು núyitapattu,	000	110
අංකු innúru,	င၀၁	200
ಇಂನೂ೨೨೨ ಕ್ರೊಂದು innúyittondu,	L 00	201
ಇಂನೂಲುತ್ತು ಪತ್ತು innúyittupattu,	900	210
ಪುುಂನೂರು munnúru,	300	300
ಮುನ್ರೂಯಾತ್ತೊಂದು munnúyittondu,	300	301
ಮುನ್ರೂಂುತುಪತ್ತು munnúyitupattu,	300	310
ನಾನೂರು nánúru,	800	400
ನಾನೂ೨ುತ್ತೊಂದು nánúyittondu,	Yon	401
ನಾನೂಯುತಪತ್ತು nánúyitapattu,	800	410
ಇನೂರು, einúru,	ocgs	500
ಐನೂ ು ತ್ತೊಂದು einúyittondu,	ofon	501
ಆರುನೂರು árunúru,	د00	600
ಆರುನೂಯಾತ್ತೊಂದು árunúyittondu,	೬೦೧	601
ಎಳನೂರು elanúru,	200	700
ಎಳನೂಲುತ್ತೊಂದು elanúyittondu,	200	701
ನಿಟ್ಟುನೂರು ettunúru,	500	800
ಒಂಬೈನೂರು wombeinúru,	E00	900
ಆಂಖರ áyira,	0,000	1,000
ಆಂತುರತ್ತೊಂದು áyiratondu,	0,000	1,001
ಆಂಖರತವತ್ತು áyiratapattu,	റ,ററഠ	1,010
ಆಂಖರತನೂರು áyiratanúru,	റ,റാ	1,100
ದಂಡಾಯಿರ dandáyira,	٠,٥٥٥	2,000
ಮೂಂದಾಂತುರ műndáyira,	3,000	3,000
ನಾಲಾಯಿರ náláyira,	8,000	4,000
මංසීජලාජ ánjiáyira,	26,000	5,000
ಪತ್ನಾಯುರ pattáyira,	00,000	10,000
ಲಕ್ಷ laksha,	റ,00,000	1,00,000
and the second s		-, -, -,

ORDINAL NUMBERS.

The ordinal numbers are formed by adding the affixes est ane to the Cardinal numbers.

ಒಂದನೆ wondane, 1st.
ದಂಡನೆ dandane, 2nd.
ಮೂಂದನೆ múndane, 3rd.
ಶಾಲನೆ nálane, 4th.
ಅಂಜನೆ anjane, 5th.
&c. &c. &c.

MONTHS.

యుజేమ్యాను yaḍamyáru, April—May.

ಕాద్యారు kádyáru, May—June.

ఆద్మీ ádre, June—July.

ಕಕ್ಕಡ kakkaḍa, July—August.

ఆంజ్యారు chingynáru, August—September.

ಕంన్యారు kannyáru, September—October.

తేంలేయూరు toleyáru, October—November.

బ్రిజ్హియూరు brichchiyáru, November—December.

దరుమీయూరు darumeyáru, December—January.

మూల్యారు mályáru, January—February.

ಕುಂಟ್ಯಾರು kumbyáru, February—March.

మూన్యారు mínyáru, March—April.

The Coorgs always commence to plough their fields on the first day of Sidding of yadamyáru, whether rain has fallen or not. If the seasons be propitious and rain has fallen, the ploughing is continued; otherwise the ploughing is not continued till a sufficiency of rain has fallen. The following legend is assigned as the reason for the Coorgs thus punctually commencing to plough every year. It is said that Coorg formerly belonged to the descendants of the Pándus, one of the Lunar races mentioned in the

Ordinal Numbers.

Puránas. These Pándus were carried off by force to heaven, and ever afterwards prayed for their lands to be restored to them. The deity promised to restore their lands on the first day of the new year, and to prevent such restoration the Coorgs punctually commence to plough their fields early in the morning of the first day of each year.

On the first of the **Essacio** toleyáru the Káveri feast commences and the goddess Káveri is worshipped in each house. A great annual festival is also held at Thula káveri, the source of the river.

The Huttri, or Harvest Festival is held during the month of ಬ್ರಿಚ್ಛಿಯವಾರು brichchhiyáru. The Coorgs call it the Puttri Feast. The word Puttri is compounded of ಪ್ರತು putu, new, and ಅರ ari, a sheaf of corn.

DAYS.

ನಾರಾಚೆ náráche, Sunday. ಕಿಂ⊼ಳಾಚೆ tingaláche, Monday. ಚೊವುಆಚೆ chovuáche, Tuesday. ವೆಂದನಾಚೆ podanáche, Wednesday. ಬೇಳಾಚೆ béláche, Thursday. ಬೊಳ್ಳೀಆಚೆ bollúáche, Friday. ಚನಿಆಚೆ chaniáche, Saturday.

As regards the origin of the names assigned to the different days of the week, I have only been able to ascertain that තාවස් náráche, is compounded of තාවස් náráyaṇa, a name of the deity used also for the sun, and පස් áche, a day; and පින්දාස් tingaļáche, of පිනෙඳ්න tingaļu, the moon, and පස් áche, a day.



